ADHORTATIONES SANCTORUM PATRUM. LEGENDAE SANCTORUM. GREGORIUS MAGNUS. AUGUSTINUS. HIERONYMUS. EXPOSITIO MISSAE U. A.

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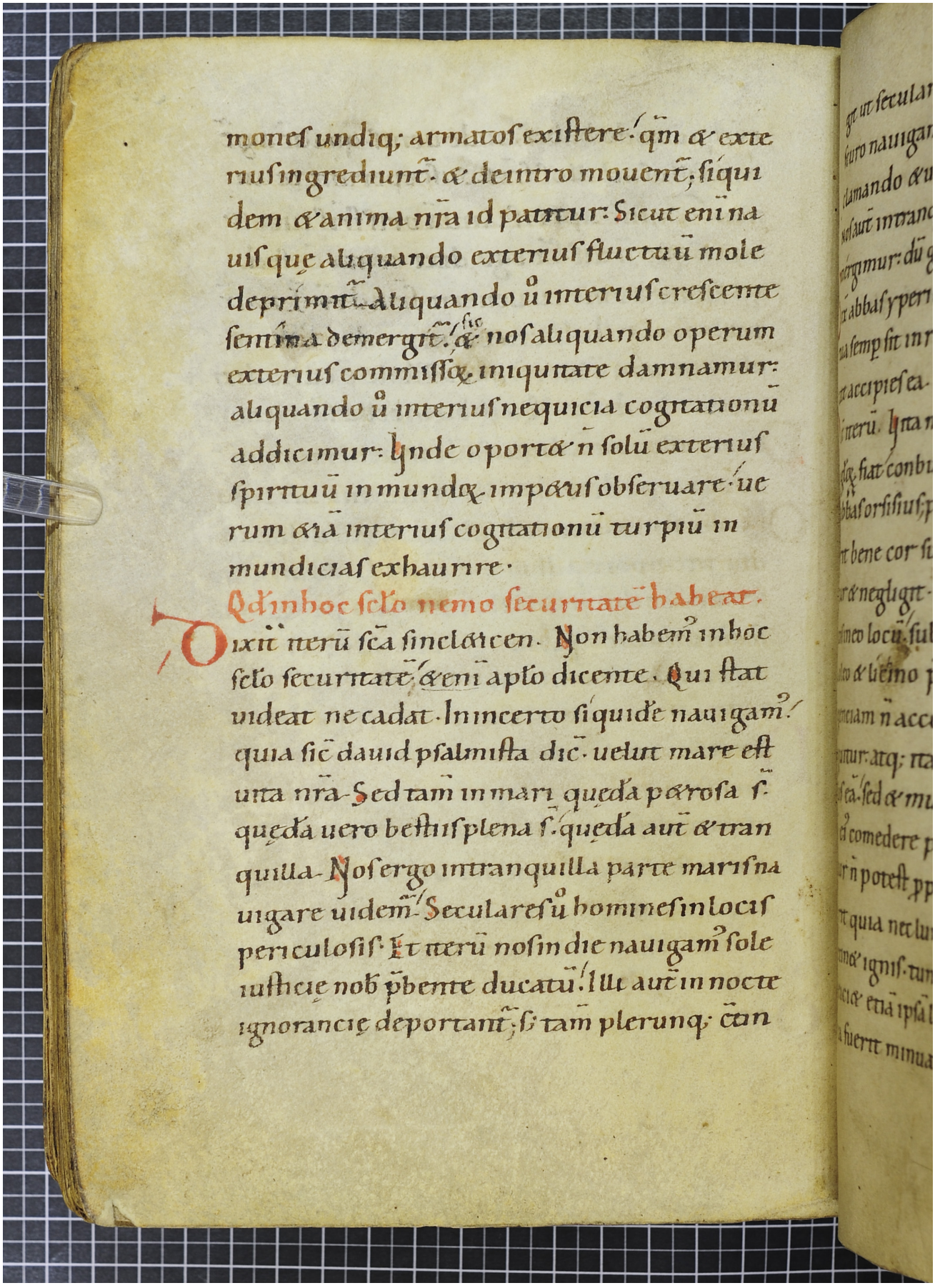

mones undiq; armatos existere. qm̄ & exte
rius ingrediunt̄. & de intro mouent̄; si qui
dem & anima nr̄a id patitur: Sicut eni na
uisque aliquando exterius fluctuū mole
deprimit̄. Aliquando ů interius crescente
sentina demergit̄. sic & nos aliquando operum
exterius commissoꝝ iniquitate damnamur:
aliquando ů interius nequicia cogitationū
addicimur: Unde oportet n̄ solū exterius
spirituū in mundoꝝ impetus obseruare. ue
rum etiā interius cogitationū turpiū in
mundicias exhaurire.

Qd̄ in hoc sc̄lo nemo securitatē habeat.

Dixit iterū sc̄a sincleticen. Non habem̄ in hoc
sc̄lo securitatē. & eni ap̄lo dicente. Qui stat
uideat ne cadat. In incerto siquidē nauigam̄.
quia sic̄ dauid psalmista dic̄. uelut mare est
uita nr̄a. Sed tam̄ in mari quedā petrosa s̄.
quedā uero bestiis plena s̄. quedā aut̄ & tran
quilla. Nos ergo in tranquilla parte maris na
uigare uidem̄. Seculares ů homines in locis
periculosis. Et iterū nos in die nauigam̄ sole
iusticie nob̄ p̄bente ducatū. Illi aut̄ in nocte
ignorancie deportant̄; s; tam̄ plerunq; c̄tin