AUGUSTINUS. ISIDORUS HISPALENSIS
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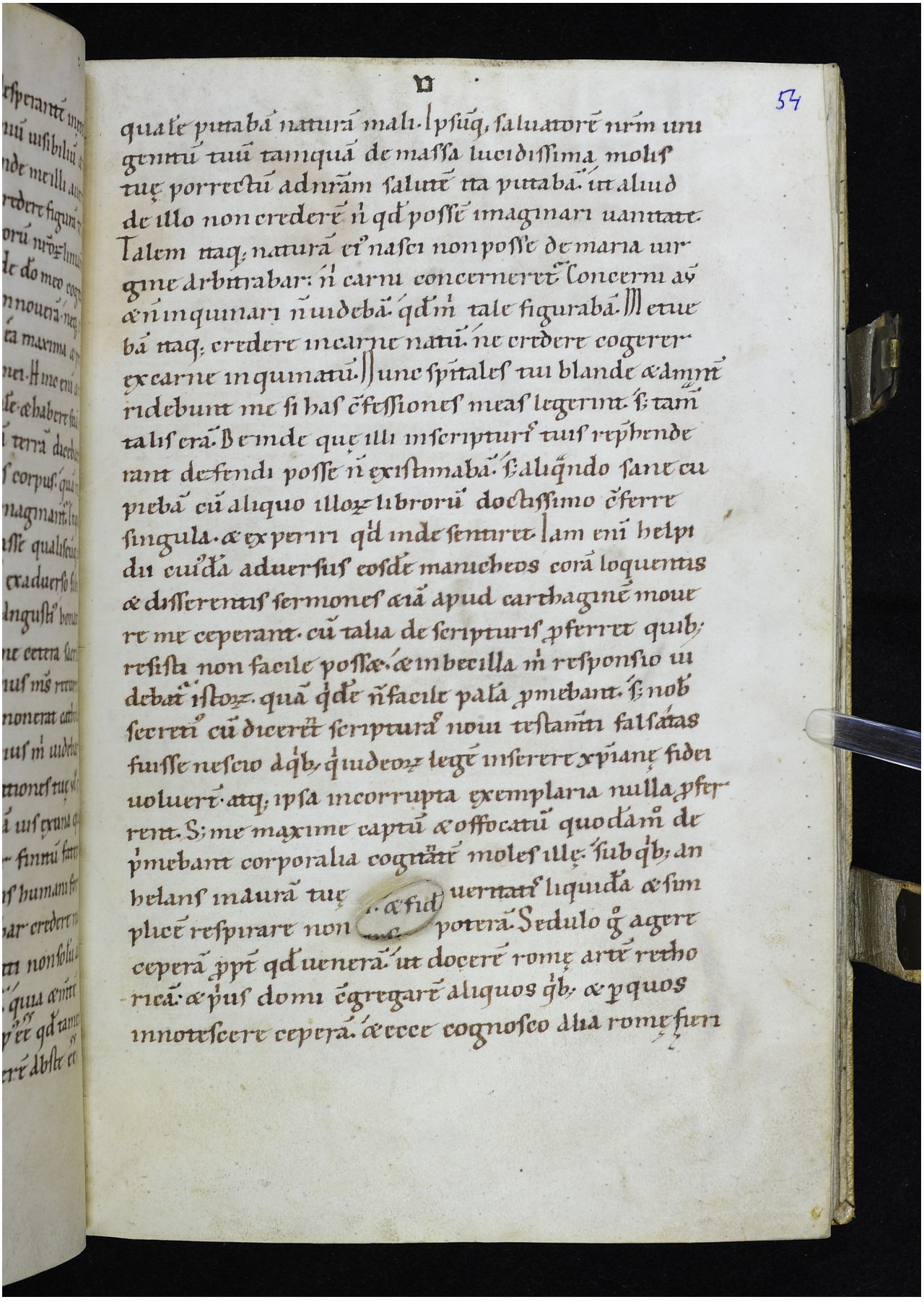

qualē putabā naturā mali. Ipsūq; saluatorē nr̄m uni
genitū tuū tamquā de massa lucidissima molis
tuę porrectū ad nr̄am salutē ita putabā. ut aliud
de illo non crederē n̄ qd̄ possē imaginari uanitate.
Talem itaq; naturā eius nasci non posse de maria uir
gine arbitrabar: n̄ carni concerneret. Concerni aūt
ē n̄ inquinari n̄ uidebā. qd̄ m̄ tale figurabā. Metue
bā itaq; credere in carne natū. ne credere cogerer
ex carne inquinatū. Nunc spītales tui blande ē amnt̄
ridebunt me si has c̄fessiones meas legerint. s; tam̄
talis erā. Deinde quę illi in scripturis tuis rep̄hende
rant defendi posse n̄ existimabā. s; aliq̄ndo sane cu
piebā cū aliquo illoꝝ librorū doctissimo c̄ferre
singula. ē experiri qd̄ inde sentiret. Iam enī helpi
dii cuiusdā aduersus eosdē manicheos corā loquentis
ē disserentis sermones ē iā apud carthaginē moue
re me ceperant. cū talia de scripturis ꝓferret quib;
resisti non facile possē. ē in becilla m̄ responsio ui
debat̄ istoꝝ. quā q̄dē n̄ facile palā ꝓmebant. s; nob
secretius cū dicerent scripturas noui testam̄ti falsitas
fuisse nescio a q̄b; q̄ iudeoꝝ legē inserere xp̄ianę fidei
uoluerē. atq; ipsa incorrupta exemplaria nulla ꝓfer
rent. S; me maxime captū ē offocatū quodam̄ de
p̄mebant corporalia cogitatē moles illę. sub q̄b; an
helans in aurā tuę [illegible] ē fid[illegible] ueritatis liquidā ē sim
plicē respirare non [illegible] poterā. Sedulo ḡ agere
ceperā ꝓpt̄ qd̄ uenerā. ut docerē romę artē retho
ricā. ē p̄ius domi c̄gregarē aliquos q̄b; ē ꝑ quos
innotescere ceperā. ē ecce cognosco alia romę fieri