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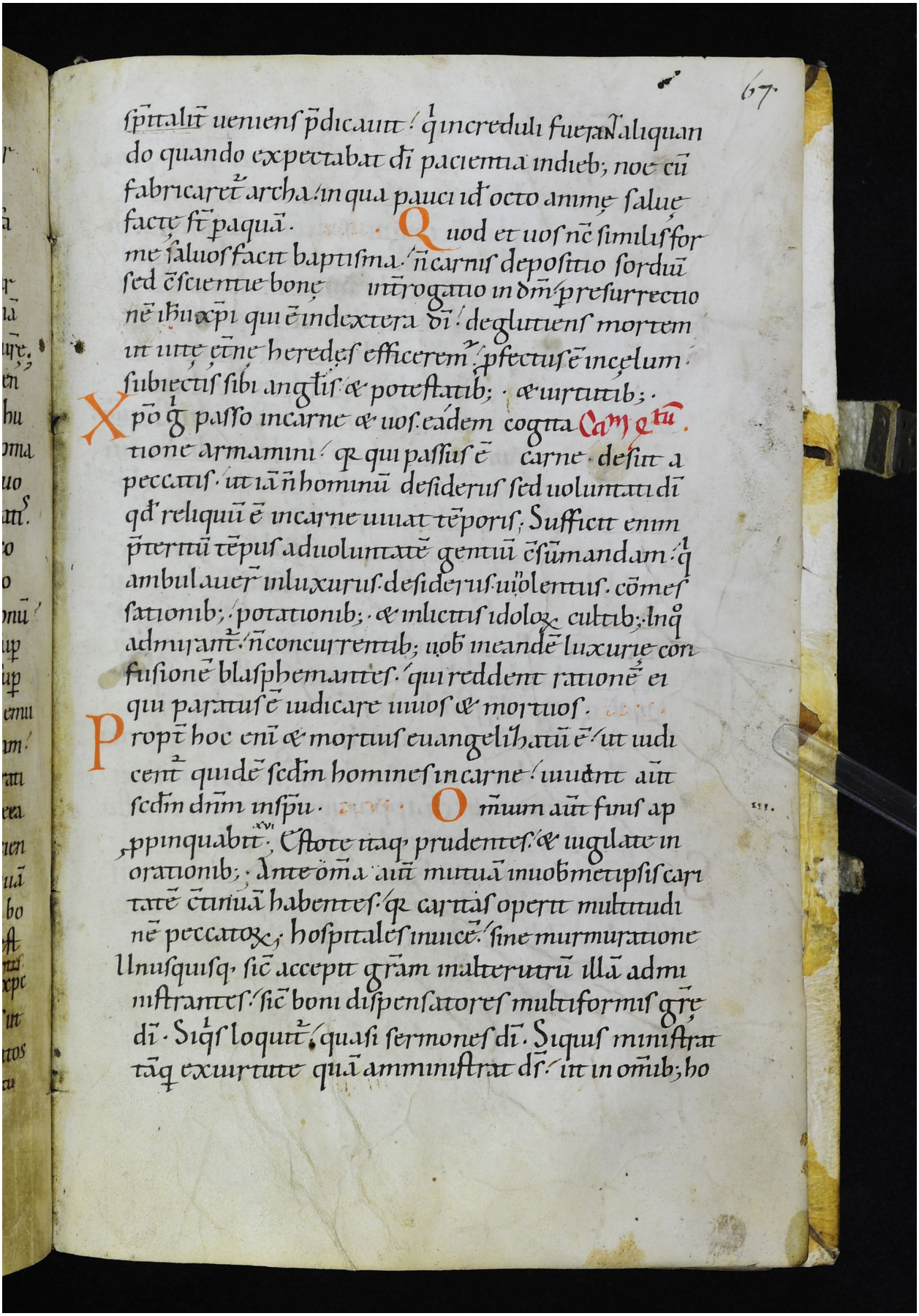

67.

spiritalit uenienſ pdicauit / q increduli fuerant aliquan
do quando expectabat dī patientia indieb; noe cū
fabricaret archa / in qua pauci id octo animę saluę
facte ſt paquā. Quod et uos nē similiſſor
me ſaluos facit baptiſma / ñ carnis depoſitio ſordū
ſed ēſcientie bonę interrogatio in dm / p resurrectio
nē ihu xpi qui ē in dextera dī / deglutiens mortem
ut uitę ętne heredes efficerem / pfectus ē incęlum /
ſubiectis ſibi angelis / & poteſtatib; & uirtutib;.
Xpo g passo in carne & uos eadem cogita Cam q tu.
tione armamini / q qui passus ē carne desit a
peccatis / ut iā ñ hominū desideris ſed uoluntati dī
qd reliquū ē in carne uiuat tēporis; Sufficit enim
pterītū tēpus ad uoluntatē gentiū ēsūmandam / q
ambulauer in luxuriis / desideriis / uiolentiis / cōmes
sationib; / potationib; / & inlicitis idolorū cultib; / in q
admirant / ñ concurrentib; uob meandē luxurię con
fusionē blasphemantes / qui reddent rationē ei
qui paratus ē iudicare uiuos & mortuos.
Propter hoc enī & mortuis euangelizatū ē / ut iudi
cent quidē ſecdm homines in carne / uiuant autē
ſecdm dnm in ſpu. Omnium autē finis ap
ppinquabit. Estote itaq prudentes / & uigilate in
orationib; / Ante ōma autē mutuā inuicem ipsis cari
tatē ēstantā habentes / q caritas operit multitudi
nē peccatorū; hospitales inuicē / ſine murmuratione
Unusquisq sicē accepit grām in alterutrū illā admi
niſtrantes / ſicē boni dispensatores multiformis grę
dī. Siq loquit / quasi ſermones dī. Siquis miniſtrat
tāq ex uirtute quā amminiſtrat ds / ut in omib; ho