Göttweig (?), 12. Jh.

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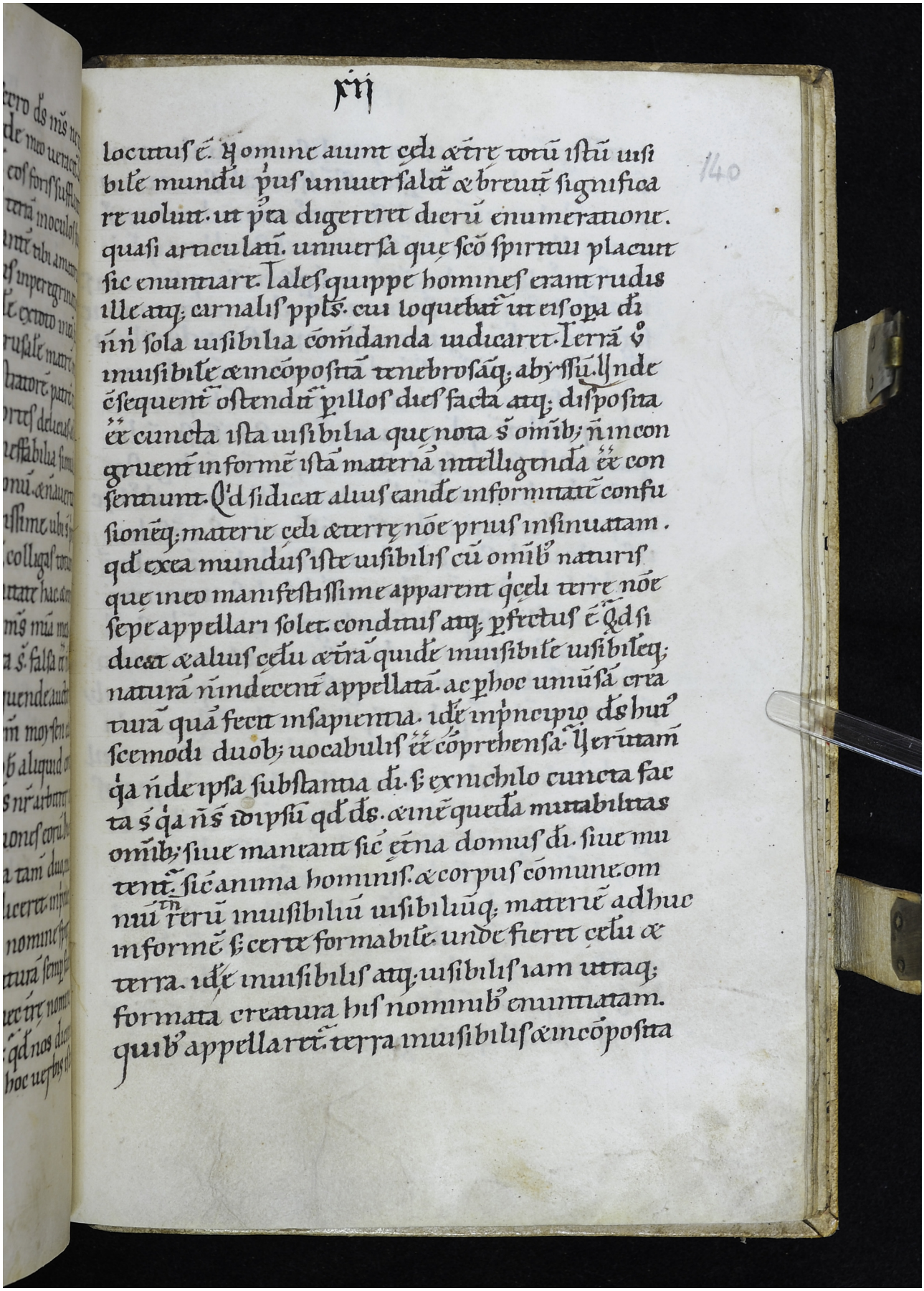

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locutus ē. ⁊ omine aunt celi ætre totū istū uisi
bile mundū pus unuersalitē ⁊ breuit significa
re uolunt. ut pta digerent dierū enumerationē.
quasi articulatim. uniuersa que scō spiritu placuit
sic enumerare. Tales quippe homines erant rudis
ille atq; carnalis ppls. cui loquebat ut eis opa dī
nn sola uisibilia cōmendanda iudicarent. Terra ⁊
inuisibile ⁊ incōposita tenebrosaq; abyssū. Vnde
ēsequenter ostendit pullos dies facta atq; disposita
ēt cuncta ista uisibilia que nota s omib; n incon
gruenter informē istā materiā intelligenda ēt con
senciunt. Q'd si dicat alius eande informitatē confu
sionēq; materie celi ⁊ terre nōe prius insinuatam.
qd ex ea mundus iste uisibilis cū omib naturis
que in eo manifestissime apparent q celi terre nōe
sepe appellari solet. conditus atq; pfectus ē. Qd si
dicat ⁊ alius celu ⁊ tra quide inuisibile uisibileq;
natura n indecenter appellata. ac pho uniusa cre
tura quā fecit insapientia. idē in pnciplo ds hui
scemodi duob; uocabulis ēt cōprehensa. Vt eritam
qa n de ipsa substantia di. s ex nichilo cuncta fac
ta s qa n s idipsū qd ds. ⁊ inē queda mutabilitas
omib; siue mancant sicē ēna domus di. siue mu
tentur. sicē anima hominis. ⁊ corpus cōmune om
nium terrū inuisibiliū uisibiliūq; materiē adhuc
informē s certe formabile. unde fierent celu ⁊
terra. idē inuisibilis atq; uisibilis iam utraq;
formata creatura his nominib enuntiatam.
quib appellarent terra inuisibilis ⁊ incōposita