HUGO DE SANCTO VICTORE. GUILELMUS DE SANCTO THEODORICO. BERNARDUS CLARAEVALLENSIS
Göttweig (?), 4. Viertel 12. Jh. Seite 30r
Quelle: http://manuscripta.at/?ID=36641
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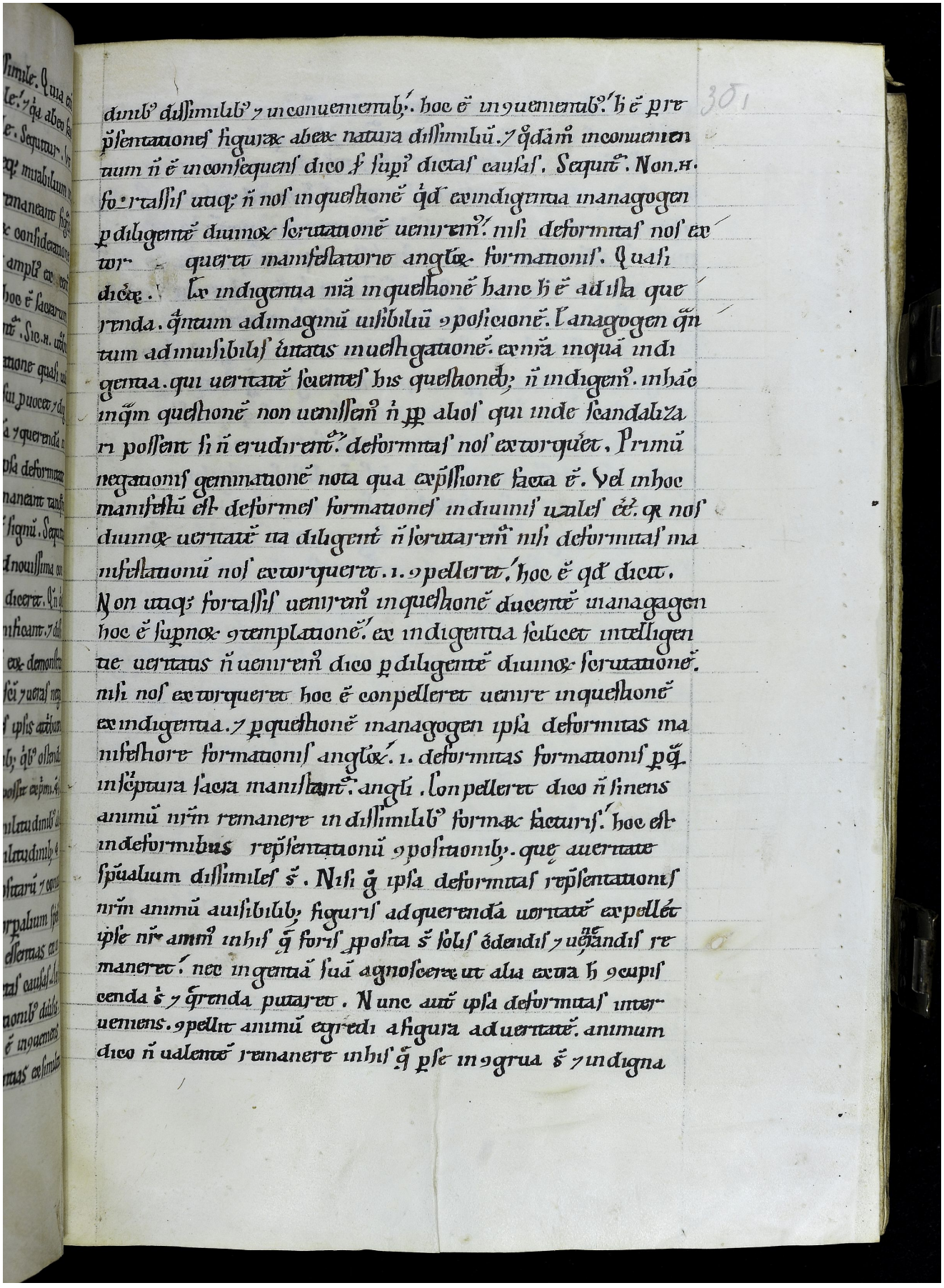

dinib⁹ dissimilib⁹ ⁊ inconuenientib⁹. hoc ē inꝯuenientib⁹. h ē ꝑre
p̄sentationes figurarū abeā natura dissimiliū. ⁊ q̄dām inconuenien
tium n̄ ē inconsequens dico ꝑ sup̄ dictas causas. Sequit̄. Non.n.
fortassis utiq; n̄ nos in questionē q̄d ex indigentia in anagogen
ꝑ diligentē diuinorū scrutationē ueniremꝰ. nisi deformitas nos ex
tor- queret manifestatorie angl̄orū formationis. Quasi
dicēs. Ex indigentia nr̄a in questionē hanc h ē ad ista que
renda. q̄ntum ad imaginū uisibiliū ꝯposicionē. l anagogen q̄n
tum ad inuisibilis ueritatis inuestigationē. ex nr̄a in quā indi
gentia. qui ueritatē scientes his questionib⁹ n̄ indigemꝰ. in hāc
in q̄m questionē non uenissemꝰ n̄ ꝑꝑ alios qui inde scandaliza
ri possent si n̄ erudirent̄. deformitas nos extorqueret. Primū
negationis geminationē nota qua exp̄ssione facta ē. Vel in hoc
manifestū est deformes formationes in diuinis uales ēē. q̄ nos
diuinorū ueritatē ita diligent̄ n̄ scrutaremꝰ nisi deformitas ma
nifestationū nos extorqueret. i. ꝯpelleret. hoc ē q̄d dicit.
Non utiq; fortassis ueniremꝰ in questionē ducentē in anagagen
hoc ē sup̄norū ꝯtemplationē. ex indigentia scilicet intelligen
tie ueritatis n̄ ueniremꝰ dico ꝑ diligentē diuinorū scrutationē.
nisi nos extorqueret hoc ē conpelleret uenire in questionē
ex indigentia. ⁊ ꝑ questionē in anagogen ipsa deformitas ma
nifestiore formationis angl̄orū. i. deformitas formationis ꝑq̄
in scr̄ptura sacra manifestant̄. angli. Conpelleret dico n̄ sinens
animū nr̄m remanere in dissimilib⁹ formarū facturis. hoc est
in deformibus rep̄sentationū ꝯpositionib⁹. quę a ueritate
sp̄ualium dissimiles s̄. Nisi q̄ ipsa deformitas rep̄sentationis
nr̄m animū a uisibilib⁹ figuris ad querendā ueritatē expellēt
ipse nr̄ animꝰ in his q̄ foris ꝓposita s̄ solis c̄dendis ⁊ uenerandis re
maneret. nec ingentiā suā agnoscere ut alia extra h ꝯcupis
cenda s̄ ⁊ q̄renda putaret. Nunc aut̄ ipsa deformitas inter
ueniens. ꝯpellit animū egredi a figura ad ueritatē. animum
dico n̄ ualentē remanere in his q̄ ꝑse inꝯgrua s̄ ⁊ indigna