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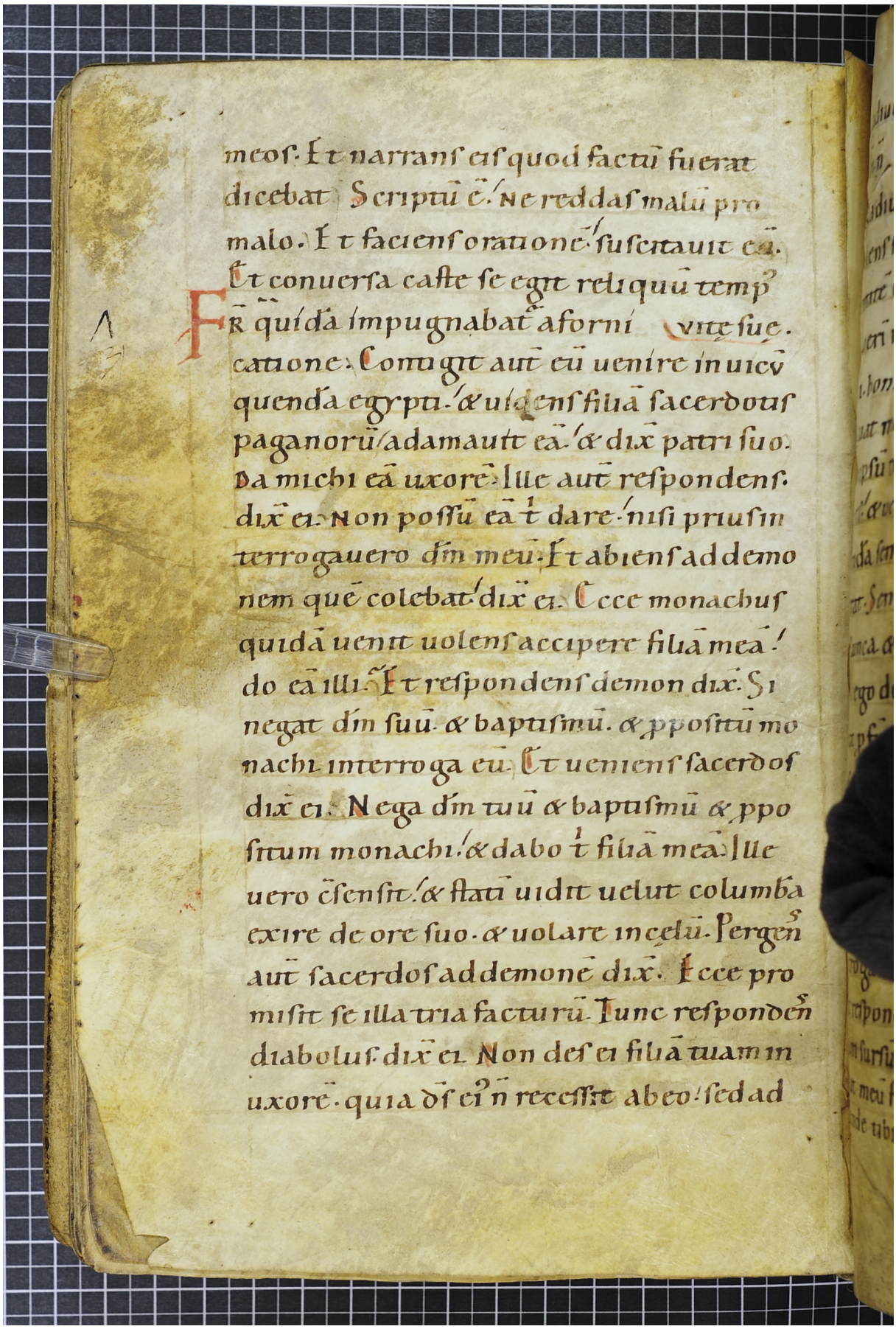

meos. Et narrans eis quod factū fuerat
dicebat Scriptū ē. Ne reddas malū pro
malo. Et faciens orationē suscitauit eā.
Et conuersa caste se egit reliquū temp⁹
FR̄ quidā impugnabat aforni vitę suę.
catione. Contigit aut̄ eū uenire in uicū
quendā egypti. & uidens filiā sacerdotis
paganorū adamauit eā. & dix̄ patri suo.
Da michi eā uxorē. Ille aut̄ respondens.
dix̄ ei. Non possū eā t̄ dare. nisi prius in
terrogauero d̄m meū. Et abiens ad demo
nem quē colebat. dix̄ ei. Ecce monachus
quidā uenit uolens accipere filiā meā.
do eā illi. Et respondens demon dix̄. Si
negat d̄m suū. & baptismū. & ꝓpositū mo
nachi interroga eū. Et ueniens sacerdos
dix̄ ei. Nega d̄m tuū & baptismū & ꝓpo
situm monachi. & dabo t̄ filiā meā. Ille
uero c̄sensit. & statī uidit uelut columbā
exire de ore suo. & uolare in cęlū. Pergens
aut̄ sacerdos ad demonē dix̄. Ecce pro
misit se illa tria facturū. Tunc respondens
diabolus. dix̄ ei. Non des ei filiā tuam in
uxorē. quia d̄s ei⁹ n̄ recessit ab eo. sed ad