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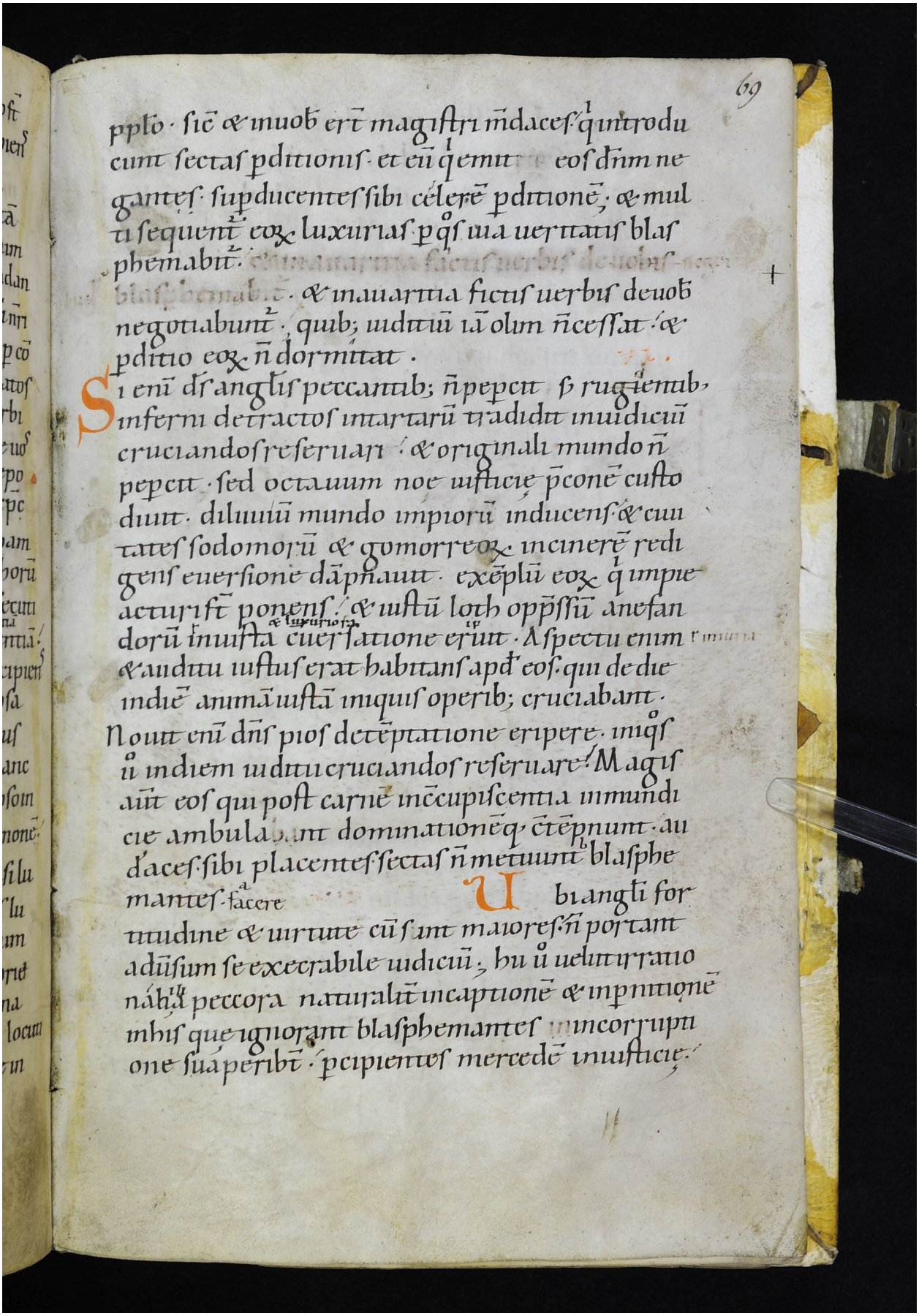

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pplo · sic & inuob erit magistri mdaces introducunt sectas pditionis · et eū q emit eos dnm negantes · supducentes sibi celere pditionē, & multi sequent eorū luxurias p q s via ueritatis blasphemabit · & in auaritia ficti uerbis de uob negotiabunt, quib; iudicium iā olim ñ cessat · & pditio eorū ñ dormitat ·

Si enī ds angelis peccantib; ñ pepercit sed rugientib, inferni detractos in tartarū tradidit in iudicium cruciandos reseruari · & originali mundo ñ pepercit · sed octauum noe iusticie pconē custodiuit · diluuiū mundo impiorū inducens · & ciuitates sodomorū & gomorre eorū incinere redigens euersione dāpnauit · exēplū eorū q impie acturis ponens · & iustū loth oppssū anefandorū & luxuriosa inuasta euersatione eruit · Aspectu enim & auditu iustus erat habitans apd eos · qui de die in die animā iustā iniquis operib; cruciabant ·

Nouit enī dns pios de tēptatione eripere · iniqs ū in diem iudicii cruciandos reseruare · Magis aūt eos qui post carnē in cupiscentia immundicie ambulabunt dominationēq; ētēpnunt · audaces · sibi placentes sectas ñ metuunt blasphemantes · facere

Ubi angeli fortitudine & uirtute cū sint maiores · ñ portant adūsum se execrabile iudicium, hu ū uelut irrationabilia pecora naturaliter in captionē & inpnitionē in his que ignorant blasphemantes in corruptione sua peribit · percipientes mercedē inuisticie ·