PS. CLEMENS. RUFINUS
2. Viertel 12. Jh.
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neq; op̄ib̄ mandat̄or̄ munit̄ s, ē peccator: ꝓpeccis locū dedit ī semetipso
passiōib̄ q̄ ad penā peccatū ēstitute s ad ō ut abeis p̄ilata supplicia
exigant debita peccator̄ et purgatiores eos ad iudicū illud ōiū gna
le pducant. sicūt castigatione eōr ñ deserat fides. Nam infidelū casti
gatio ī ipsemet ultā iudicū ē. q̄ aliem existunt incipe a fūtūs bonis
Verū ū colentū castigatio cū ꝓpeccis q̄ accidūt eis infert̄ comissi abei ex
gū debitū ut p̄uenientes iudicū ī ipsemet seclo pecci debitū soluant et
libent̄ l exparte media abeūt q̄ illis parate s pēnis. hec ita ēe ñ recipit
q̄ ñ ēdit futurū ēe iudicū dī. et ob hoc p̄sentis seli uoluptatib̄ obligat̄.
abeūt excludūt bonis. et ido ñ negligēt nos p̄dicare uob q̄ salutē ure
scēt ēe necessaria. et q̄ sit uer̄ dī cult̄ ostendē ut ēdentes do pbona opa
possitis una nobcū futuri seli heredes existere. ¶ sīdū ap uos certū ē
uerē ēe q̄ dicēt̄ interim hoc p̄mo ñ debeis egre accipe. q̄a q̄ putant
bona hec uob annuntiant. et q̄ nob salutare ēe ēdūt hoc et uob ēferre
ñ mundēt. Omnī ut dīi studio laboramus. q̄ coheredes uos bonor
q̄ ipsi nob euenta ꝗ ēdūt habeant. Iturū aut̄ peto uera sint q̄ annun
tant uob. ñ alit̄ scire potuis. ñ ut obedientes his q̄ mandant̄ ipso
rerū exitu et beatitudinis ēcissimo fine doceamini. et ī ō q̄ si latens
insec̄ serpens. sens̄ uros mille nocendi arub̄ occupet et ī pedimenta
mille subiciat ab̄ a salutari docīna urīm declinet audītū. eo mag
obsistē ei debeis. et spreis ei suggestiōib̄ ad audiendū a nob ūbū
suscipiendaq; docīna freqnt̄ euentē q̄a nemo potē discē atq; q̄ ñ do
cet̄ Ūq; hec dixisset. iussit eos q̄ languorib̄ l demonib̄ urguebant̄
offerri. et ī posuit eis man̄ cū orōe. atq; ita turbas dimisit. admonēs
ut ad audiendū ūltū dieb̄ ab̄ ibide moratur̄ ēēt freqntarēt. ꝗ ūtiq;
be abcessere. PETR. ad q̄ amborro fluebam corp̄ diluens. una cū ceū uo
lentib̄ humi sterni iussit. et sub arbore quadā. cui umbra erat plurima.
Recumbere nos sedm ordinē ap̄ cesareā statutū p̄cep̄. atq; ita cibo sūp
to hebreor̄ ritu grās agens do. q̄a adhuc aliqntulū diei superat. iubet