ADHORTATIONES SANCTORUM PATRUM. LEGENDAE SANCTORUM. GREGORIUS MAGNUS. AUGUSTINUS. HIERONYMUS. EXPOSITIO MISSAE U. A.

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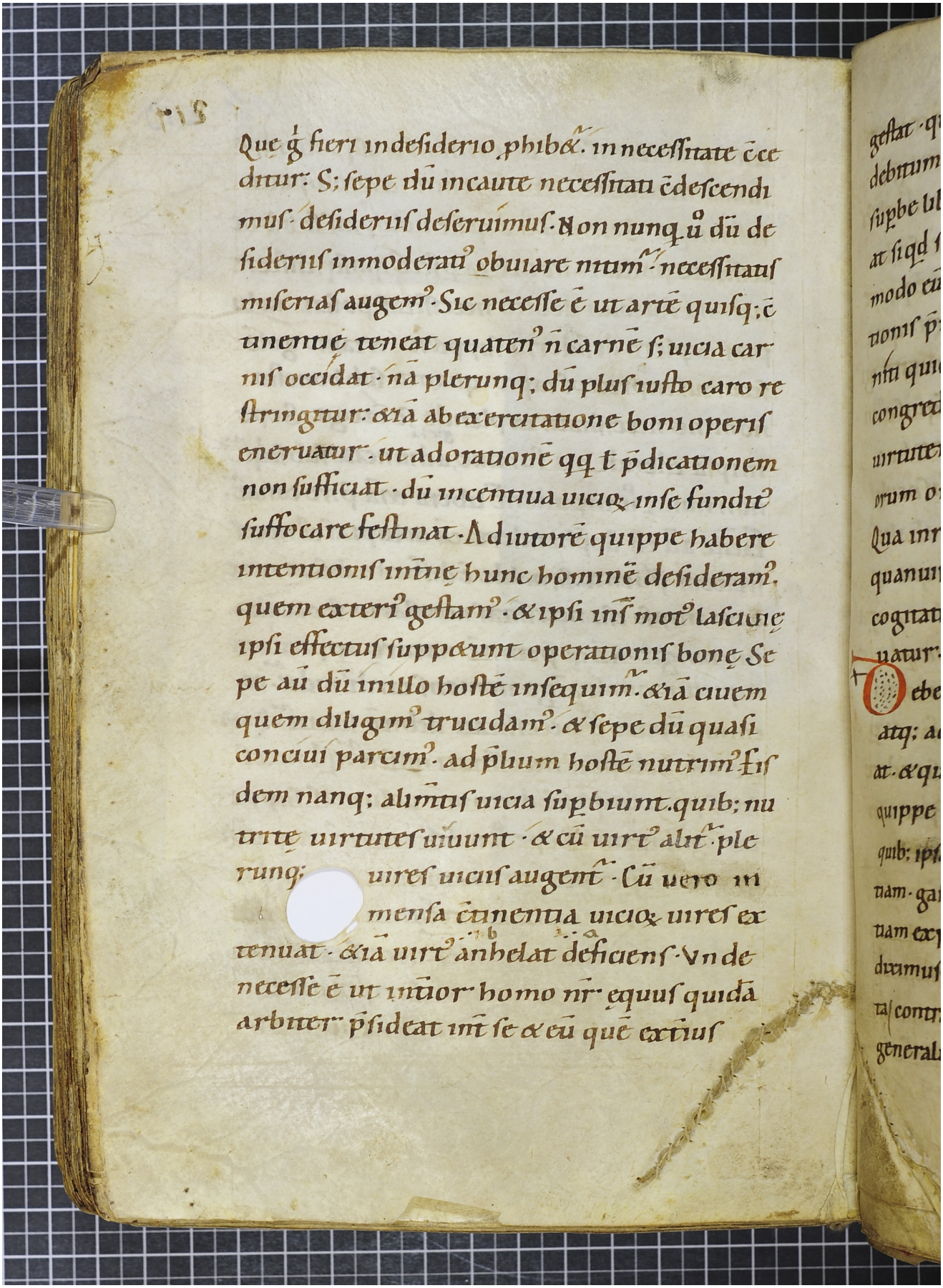

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ditur: S; sepe dū incaute necessitati ĉdescendi
mus· desideriis deseruimus· Non nunq ů dū de
sideriis inmoderatī obuiare nitimur· necessitatis
miseriaſ augemus· Sic necesse ē ut artē quisq; c
unenue teneat quatenus n carnē s; uicia car
nis occidat· nā plerunq; dū plus iusto caro re
stringitur: ꝗa ab exercitatione boni operis
eneruatur· ut adorationē qq t pdicationem
non sufficiat· dū incentiua uicio inse fundit
suffocare festinat· Adiutorē quippe habere
intentionis intīne hunc hominē desideramus,
quem exterius gestamus· ꝗ ipsi int mot lasciuie
ipsi effectus suppeunt operationis bone Se
pe au dū in illo hostē insequimur· ꝗa cuem
quem diligimus trucidamus· ꝗ sepe dū quasi
conciui parcimus· ad plum hostē nutrimus Eis
dem nanq; alimentis uicia supbiunt· quib; nu
tritē uirtutes uiuunt· ꝗ cū uirtus alit· ple
runq; [illegible] uires uicis augent· Cū uero in
[illegible] mensa cunentia uicio uires ex
tenuat· ꝗa uirtus anhelat deficiens· Vnde
necesse ē ut intuor homo nr equus quida
arbitrī psideat int se ꝗ eū que extius