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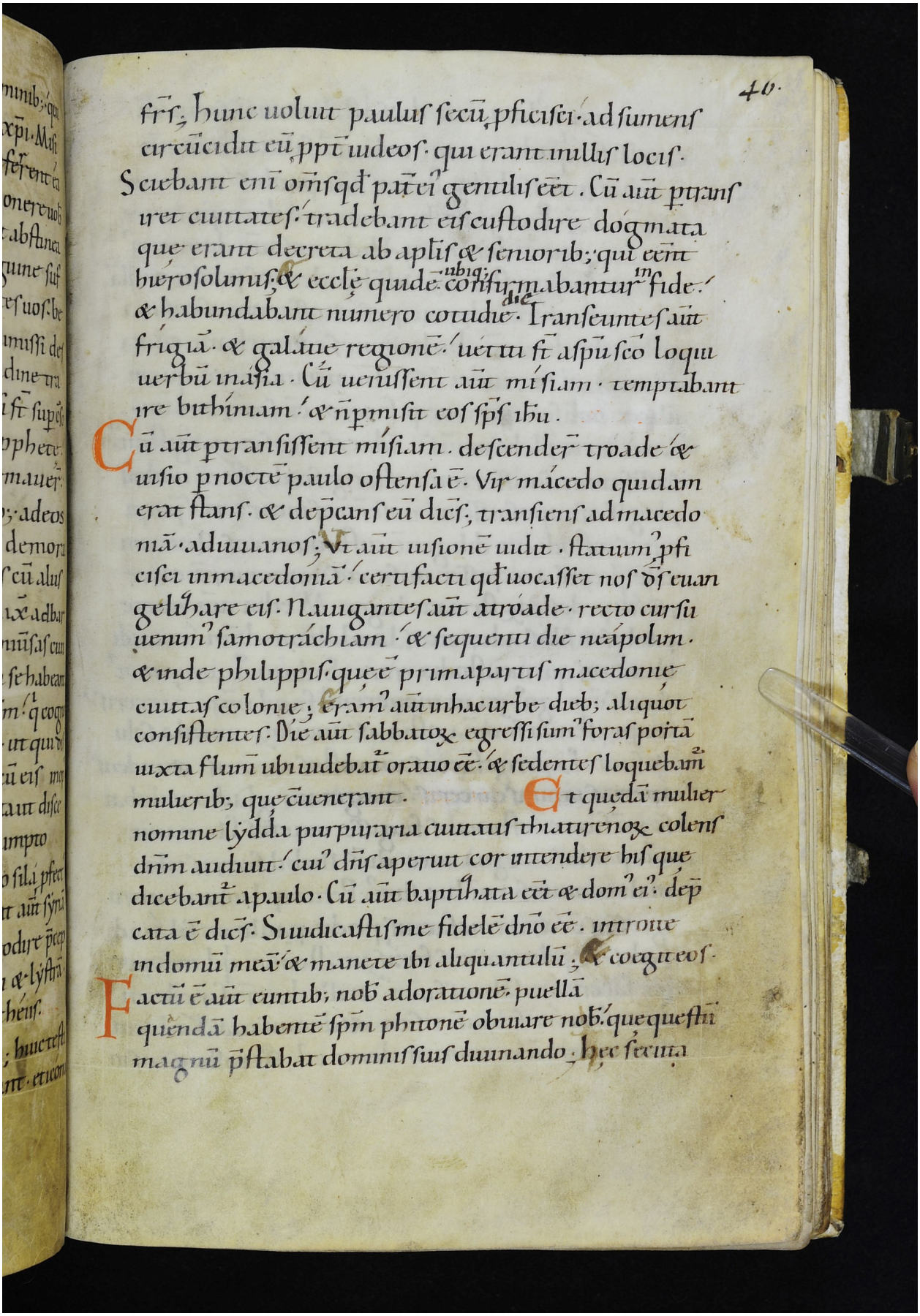

frs; hunc uoluit paulus secū pficisci. ad sumens
circūcidit eū ppt̄ iudeos. qui erant in illis locis.
Sciebant enī omes qd̄ pat̄ eius gentilis eet. Cū aūt pransi
ret ciuitates. tradebant eis custodire dogmata
que erant decreta ab aplis & seniorib; qui eent
hierosolimis. & ecclē quotidie confirmabantur in fide.
& habundabant numero cotidie. Transeuntes aūt
frigiā. & galatie regionē. uetti ſ aspū sco loqui
uerbū in asia. Cū uenissent aūt misiam. temptabant
ire bithiniam. & n̄ pmisit eos spūs ihu.
Cū aūt pransissent misiam. descendēt troade. &
uisio p nocte paulo ostensa ē. Vir macedo quidam
erat stans. & depcans eū dicēs; transiens ad macedo
niā. adiuuanos; Vt aūt uisionē uidit. statim pfi
cisci in macedoniā. certi facti qd̄ uocasset nos dēs euan
gelizare eis. Nauigantes aūt a troade. recto cursu
uenim samotrachiam. & sequenti die neapolim.
& inde philippis. que ē prima partis macedonie
ciuitas colonie; eram aūt in hac urbe diebus aliquot
consistentes. Die aūt sabbatorū egressi sum foras porta
iuxta flum ubi uidebat oratio eē. & sedentes loquebam
mulierib; que cueneram. Et quedā mulier
nomine lydda purpuraria ciuitatis thiatirenorū colens
dnm audiuit. cui dns aperuit cor intendere his que
dicebant a paulo. Cū aūt baptizata eet & dom ei. dep
cata ē dicēs. Si iudicastis me fidelē dno eē. intrate
in domū meā. & manete ibi aliquantulū; & coegit eos.
Factū ē aūt euntib; nob adoratione puellā
quendā habentē spm phitonē obuiare nob. quē questus
magnū pstabat dominis suis diuinando; hec secuta