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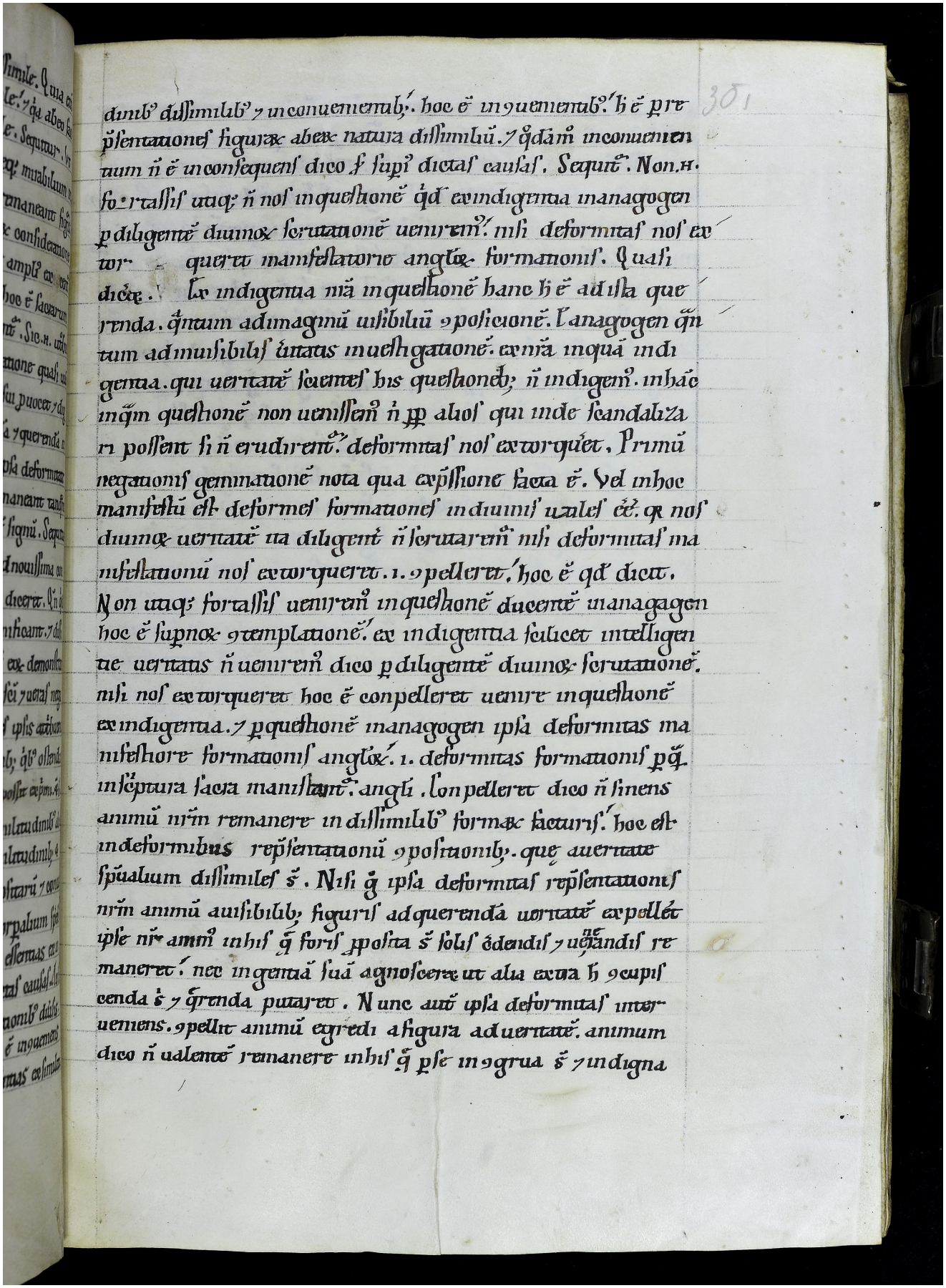

dimib' dissimilib' ⁊ inconuenientib'. hoc ē inuenientib'. h ē pre
ꝑsentationes figurarū abere natura dissimiliū. ⁊ q̃dam inconuenien
tum n̄ ē inconsequens dico ſ ſupi' dictas causas. Sequit'. Non.n.
fo⁻rtassis uiq; n̄ nos in questione q̃d ex indigentia managogen
ꝑ diligentē diuinā seruationē uenirem'. nisi deformitas nos ex
wr- quere manifestatione anglicē formationis. Quasi
dicat. Ex indigentia mā in questione hanc h ē ad ista que
renda. q̃ntum admaginū uisibiliū ꝯposicionē. Lanagogen q̃n
tum admuisibilis ūtatis inuestigationē. ex mā inquā indi
gentia. qui ueritatē scientes his questionib; n̄ indigem'. in hac
in q̃m questionē non uenissem' n̄ ꝓp alios qui inde scandaliza
ri possent si n̄ erudirent'. deformitas nos exworquet. Primū
negationis geminationē nota qua expssione facta ē. Vel in hoc
manifestū est deformes formationes in diuinis uales ēē. q̃ nos
diuinā ueritatē ita diligentē n̄ seruaremus nisi deformitas ma
nifestationū nos exworqueret. i. ꝯpelleret. hoc ē qd dicit.
Non uiq; fortassis uenirem' in questionē ducentē in managagen
hoc ē supnā ꝯtemplationē. ex indigentia scilicet intelligen
tie ueritatis n̄ uenirem' dico ꝑ diligentē diuinā seruationē.
nisi nos exworqueret hoc ē conpelleret uenire in questionē
ex indigentia. ⁊ ꝑ questionē in managogen ipsa deformitas ma
nifestiore formationis anglicē. i. deformitas formationis ꝑ q̃
in scꝑtura facta manifestat'. anglī. Conpelleret dico n̄ sinens
animū nr̄m remanere in dissimilib' formis facturis. hoc est
in deformibus repsentationū ꝯpositionib;. quę auertate
spualium dissimiles s̄. Nisi q̃ ipsa deformitas repsentationis
nr̄m animū uisibilib; figuris ad querendā ueritatē expellet
ipse nr̄ amm' in his q̃ foris ꝓposita s̄ solis ēdendis ⁊ uēnandis re
maneret. nec in gentia sua agnoscere ut alia extra h ꝯcupis
cenda s̄ ⁊ q̃renda putaret. Nunc autē ipsa deformitas inter
ueniens. ꝯpellit animū egredi a figura ad ueritatē. animum
dico n̄ ualentē remanere in his q̃ ꝑse ingrua s̄ ⁊ indigna