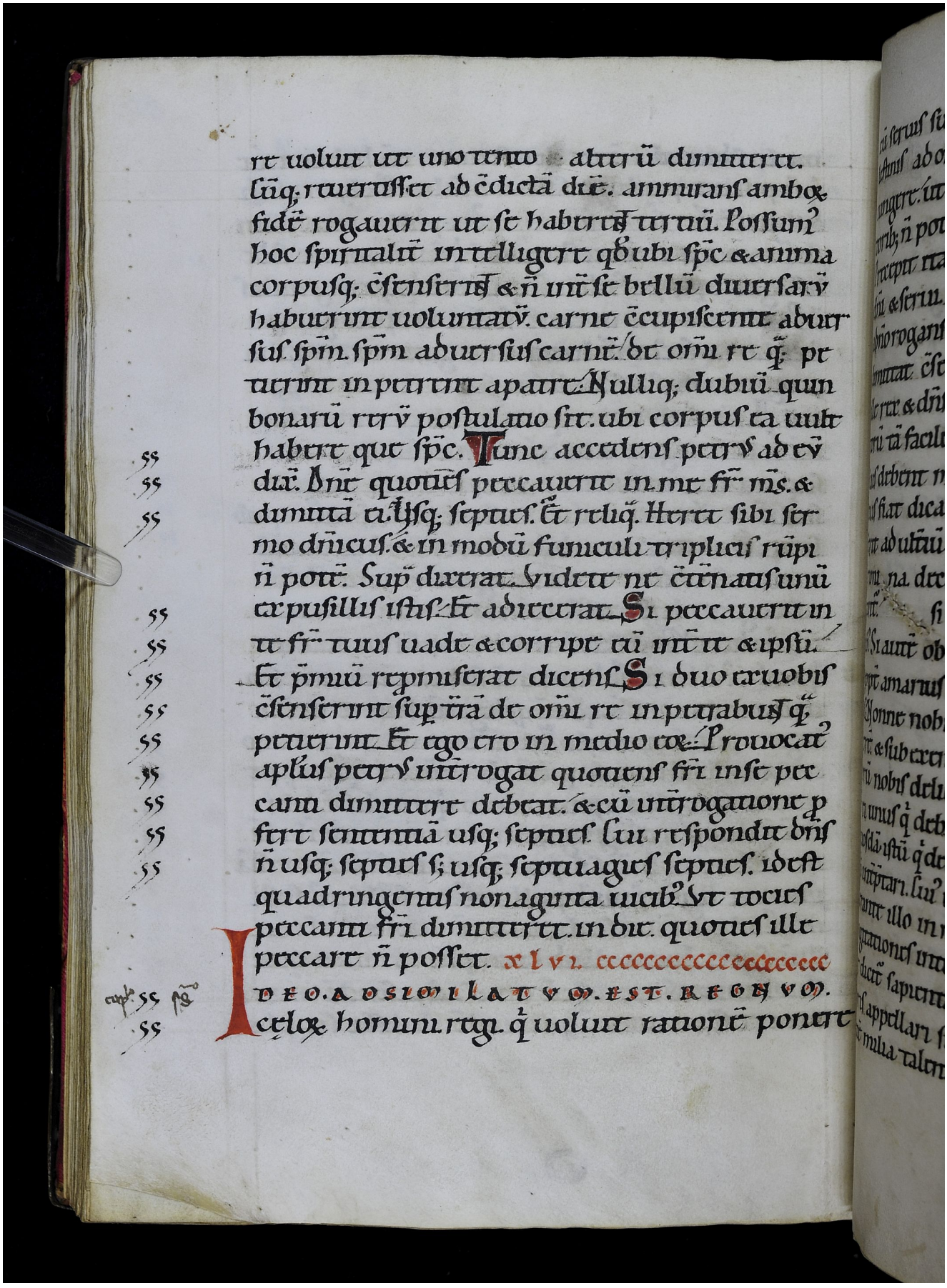
HIERONYMUS. PS. IOHANNES CHRYSOSTOMUS. BEDA VENERABILIS
Göttweig, 2. Viertel 12. Jh. Seite 80v
Quelle: http://manuscripta.at/?ID=36549
Copyright: Göttweig, Benediktinerstift



re uoluit ut uno tento alterū dimitteret.
Cūq; reuertisset ad c̄dictā diē. ammirans ambo
fidē rogauerit ut se haberet tertiū. Possum
hoc spiritalit̄ intelligere qd ubi sp̄c & anima
corpusq; c̄senserint & n̄ int̄ se bellū diuersarū
habuerint uoluntatū. carne c̄cupiscente aduer
sus sp̄m. sp̄m aduersus carnē. de om̄i re q̄ pe
tierint in petrent a patre. Nulliq; dubiū quin
bonarū rerū postulatio sit. ubi corpus ea uult
habere que sp̄c. Tunc accedens petrus ad eū
dix̄. Dn̄e quoties peccauerit in me fr̄ m̄s. &
dimittā ei. Usq; septies. Et reliq̄. Heret sibi ser
mo dn̄icus. & in modū funiculi triplicis rūpi
n̄ potē. Sup̄ dixerat. Videte ne c̄tēnatis unū
ex pusillis istis. Et adiecerat. Si peccauerit in
te fr̄ tuus uade & corripe eū int̄ te & ipsū.
Et p̄miū repmiserat dicens. Si duo ex uobis
c̄senserint sup̄ t̄rā de om̄i re in petrabunt q̄
petierint. Et ego ero in medio eorū. Prouocat
aplus petrus int̄rogat quotiens fr̄i in se pec
canti dimittere debeat. & cū int̄rogatione p
fert sententiā usq; septies. Cui respondit dn̄s
n̄ usq; septies s; usq; septuagies septies. id est
quadringentis nonaginta uicib. Ut toties
peccanti fr̄i dimitteret. in die. quoties ille
peccare n̄ posset. xlvi. cccccccccccccccccc
DEO. ADSIMILATVM. EST. REGNVM.
celorū homini regi. q̄ uoluit rationē ponere