AUGUSTINUS. PS. AUGUSTINUS. AMBROSIUS AUTPERTUS
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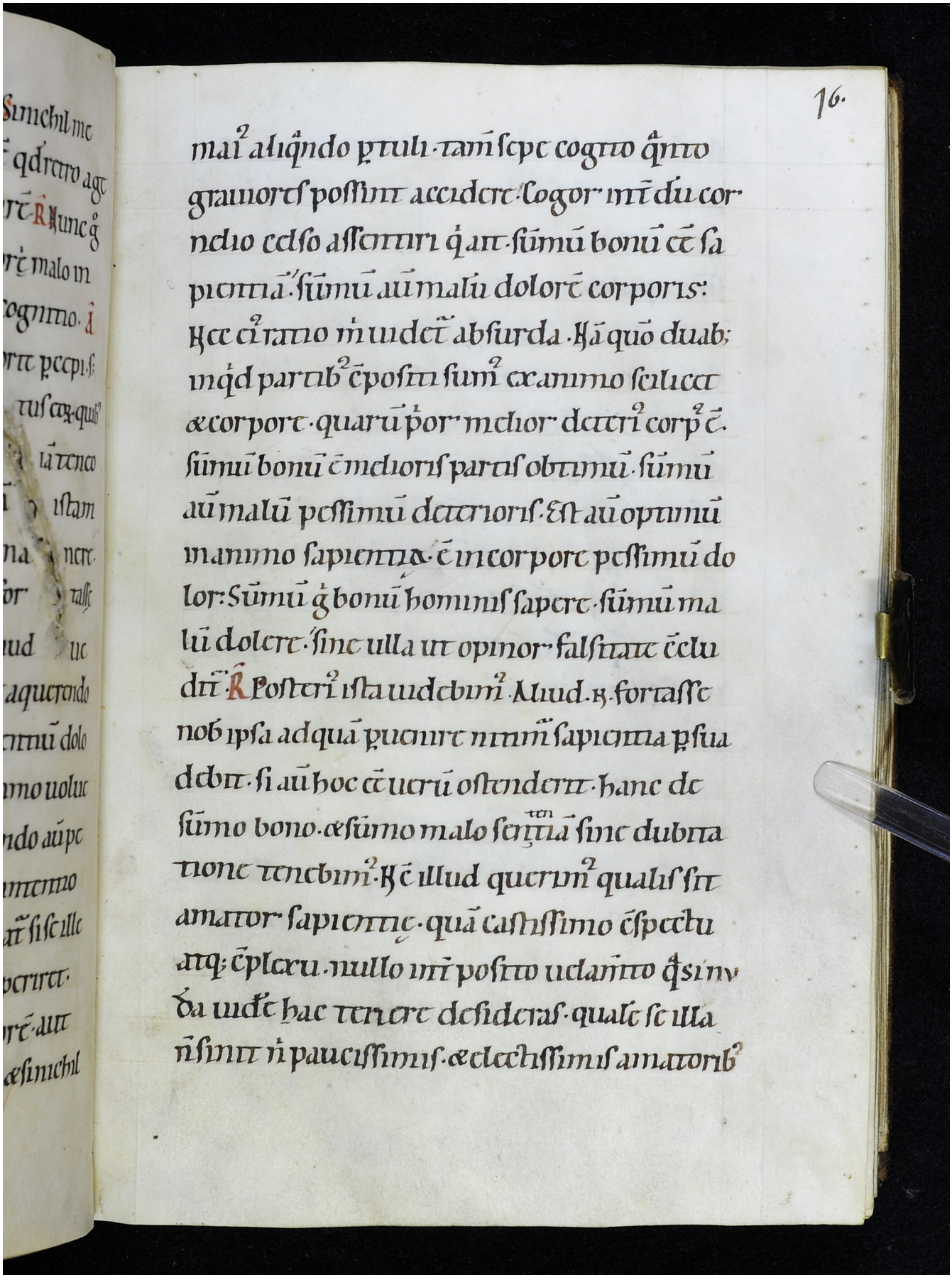

mai⁹ aliq̄ndo ꝑtuli · tam̄ sepe cogito q̄nto
grauiores possint accidere · Cogor int̄ d̄u cor
nelio celso assentiri q̄ ait · sūmū bonū ēē sa
pientiā · sūmū aū malū dolorē corporis:
Hec ei⁹ ratio m̄ uidet̄ absurda · Hā quō duab;
inq̄d partib⁹ ē positi sum⁹ ex animo scilicet
& corpore · quarū p̄or melior deteri⁹ corp⁹ ē ·
sūmū bonū ē melioris partis obtimū · sūmū
aū malū pessimū deterioris · Est aū optimū
in animo sapientiæ · ē in corpore pessimū do
lor: Sūmū ḡ bonū hominis sapere · sūmū ma
lū dolere · sine ulla ut opinor falsitate ēclu
dit̄ · R̄ Posteri⁹ ista uidebim⁹ · Aliud · ꝫ · fortasse
nob ipsa ad quā ꝑuenire nitim̄ sapientia ꝑ sua
debit · si aū hoc ēē uerū ostenderit · hanc de
sūmo bono · & sūmo malo sentiā sine dubita
tione tenebim⁹ · Hē illud querim⁹ qualis sit
amator sapientiæ · quā castissimo ēspectu
atq; ēplexu · nullo int̄ posito uelam̄to q̄si nu
da uidē hac teriere desideras · qualē se illa
n̄ sinit n̄ paucissimis · & electissimis amatorib⁹