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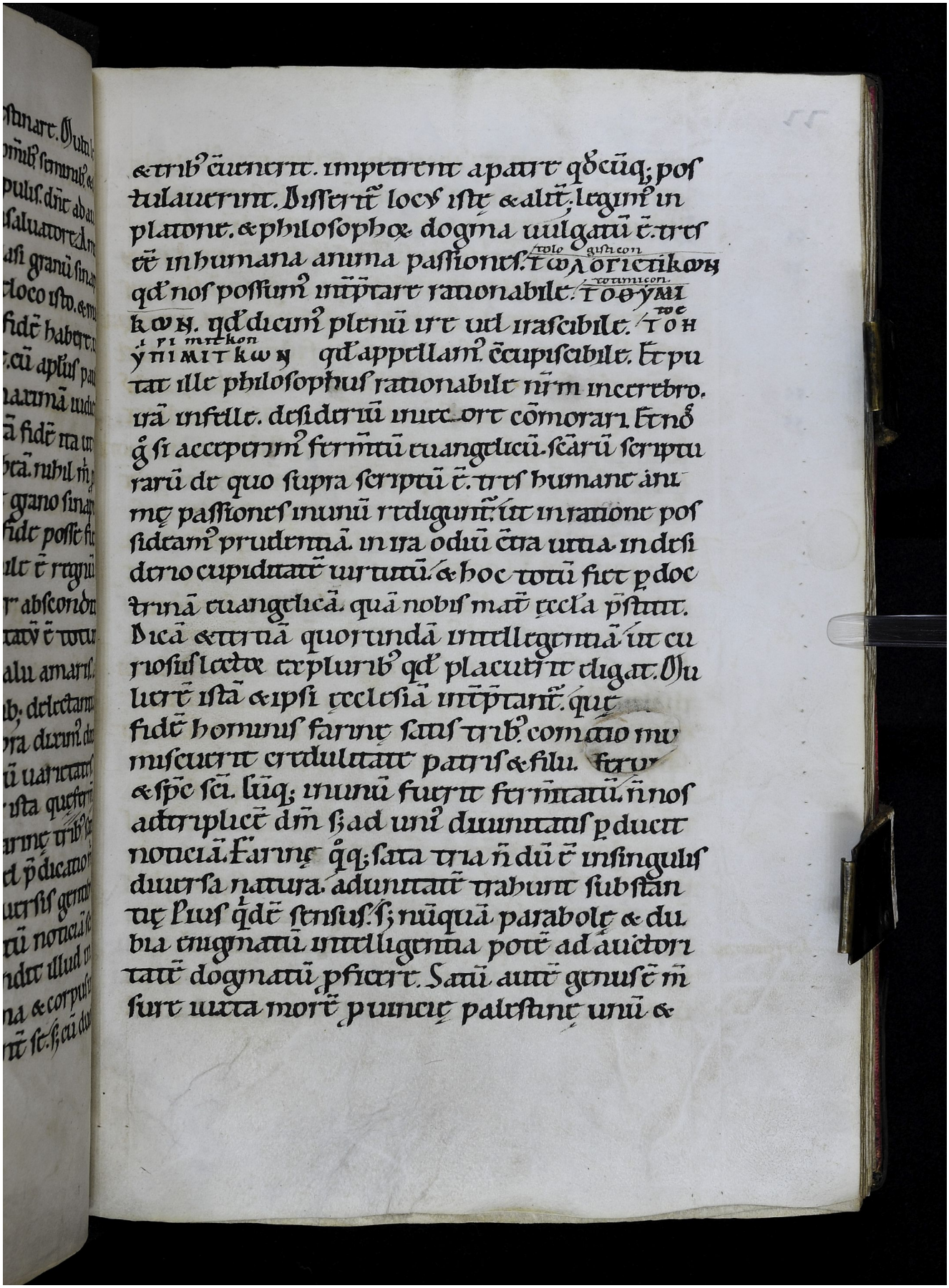

& trib cuncti. impetrent a patre qd cūq; pos
tulauerint. Disserit locus iste & alii legim in
platone. & philosophos dogma uulgatū t. tres
tē in humana anima passiones. τὸ λογιστικὸν
qd nos possum intiare rationabile. τὸ θυμι
κὸν. qd dicim plenū ire uel irascibile. τὸ ἐπι
θυμητικὸν qd appellam cupiscibile. Et pu
tat ille philosophus rationabile nrm in cerebro.
ira in felle. desiderū iuter ort cōmorari. Et nō
q si accepterim fermōnū euangelicū. scarū scripture
rarū de quo supra scriptū t. tres humanę anı
mę passiones in unū redigunt. ut in ratione pos
sidetam prudentiā. in ira odiū ētra uitia. in desi
derio cupiditatē uirtutū. & hoc totū fiet p doc
trinā euangelicā. quā nobis mat ecclia pstitit.
Dicā & tertiā quorundā intellegentiā ut cu
riosis lector ex plurib qd placuerit eligat. Ho
lierē ista & ipsi ecclesiā intiantē. quę
fidē homines farinę satis trib. comatio mu
miscuerit credulitate patris & filii. fetu
& spe sci. liūq; in unū fuerit fermentū. in nos
adtriplicē dm s; ad unū diuinitatis p ducit
noticiā. Farinę qq; sata tria in dū t insingulis
diuersa natura. adunitatē habent substan
tię Plus qdē sensisse; nūquā parabolę & du
bia enigmatū intelligentia potē ad auctori
tatē dogmatū pficere. Sanū autē genuse m
sure iuxta morē p uincię palestinę unū &