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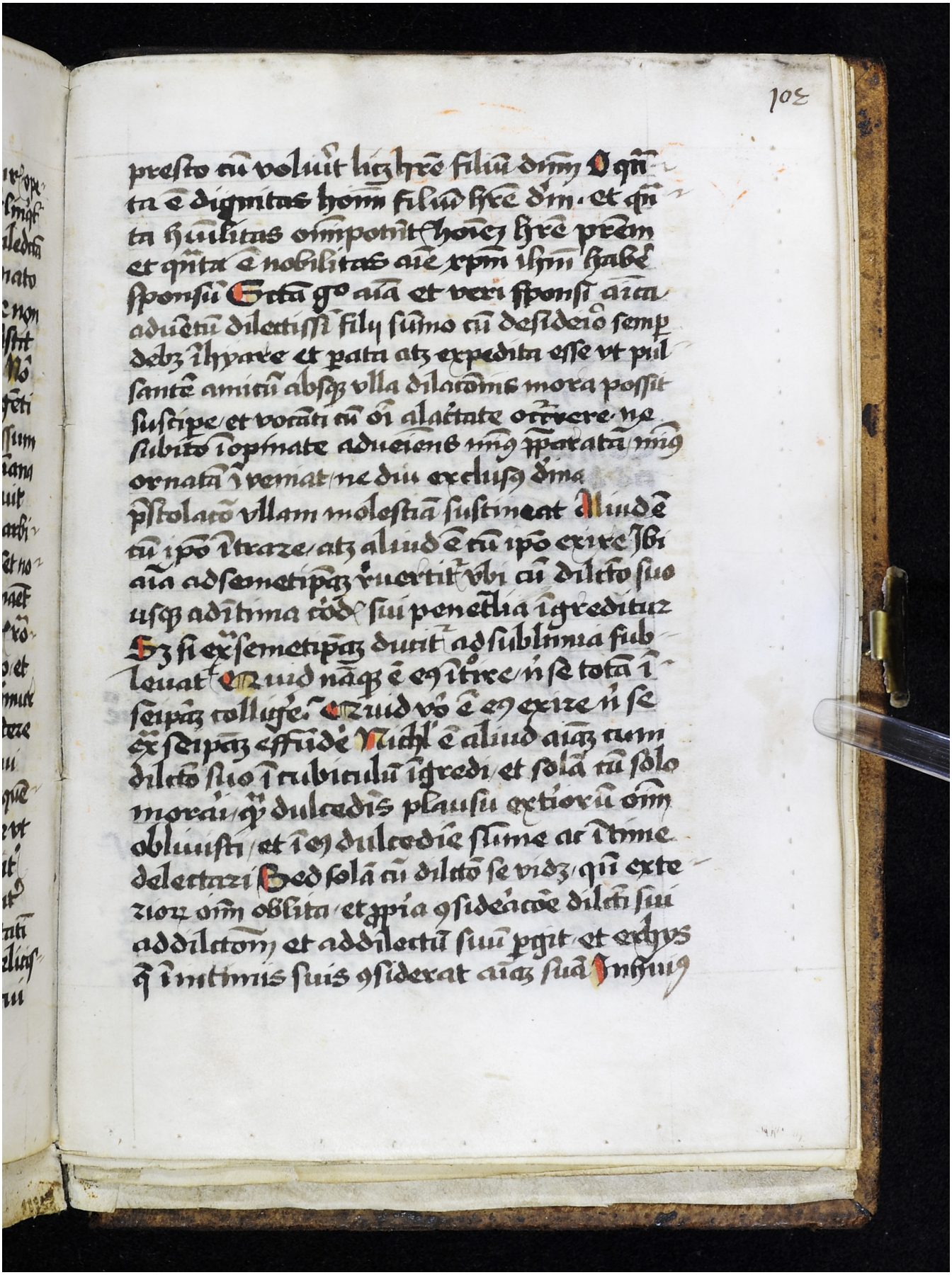

presto cui voluit hiz hrē filiū dīm. O qn̄
ta ē dignitas hom̄ filiū hrē dīm. et qn̄
ta humilitas omipotētis hoiez hrē prem
et qnta ē nobilitas aie xpm̄ ihm̄ habē
sponsū. Ecce go aia et veri sponsi aiam
aduentū dilectissimi filij sui mo cui desideio semp
debz ihyare et pata atz expedita esse vt pul
sante amicū absq; vlla dilacōis mora possit
suscipe/ et vocanti eū oi alacitate occurere. ne
subito iopinate aduiciens nūq; ꝓparata/ nūq;
ornata inūenat/ ne diu exclusq; dīna
pstolaēo vllam molestiā sustineat. Aliud ē
cū ipo itrare/ atz aliud ē cū ipo exire. sbi
aia ad semetipaz reuertit vbi cū dilecto suo
usq; ad intima cōd suū penetralia ingreditur
Hz si ex semetipaz ducit ad sublimia sub
leuat. Aliud nāq; ē eo intire in se tota in
seipaz colligere. Aliud vo ē eo exire in se
ex seipaz effudē. Nichil ē aliud aiaz cum
dilecto suo in cubiculū ingredi/ et solā cū solo
morari/ q̄ dulcedis plausu exterioru omn
obliuisci/ et in eo dulcedie sume ac intime
delectari. Sed solā cū dilecto se videz/ qui exte
rioz omn oblita/ et ꝓpria q̄ sideratione dilecti sui
addilectom/ et addilectū sui pgit/ et ecclys
q̄ in intimis suis q̄siderat aiaz sua. Insinuo