HIERONYMUS. PS. IOHANNES CHRYSOSTOMUS. BEDA VENERABILIS
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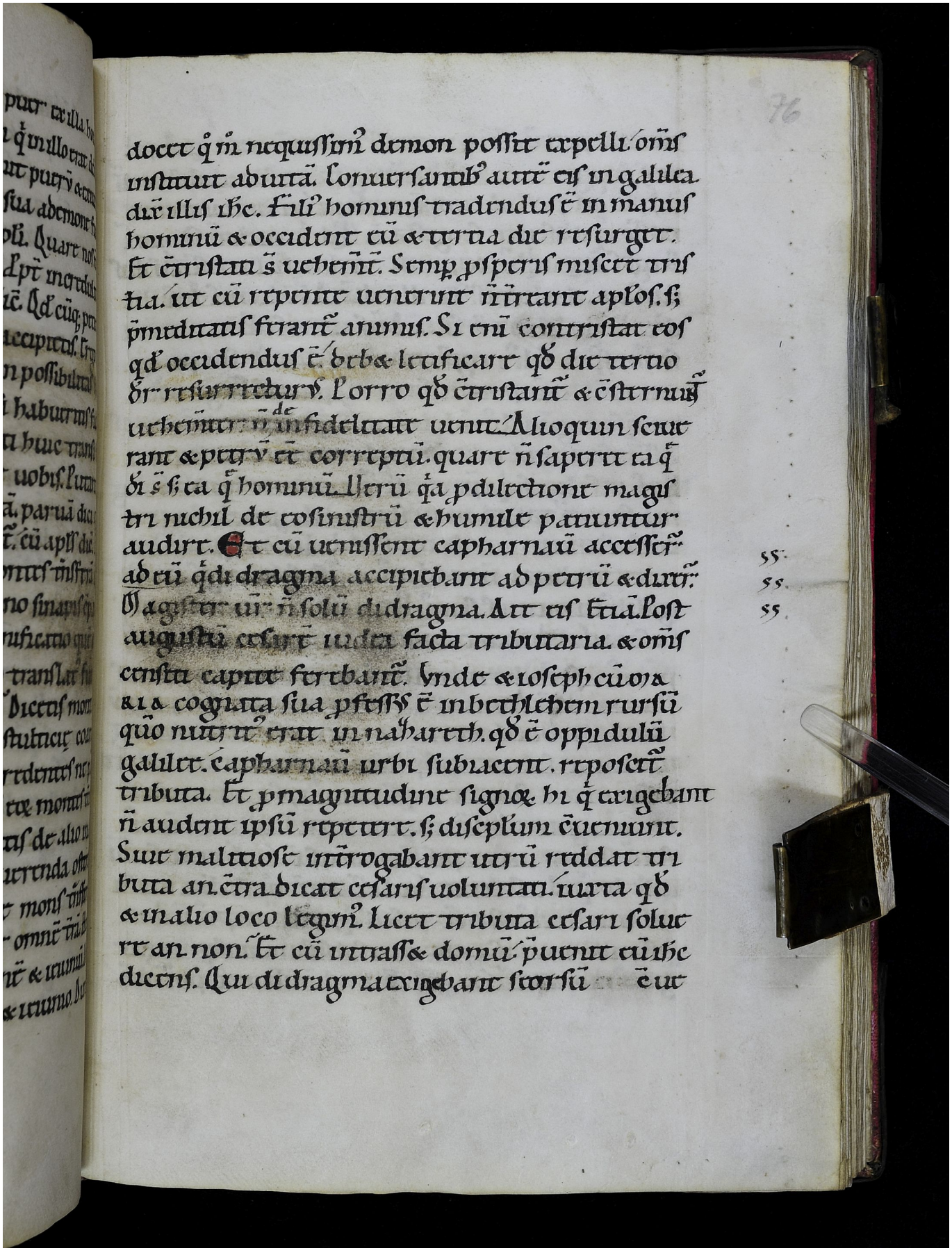

docet q̄ m̄ nequissim̄ demon possit expelli. om̄s
instituit ad uitā. Conuersantib̄ autē eis in galilea
dixit illis ihc. Filius hominis tradendus ē in manus
hominū & occident eū & tertia die resurget.
Et c̄tristati s̄ uehem̄t. Semp̄ p̄speris miscet tris
tia. ut cū repente uenerint n̄ t̄reant aplos. s;
p̄meditatis ferant̄ animis. Si enī contristat eos
qd occidendus ē. deb & letificare qd die tertio
d̄r resurrecturus. Porro qd c̄tristant̄ & c̄sternuntur
uehem̄ter n̄ de infidelitate uenit. Alioquin scie
rant & petrū ēt correptū. quare n̄ saperet ea q̄
d̄i s̄ s; ea q̄ hominū. Uerū q̄a p̄dilectione magis
tri nichil de eo sinistrū & humile patiuntur
audire. Et cū uenissent capharnaū accesser̄ 55
ad eū q̄ di dragma accipiebant ad petrū & dixer̄ 55
Magister uer̄ n̄ solū didragma. Ait eis ētiā. Post 55
augustū cesarē iudea facta tributaria. & om̄s
censiti capite ferebant̄. Unde & ioseph cū ma
ria cognata sua p̄fessus ē in bethlehem rursū
quō nutritus erat in nazareth. qd ē oppidulū
galilee. capharnaū urbi subiacent. reposcit̄
tributa. Et p̄ magnitudine signor̄ hi q̄ exigebant
n̄ audent ipsū repetere. s; discplum c̄ueniunt.
Siue malitiose int̄rogabant utrū reddat tri
buta an c̄tra dicat cesaris uoluntati. iuxta qd
& in alio loco legim̄. Licet tributa cesari solue
re an non. Et cū intrasset domū p̄uenit eū ihc
dicens. Qui didragma exigebant seorsū c̄ue