HIERONYMUS. PS. IOHANNES CHRYSOSTOMUS. BEDA VENERABILIS
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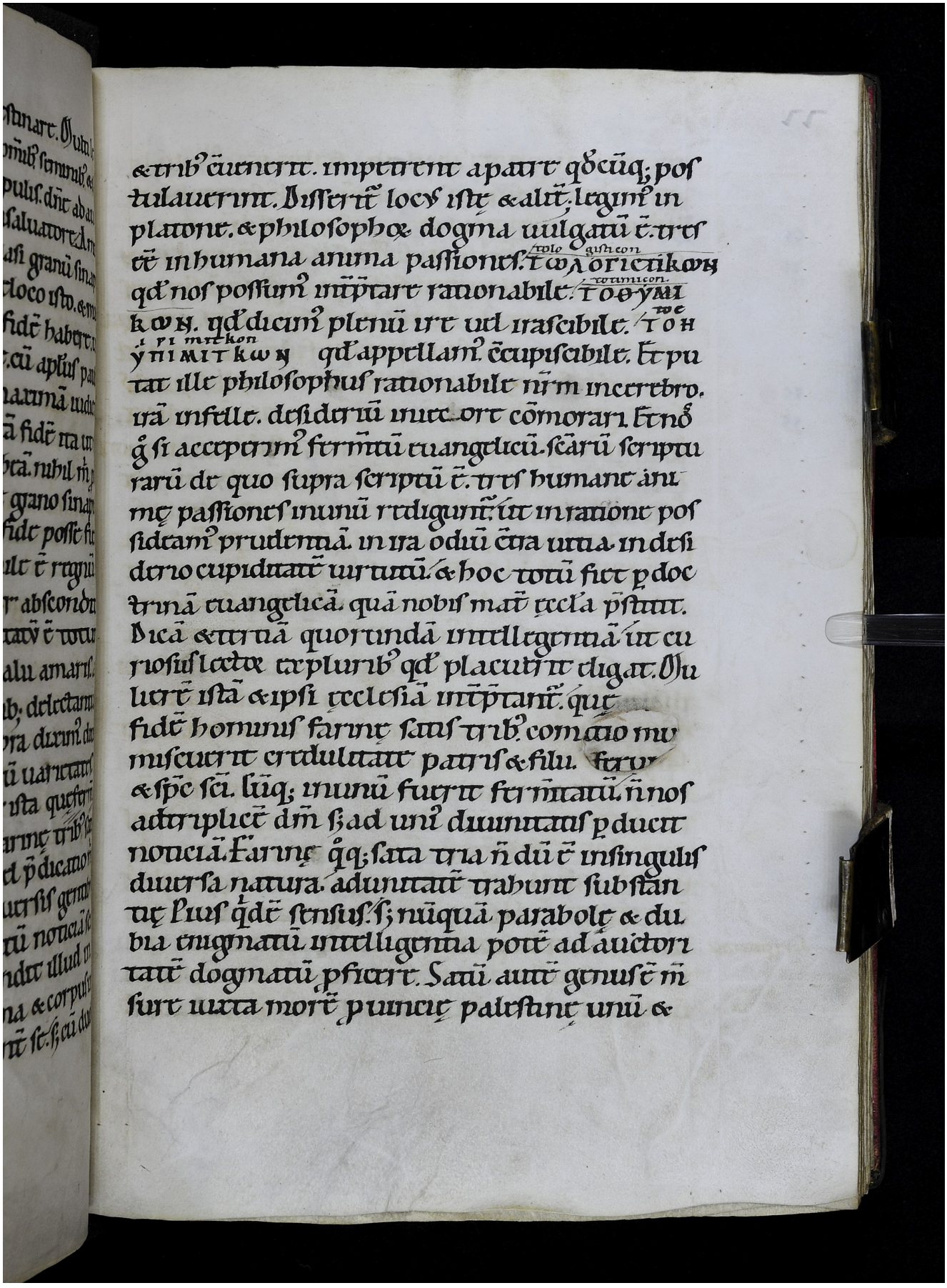



& tribꝰ cōuenerit. impetrent a patre qd̄cūq; pos
tulauerint. Disseritur locꝰ iste & aliter. legimꝰ in
platone. & philosophorum dogma uulgatū ē. tres
ēē in humana anima passiones. τωλογιστικων
qd̄ nos possumꝰ interpretare rationabile. τοθυμι
κων. qd̄ dicimꝰ plenū ire uel irascibile. τοη
ὑπιμιτκων qd̄ appellamꝰ cōcupiscibile. Et pu
tat ille philosophus rationabile nr̄m in cerebro.
irā in felle. desideriū in iecore cōmorari. Et nos
q̄ si acceperimꝰ fermētū euangelicū. scārū scriptu
rarū de quo supra scriptū ē. tres humane ani
me passiones in unū redigunt. ut in ratione pos
sideamꝰ prudentiā. in ira odiū cōtra uitia. in desi
derio cupiditatē uirtutū. & hoc totū fiet p doc
trinā euangelicā. quā nobis mat̄ ecclā p̄stitit.
Dicā & tertiā quorundā intellegentiā. ut cu
riosus lector ex pluribꝰ qd̄ placuerit eligat. Mu
lierē istā & ipsi ecclesiā interpretant. que
fidē hominis farine satis tribꝰ. comatio mu
miscuerit credulitate patris & filii. ferui
& spc̄ sci. Cūq; in unū fuerit fermētatū. n̄ nos
ad triplicē dm̄ s; ad unꝰ diuinitatis p ducit
noticiā. Farine q̄q; sata tria n̄ dū ē in singulis
diuersa natura. ad unitatē trahunt substan
tie Pius q̄dē sensus. s; nūquā parabole & du
bia enigmatū intelligentia potē ad auctori
tatē dogmatū pficere. Satū autē genus ē m̄
sure iuxta morē p uincie palestine unū &