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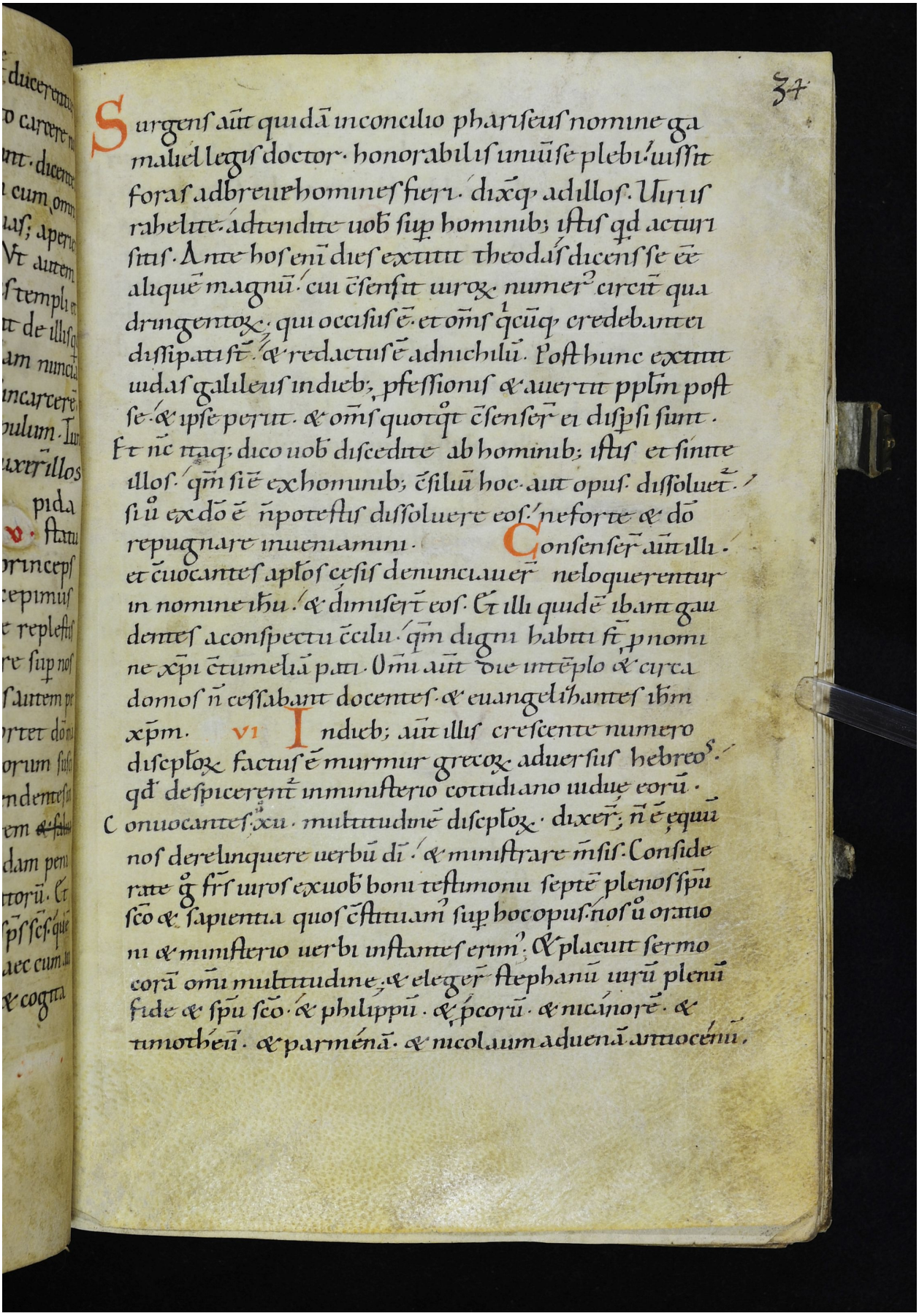

37

Surgens aūt quidā inconcilio phariseus nomine ga
maliel legis doctor· honorabilis uniūse plebi· iussit
foras adbreue homines fieri· dixq; adillos· Uiri is
rahelite· adtendite uob sup hominib; istis qd acturi
sitis· Ante hos enī dies extitit theodas dicens se ee
aliquē magnū· cui cēsensit uiroz numer? circit qua
dringentoz· qui occisus ē· et oms q̄cūq; credebant ei
dissipati sūt· & redacti sūt ē admichilū· Post hunc extitit
iudas galileus in dieb; pfessionis & auertit pplm post
se· & ipse periit· & oms quotq̄t cēsenserūt ei dispsi sunt·
Et nc nūq; dico uob discedite ab hominib; istis et sinite
illos· q̄m si ē ex hominib; cēsilū hoc· aut opus· dissoluet·
si ū ex dō ē· nō potestis dissoluere eos· ne forte & dō
repugnare inueniamini· Consenserūt aūt illi·
et cuocantes aplos cesis denunciauerūt ne loquerentur
in nomine ihu· & dimiserūt eos· Et illi quidē ibant gau
dentes a conspectu cilu· q̄m digni habiti sūt pro nomi
ne xpi cumelia pati· Omi aūt die in templo & circa
domos nō cessabant docentes· & euangelizantes ihm
xpm· VI Indieb; aūt illis crescente numero
disciploz factus ē murmur grecoz aduersus hebreos·
q̄ despicerent in ministerio cottidiano uidue eorū·
Conuocantes aūt xii· multitudinē disciploz· dixerūt; nō ē equū
nos derelinquere uerbū dī· & ministrare mēsis· Consideret
rate ḡ frēs uiros ex uob boni testimonii septē plenos spū
scō & sapientia quos cōstituam sup hoc opus· nos ū oratio
ni & ministerio uerbi instabimus· Et placuit sermo
corā omi multitudine· & elegerūt stephanū uirū plenū
fide & spū scō· & philippū· & procorū· & nicanorē· &
timothēū· & parmēnā· & nicolaum aduenā antiocenū·