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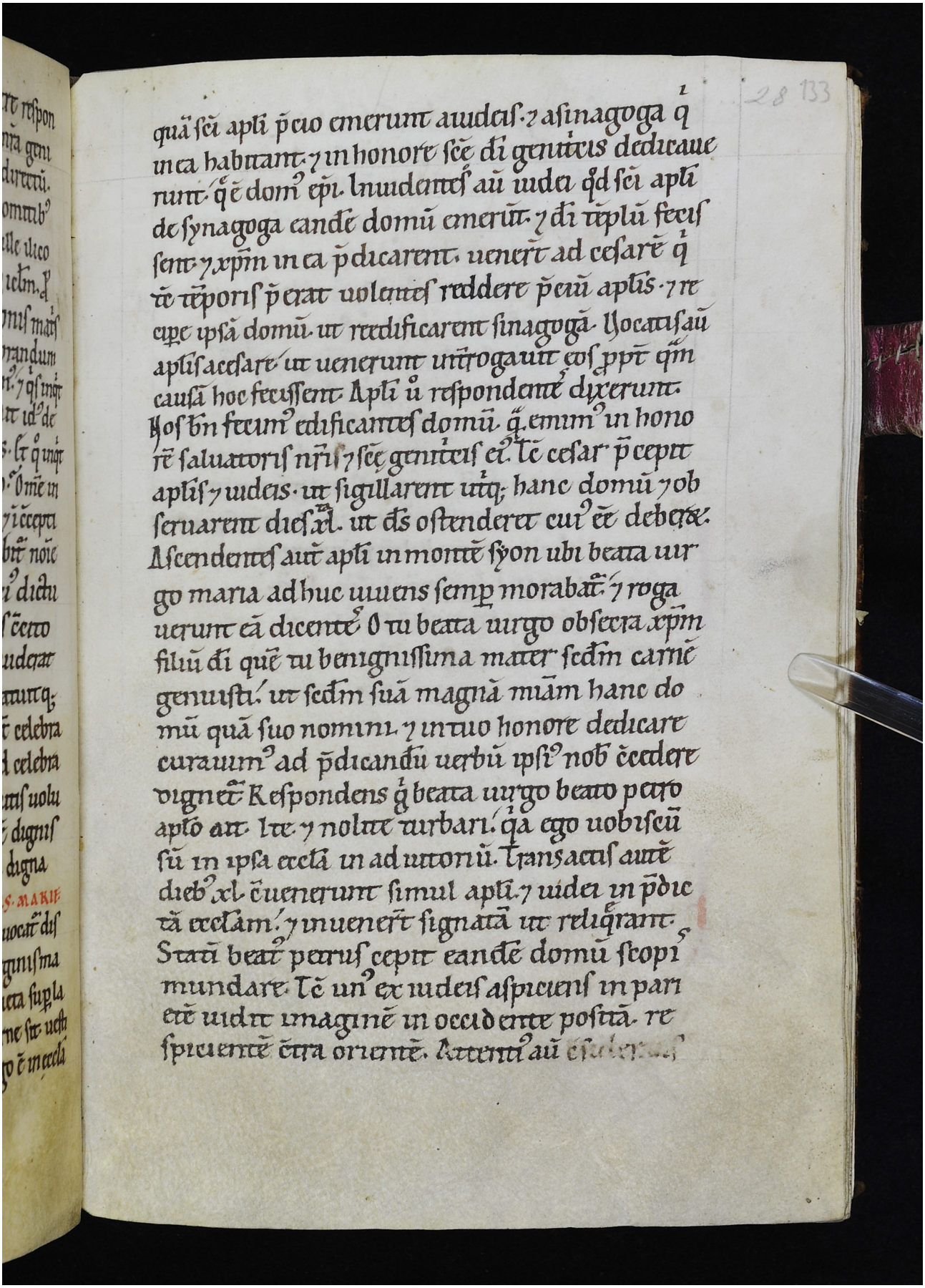

quā sēi apli p̄cio emerunt iudeis · ⁊ asinagoga q̄
in ea habitant · ⁊ in honore sēe d̄i genitricis dedicaue
runt · q̄ē dom̄ ep̄i. Inuidentes aū iudei q̄d sēi apli
de synagoga eandē domū emerūt · ⁊ d̄i tēplū fecis
sent · ⁊ xp̄m in ea p̄dicarent. uenerūt ad cesarē q̄
tē tēporis p̄erat uolentes reddere p̄ciū aplis · ⁊ re
cipere ipsā domū. ut reedificarent sinagogā. Vocatisaū
aplis a cesare ut uenerunt interrogauit eos ppt q̄m
causā hoc fecissent. Apli ū respondentē dixerunt.
Nos bn fecim̄ edificantes domū. q̄ emim̄ in hono
rē saluatoris nr̄i ⁊ sēe genitricis ei. Tē cesar p̄cepit
aplis ⁊ iudeis · ut sigillarent utq; hanc domū ⁊ ob
seruarent dies xl. ut d̄s ostenderet cui ēē deberet.
Ascendentes aūt apli in montē sion ubi beata uir
go maria adhuc uiuens semp̄ morabat̄ ⁊ roga
uerunt eā dicentes. O tu beata uirgo obsecra xp̄m
filiū d̄i quē tu benignissima mater sēd̄m carnē
genuisti. ut sēd̄m suā magnā miām hanc do
mū quā suo nomini ⁊ in tuo honore dedicare
curauim̄ ad p̄dicandū uerbū ipsi⁹ nob̄ ēcedere
dignet. Respondens q̄ beata uirgo beato petro
aplo ait. Ite ⁊ nolite turbari. q̄a ego uobiscū
sū in ipsa eccla in ad iutoriū. Transactis aūt
dieb̄ xl. ēuenerunt simul apli ⁊ iudei in p̄dic
tā eccl̄am. ⁊ inuenerūt signatā ut reliqrant.
Statī beat̄ petrus cepit eandē domū scopis
mundare. Tē un̄ ex iudeis aspiciens in pari
ētē uidit imaginē in occidentē postā. re
spicientē ēta orientē. Attentī aū ēsidēs