Quelle: http://manuscripta.at/?ID=36538
Copyright: Göttweig, Benediktinerstift

br. Tale ē illud qb de uitulo sagnato
pā ille familias seruis suis p̄eipit
dicēs. Adducite uitulu sagnatū ⁊ occi
dite. Occidite aut bs aug. i. occisū p̄di
cate. Iob. Si locus fuero qī aqs muis tū
sordib; mangues me. i. maneū osten
des. Destruet q̄ domū illā ⁊ lapides ac
ligna atq; uimisiū puluerē. pieet ext
oppidū in loco immūdo. Lapides ac lig
na fiē ia supī tēratū ē hoīes s fragiles
siue fortes. ex qb ⁊ q̄gnato illa ostat
hīi tacq; si sane doctīe ñ acceuerīt
eū puluīe uimisio eū trena uidl ⁊ studia
oppinione sua extī oppidū pieuīt in
loco immundo. eū ecclie eōmunione
p̄uat abiecta ⁊ immūdi. aboīb iudican
t. Qa ū ñ illi soli rei s f: ⁊ os q̄ se illis uni
xerīt recte subiungīt. Q mūierīt do
mū qn clausa. ē immūd erit usq; ad
uespam. ⁊ q dormierīt in ea ⁊ comedīt
q̄pia. Lauabit uestimīta sua. Intrat
domū lepsa. ppr q clausa ē q boīb ñ
te corrupus ul ad hora ⁊ sentit qndiu
accessū hm̄ sacdotalis autoritas ꝓdi
cit. Dormit ū in ea comedit q q̄ de ea
pietate secur doctrīs ⁊ illo ibuendu
se tūt. Inmis q legē q inlb octauo de
immūdis tēratū ē immund erit usq;
ad uespā donec scil uolutas p̄sa in eo
occubīerit dormiēta ū ibide ⁊ comeden
tu ⁊ lauacrū necessariū ē qr penitentie
remedio seisicand ē. Qd si mūieris sacdos
udīt lepm ñ eiusse in domo p̄qm de
nuo intra ē. purificabit eā reddita sani
tate. Virū si de domo tūn manali log
legislator intendit q hm̄ parietib sa
nitate reddenda astruit. Sū q sanita
tē aut morbū nominat q ñ de lapi
dib si de hoīb loqt ostend. Dom enī ad
dim p nouā intuitā lep reiisa ñ fuit red
dita sanitate purificat. qr hoīes q mor
bo infidelitatis p̄us egrabāt si salubrē
āmonitionē receptīt ⁊ uere fidi integ
tate p̄ceptis in illa p̄mansērīt aberro
re suo seisicant. Qd tū penitentione
sua offerre debeat adhuc subdom ista
imagine subinfert. Et inpurificatione
ei sumet duos passeres lignūq; cedri
nū ⁊ ūmiclm atq; ysopū. ⁊ immolato
uno passere in uase fictili sup aqs uiuas
tollet lignū cedrinū ⁊ ysopū ⁊ coccū.
⁊ passerē uiuū ⁊ tinguet oia in sang
ne passeris immolati atq; in aqs uiuen
tib ⁊ aspget domū septies purifica
bitq; ea ta in sangne passeris q. in aqs
uiuentib ⁊ in passere uiuo lignoq; ce
drino ⁊ ysopo atq; ūmiclo. Sūq; dimi
sert passerē auolare in agrū libe
orabit pdomo. iure mūdabit. Sū
eadē inpurificatione dom offerri p
cipiunt q̄ ppurificandis hoīb supī
oblata legunt. Sans apparet domū
in loco hominū formā tenē. ⁊ q cēd
sup illa dr. ad hoīes referendu ē tū qd
hic q̄si diuisū apparet ū passer uiuo
cū his q partī in sangne tingunt
immolati ⁊ in aqs uiuentib tingunt
piuīt q supī ñ inuenīt s; si ad me
moriā redeat p aqs uiuentes sacra
septuā p passerē immolatū ē passio
nē intelligenda. q sqs in sangne pas
seris h tingunt aqs ⁊ uiuentib infert
qr fidi nrē xpm eruciflxū sex auto
ritas tūt septuax. Iqtq; q tinctio ab
inuice diuisa ñ ē qr diuisis mes eru
dit adilla edenda fides imbuit. Keli
q qr paulo an exposita s. tectata expo
sitione ñ exigunt. Adoium ū clausura
q de lep dicta s plegislatore ⁊ anob
duob libs tēratā ista ē inqt lex oīs