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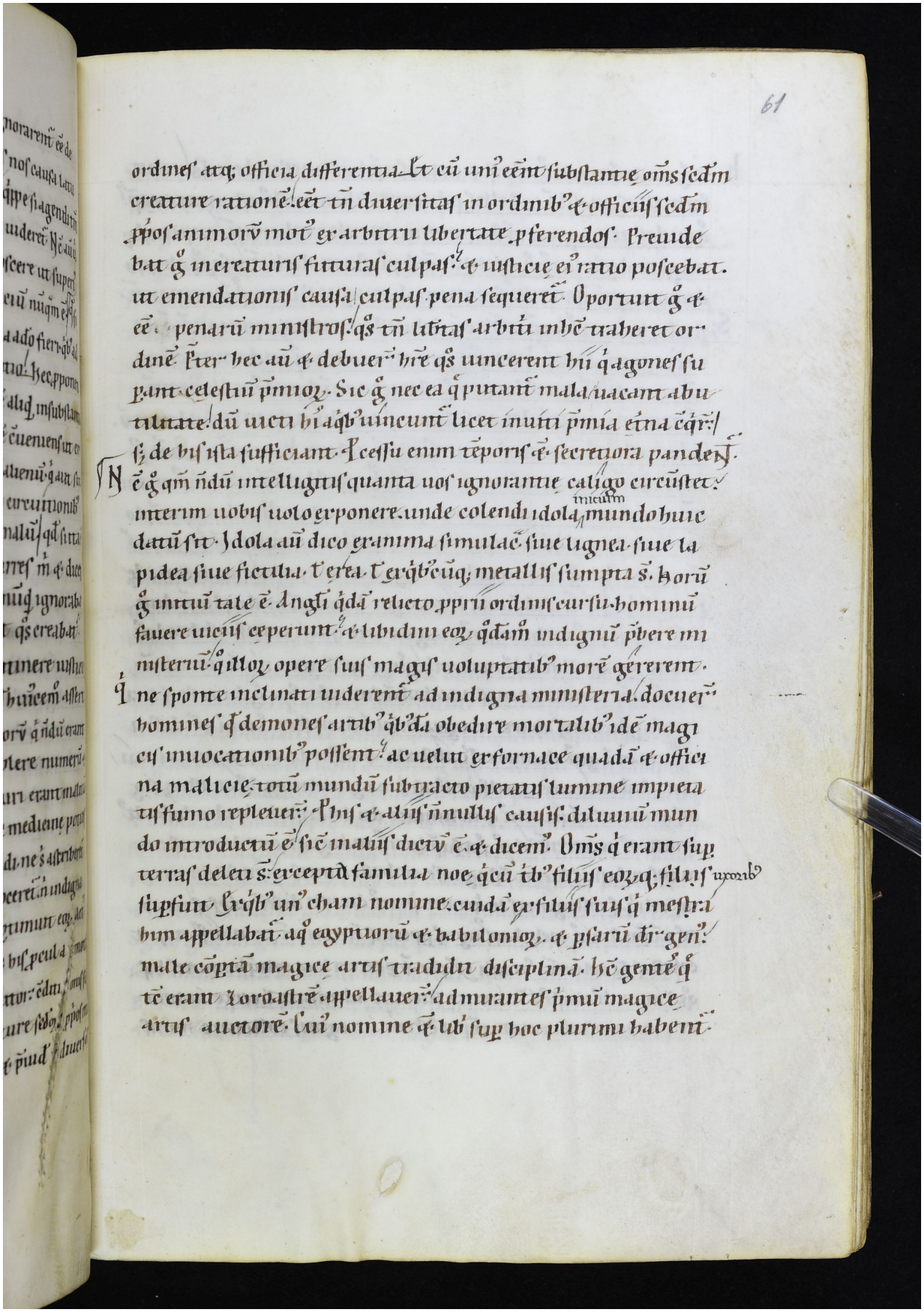

ordines atq; officia differentia. Et cū uni eēm substantię omis sedm
creature rationē. eēt tn diuersitas in ordinib⁹ & officiis sedm
ppos animorū mores ex arbitrii libertate pferendos. Preuide
bat q̄ in creaturis future culpas. & iusticię ei ratio poscebat.
ut emendationis causa culpas pena sequeret. Oportuit q̄ &
ee penarū ministros. qs tn ultras arbitrii inbē traheret or
dinē. Ptr hec aū & debuer⁹ hre qs uincerent hii q agones su
pant celestiū pmiorū. Sic q̄ nec ea q putant mala uacant abu
tilitate. dū uicti hi aqb⁹ uincunt licet inuiti pmia etna cāq̄r.
si de his ista sufficiant. Cessu enim tēporis & secretiora pandet.
Nē q̄ qm ndū intelligitis quanta uos ignorantię caligo circūstet.
interim uobis uolo exponere. unde colendi idola in mundo huic
datū sit. Idola aū dico ex animo simulac siue ligneā siue la
pidea siue fictilia. t erea. t ex qb⁹cūq; metallis sumpta s. Horū
q̄ initiū tale e. Angli qdā relicto ppriū ordinis cursu. hominū
fauere uicinis experiunt. & libidini eorū qdam indignū pbere mi
nisteriū. q illorū opere suis magis uoluptatib⁹ more gererent.
Ne sponte inclinati uiderent ad indigna ministeria. docuer⁹
homines. q demones arib⁹ qb⁹dā obedire mortalib⁹ idē magi
cis inuocationib⁹ possent. ac uelut ex fornace quadā & offici
na malicię totū mundū subiacto pietatis lumine impieta
tis fumo repleuer⁹. Phis & alius nullis causis. diluuiū mun
do introductū e. sic malus dictū e. & dicem⁹. Omis q erant sup
terras deleti s. exceptā familia noe. qcū tb⁹ filius eorū q; filius uxoribus
supfuit. Ex qb⁹ unū cham nomine. cuidā ex filiis suis q mestra
im appellabat. aq egyptiorū & babilonio. & pisarū dir gen.
male cōptā magice artis tradidit disciplinā. hē gentē q
tē erat Zoroastre appellauer⁹. admirantes pmū magice
artis auctore. Cui nomine & tb sup hoc plurimi habent.