AUGUSTINUS. ISIDORUS HISPALENSIS
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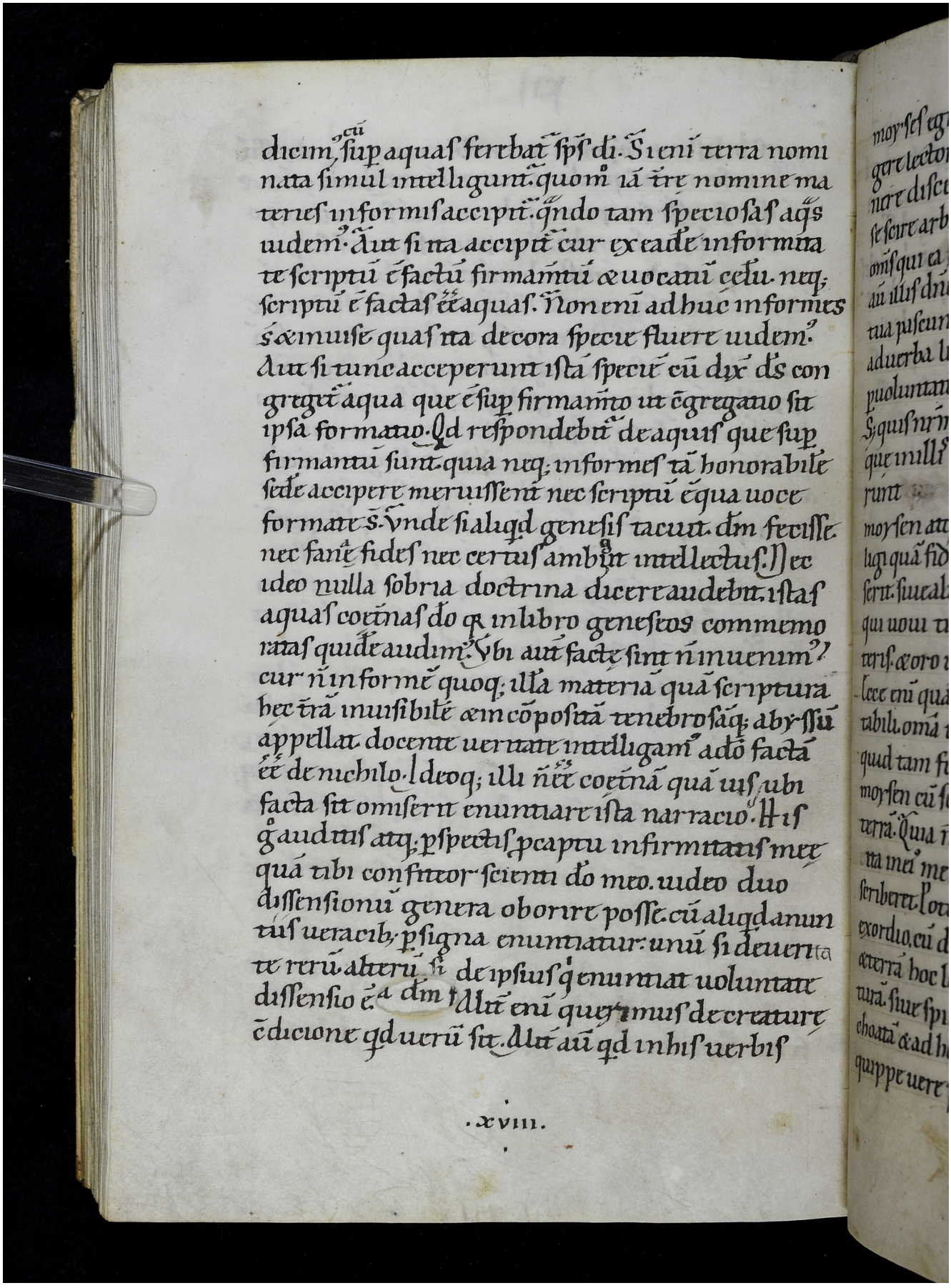

dicim⁹ cū sup aquas ferebat̄ sp̄s d̄i. Si enī terra nomi
nata simul intelligunt̄. quom̄ iā t̄re nomine ma
teries informis accipit̄. q̄ndo tam speciosas aq̄s
uidem⁹. Aut si ita accipit̄ cur ex eadē informita
te scriptū ē factū firmam̄tū & uocatū cēlu. neq;
scriptū ē factas ēē aquas. Non enī adhuc informes
s̄ & inuise quas ita decora specie fluere uidem⁹.
Aut si tunc acceperunt istā speciē cū dix̄ d̄s con
gregēt̄ aqua que ē sup firmam̄to ut c̄gregatio sit
ipsa formatio. Q̄d respondebit̄ de aquis que sup
firmantū sunt. quia neq; informes tā honorabilē
sedē accipere meruissent̄ nec scriptū ē qua uoce
formate s̄. Vnde si aliq̄d genesis tacuit. d̄m fecisse
nec fanē fides nec certus ambigit intellectus. Nec
ideo nulla sobria doctrina dicere audebit. istas
aquas coēt̄nas d̄o q̄ in libro geneseos commemo
ratas quidē audim⁹. Vbi aut̄ facte sint n̄ inuenim⁹
cur n̄ informē quoq; illā materiā quā scriptura
hec t̄rā inuisibilē & incōpositā tenebrosāq; abyssū
appellat. docente ueritate intelligam⁹ ad̄o factā
ēē de nichilo. Ideoq; illi n̄ ēē coēt̄nā quā uis ubi
facta sit omiserit enuntiare ista narracio. His
g̊ auditis atq; p̄spectis p̄captu infirmitatis mee
quā tibi confiteor scienti d̄o meo. uideo duo
dissensionū genera oborire posse. cū aliq̄d anun
tiis ueracib; p̄signa enuntiatur: unū si de uerita
te rerū. alterū si de ipsius q̄ enuntiat uoluntate
dissensio ē. a d̄m Alit̄ enī quer̄imus de creature
c̄dicione q̄d uerū sit. Alit̄ aū q̄d in his uerbis