Göttweig (?), 4. Viertel 12. Jh.

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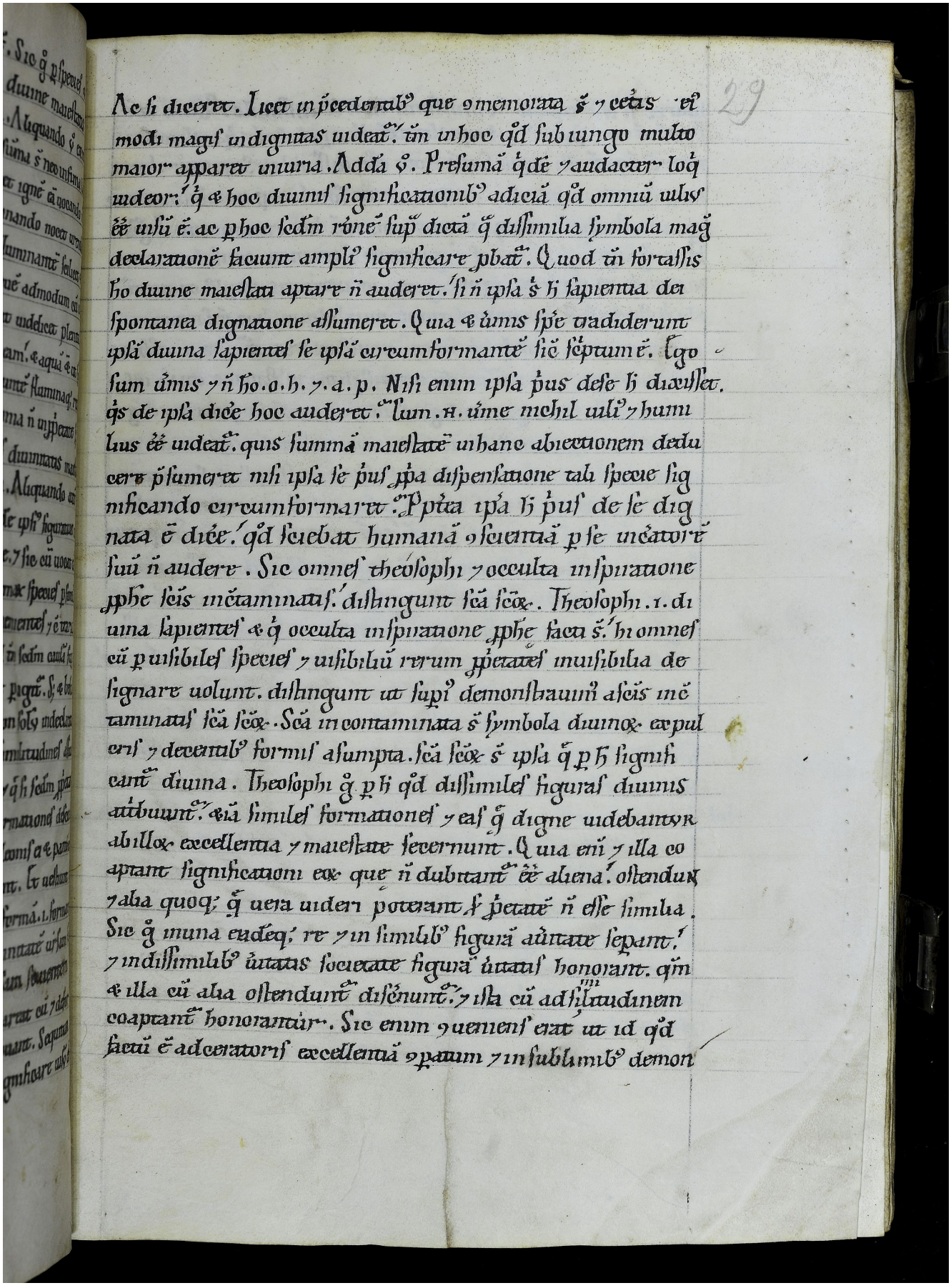

Ac si diceret. Licet in̄ p̄cedentib⁹ que ꝺmemorata ſ̄ ⁊ ceꝺas ·ei
modi magis indignitas uideat⁹. ūm in hoc qđ subiungo multo
maior⁹ appareat iniuria. Adđa ꝺ. Presumā q̄dē ⁊ audacter loq̄
uideor. q̄ ⁊ hoc diuinis ſignificationib⁹ adiciā qđ omniū ulis
ēē usū ē. ac p hoc ſcđm rōnē ſup⁹ dictā q̄ dissimilia ſymbola mag̃
declarationē faciunt ampli⁹ ſignificare p̄bat⁹. Quod ūi fortassis
ho diuine maiestati aptare n̄ auderet. ſi n̄ ipsa ſ̄ hi ſapientia deꝰ
ſponte dignatione assumeret. Quia ⁊ ūmis ſp̄e tradiderunt
ipsā diuina ſapientes ſe ipsā circumformante sic sēptum ē. Ego
sum ūmis ⁊ n̄ ho. o. h. ⁊. a. p. Nisi enim ipsa p̄us deſe hi dixisset.
q̄s de ipsā dicē hoc auderet. Cum. h. ūme mihi uili⁹ ⁊ humi
lius ēē uideat⁹. quis summā maiestatē in hanc abiectionem dedu
cere p̄sumeret nisi ipsa ſe p̄us p̄pa dispensatione tali specie sig
nificando circumformaret. Ppter ipsa hi p̄us de ſe dig
nata ē dicē. qđ sciebat humanā ꝺscientiā p ſe in̄catorē
suū n̄ audere. Sic omnes theosophi ⁊ occulta inspiratione
pphe ſcis mētaminatis. distinguunt scā scōꝝ. Theosophi. i. di
uina sapientes ⁊ q̄ occulta inspiratione pphē facta ſ̄. hi omnes
cū p̄ uisibiles species ⁊ uisibiliū rerum p̄teritas inuisibilia de
signare uolunt. distinguunt ut supi⁹ demonstrauim⁹ a scis mē
taminatis scā scōꝝ. Scā incontaminata ſ̄ symbola diuinoꝝ expul
eris ⁊ decentib⁹ formis assumpta. scā scōꝝ ſ̄ ipsa q̄ p hi signifi
cant diuina. Theosophi ḡ p hi qđ dissimiles figuras diuinis
attribuunt⁹. ⁊ in similes formationes ⁊ eas q̄ digne uidebantur
ab illoꝝ excellentia ⁊ maiestate secernunt. Quia enī ⁊ illa co
aptant significationi ex⁹ que n̄ dubitant⁹ ēē aliena. ostendun
⁊ alia quoq; q̄ uera uideri p̄terant. ſ̄ p̄teritā n̄ esse similia.
Sic ḡ muta eadēq; re ⁊ in similib⁹ figurā ūtatis sepant⁹.
⁊ in dissimilib⁹ ūtatis societate figurā ūtatis honorant⁹. q̄m
⁊ illa cū alia ostendunt⁹ dissēnunt⁹. ⁊ ista cū ad ſilitudinem
coaptant⁹ honorantur⁹. Sic enim ꝺuenient⁹ erat ut id qđ
factū ē adoratoris excellentia ꝺpatum ⁊ in sublimib⁹ demon