HIERONYMUS. PS. IOHANNES CHRYSOSTOMUS. BEDA VENERABILIS
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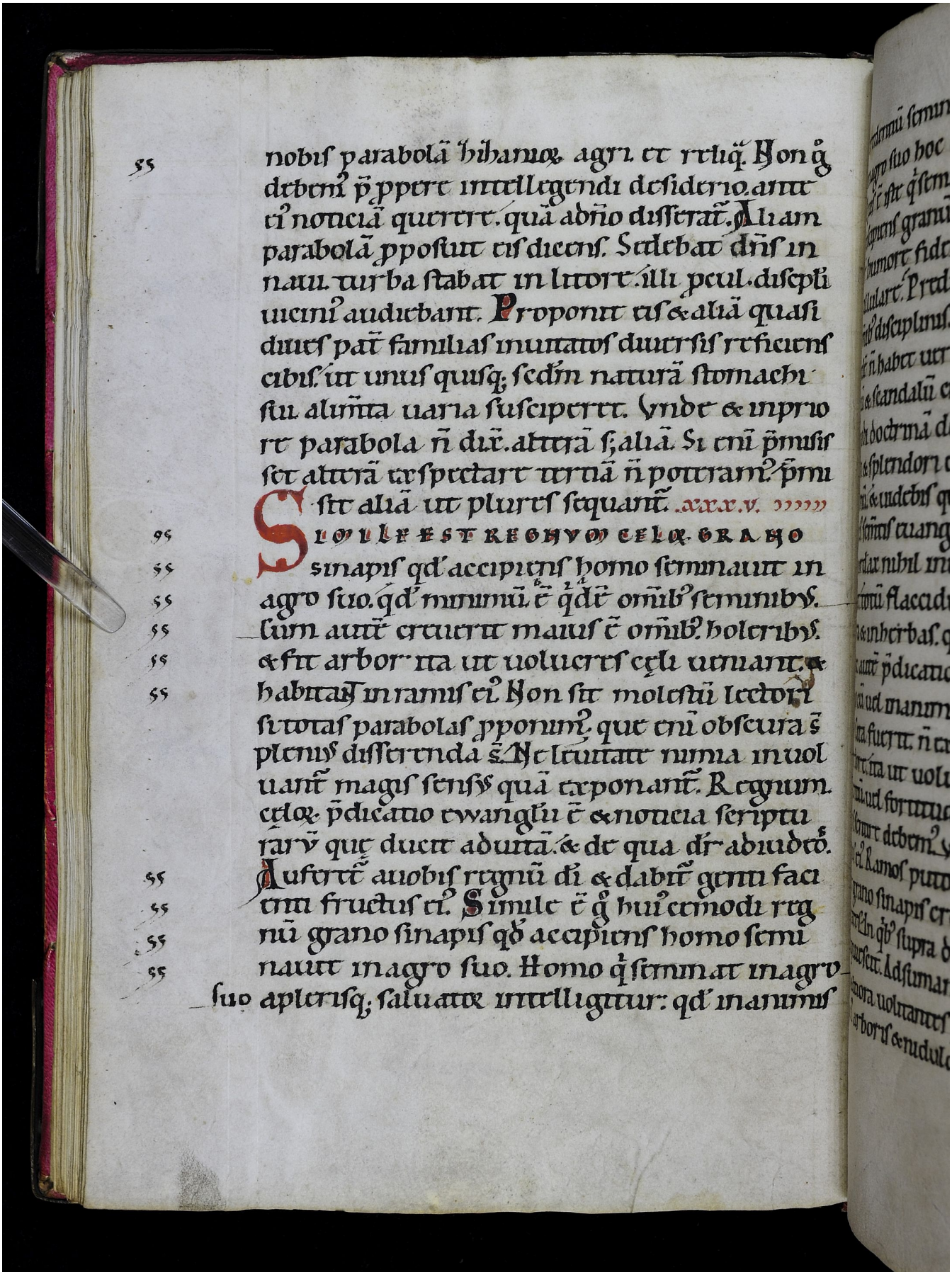

nobis parabolā hihaniorū agri et reliq̄. Non ḡ
debem⁹ p̄ ꝓpere intellegendi desiderio. ante
ei⁹ noticiā querere. quā adn̄o disserat̄. Aliam
parabolā ꝓposuit eis dicens. Sedebat dn̄s in
naui. turba stabat in litore. illi ꝑcul. discpli
uicini⁹ audiebant. Proponit eis & aliā quasi
diues pat̄ familias inuitatos diuersis reficiens
cibis. ut unus quisq; sc̄dm naturā stomachi
sui alim̄ta uaria susciperet. Vnde & in prio
re parabola n̄ dix̄. alterā s; aliā. Si enī p̄misis
set alterā exspectare tertiā n̄ poteram⁹. p̄mi
sit aliā ut plures sequant̄. xxx.v.

SIMILE EST REGNVM CELORVM GRANO
sinapis qd̄ accipiens homo seminauit in
agro suo. qd̄ minimū ē q̄dē om̄ib⁹ seminibus.
Cum autē creuerit maius ē om̄ib⁹ holeribus.
& fit arbor ita ut uolucres cęli ueniant. &
habitant in ramis ei⁹. Non sit molestū lectori
si totas parabolas ꝓponim⁹. que enī obscura s̄
plenius disserenda s̄. Ne leuitate nimia inuol
uant̄ magis sensus quā exponant̄. Regnum
cęlorū p̄dicatio ewangl̄ii ē & noticia scriptu
rarū que ducit ad uitā. & de qua dr̄ ad iudeos.
Auferet̄ a uobis regnū dī & dabit̄ genti faci
enti fructus ei⁹. Simile ē ḡ hui⁹ cemodi reg
nū grano sinapis qd̄ accipiens homo semi
nauit in agro suo. Homo q̄ seminat in agro
suo aplerisq; saluator intelligitur: qd̄ in animis