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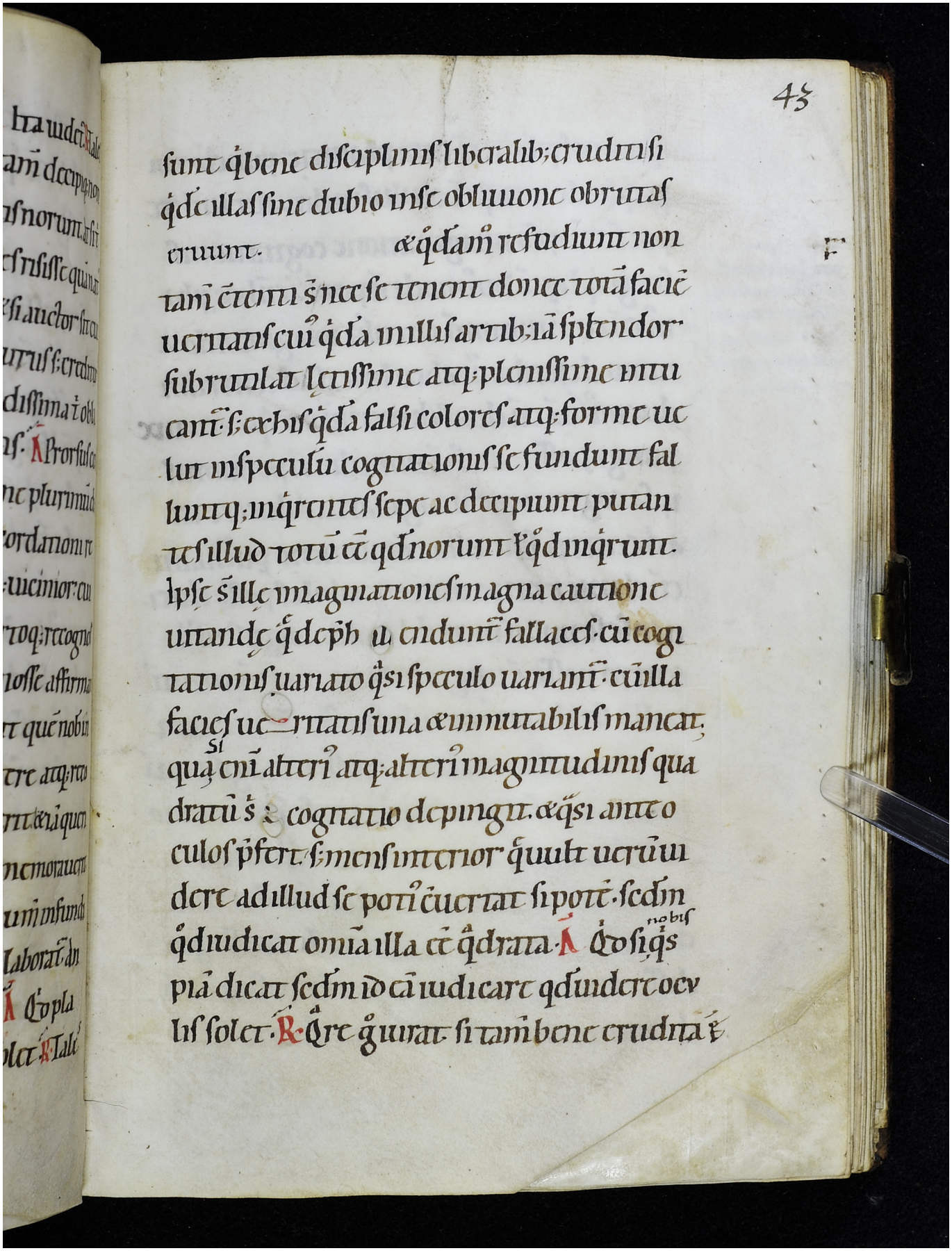

sunt q̄ bene disciplinis liberalib; eruditi si
q̄de illas sine dubio in se obliuione obrutas
eruunt. & q̄dam refudiunt non
tam̄ c̄tenti s̄ nec se tenent donec totā faciē
ueritatis cui q̄da in illis artib; iā splendor
subrutilat letissime atq; plenissime intu
eant̄. s; ex his q̄da falsi colores atq; forme ue
lut in speculū cogitationis se fundunt fal
luntq; inq̄rentes sepe ac decipiunt putan
tes illud totū ēē q̄d norunt l̄ q̄d inq̄runt.
ipse s̄ ille imaginationes magna cautione
uitande q̄ de ph̄ u endunt̄ fallaces. cū cogi
tationis uariato q̄si speculo uariant̄. cū illa
facies ueritatis una & immutabilis maneat,
quasi enī alteri atq; alteri magnitudinis qua
dratū s̄ cogitatio depingit. & q̄si ante o
culos p̄fert. s; mens interior q̄ uult uerū ui
dere ad illud se poti ēuertat si potē. scd̄m
q̄d iudicat omīa illa ēē q̄drata. A. Q̄d si q̄s nobis
piā dicat scd̄m id eā iudicare q̄d uidere ocu
lis solet. R. Q̄re g̊ iurat. si tam̄ bene erudita ē