ADHORTATIONES SANCTORUM PATRUM. LEGENDAE SANCTORUM. GREGORIUS MAGNUS. AUGUSTINUS. HIERONYMUS. EXPOSITIO MISSAE U. A.

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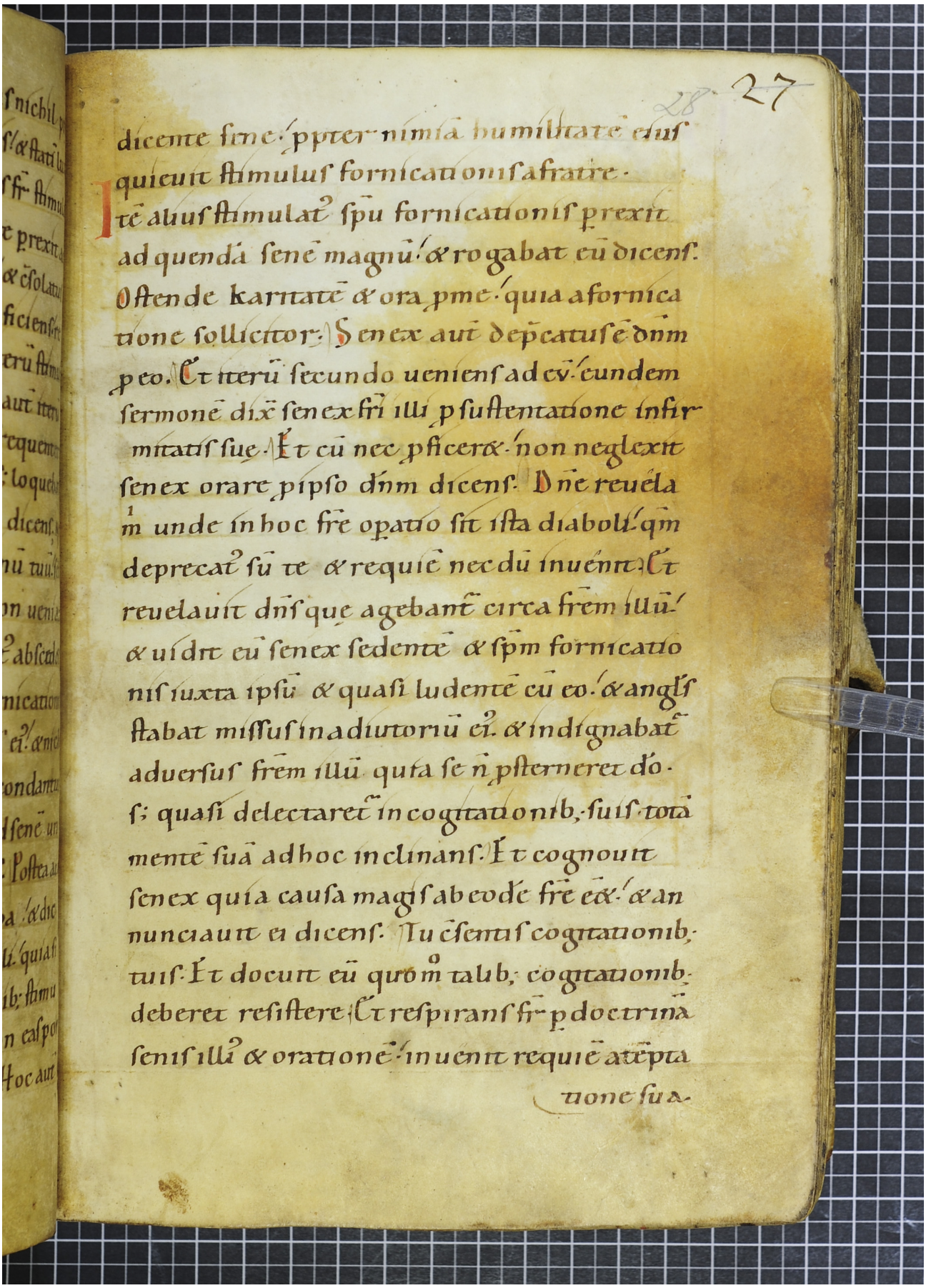

dicente sene. ꝓpter nimiā humilitatē eius
quieuit stimulus fornicationis a fratre.
Itē alius stimulat⁹ spu fornicationis ꝑrexit
ad quendā senē magnū. & rogabat eū dicens.
Ostende karitatē & ora ꝓme. quia a fornica
tione sollicitor. Senex aut̄ depcatus ē dn̄m
ꝓ eo. Et iterū secundo ueniens ad eū. eundem
sermonē dix̄ senex fr̄i illi ꝓ sustentatione infir
mitatis suę. Et cū nec ꝓficerē. non neglexit
senex orare ꝓ ipso dn̄m dicens. Dn̄e reuela
m̄ unde in hoc fr̄e opatio sit ista diaboli. qm̄
deprecat⁹ sū te & requiē nec dū inuenit. Et
reuelauit dn̄s quę agebant̄ circa fr̄em illū.
& uidit eū senex sedentē & sp̄m fornicatio
nis iuxta ipsū & quasi ludentē cū eo. & angl̄s
stabat missus in adiutoriū ei⁹. & indignabat̄
aduersus fr̄em illū quia se n̄ ꝓsterneret d̄o.
s; quasi delectaret̄ in cogitationib; suis totā
mentē suā ad hoc inclinans. Et cognouit
senex quia causa magis ab eod̄e fr̄e eē. & an
nunciauit ei dicens. Tu c̄sentis cogitationib;
tuis. Et docuit eū quom̄ talib; cogitationib;
deberet resistere. Et respirans fr̄ ꝑ doctrinā
senis illi⁹ & orationē. inuenit requiē a tēpta
tione sua.