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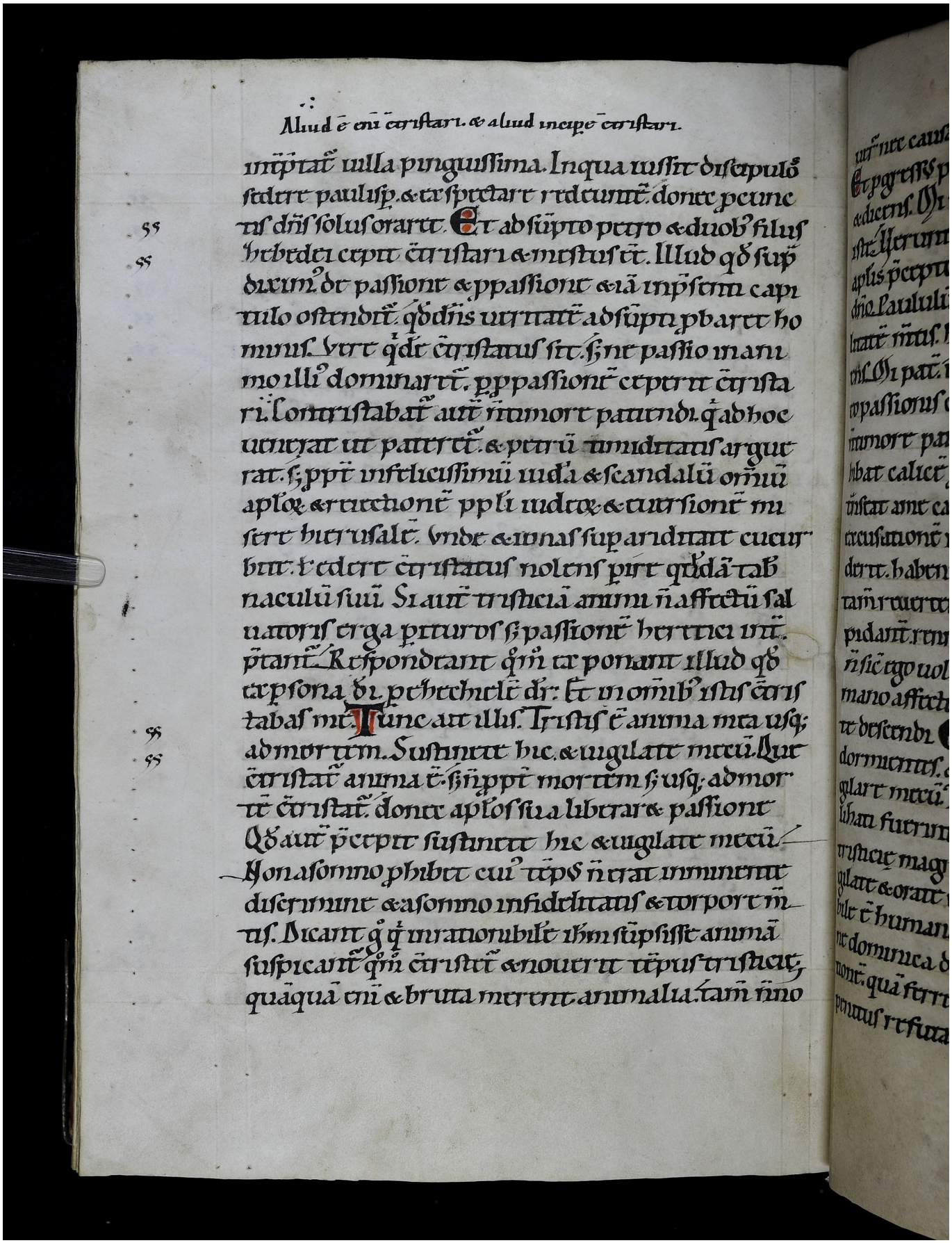

Aliud ē cū ēpisteri. & aliud incipē ēpisteri.

ītāt̄ nulla punguissima. Inqua uisit discipulō
sedere paulisp. & exspectare redeuntē. donec pcunc
tis dīs solus oraret. Et adsūpto petro & duob̄ filis
hzbedei cepit ēpistari & mestus ēt. Illud qō sup̄
diximꝰ de passione & ꝑpassione & iā inp̄sentiā capi
tulo ostendit̄. qō dns ueritatē adsūpsit ꝑbaret ho
minis. Vere q̄dē ēpistatus est. ſ; ne passio inanī
mo illī dominaret̄. ꝑpassionē cepit ēpistari
ri. Contristabat aut̄ mortis patiendi. q̄ ad hoc
uenerat ut pateret̄. & petrū admonitus arguē
rat. ſ; ꝑpt̄ infelicissimū uulnus & scandalū omnī
aplōr & reuersionē ꝑ plī uulnere & cursionē mi
serē hierusalē. Vnde & ionas superandatē cucur
bite. federe ēpistatus nolens pīt qūdā tab
naculū suū. Si aut̄ tristicia animi ñ affectū sal
uatoris erga petrum ostendit passionē heretica uit̄.
ptanē. Respondeant q̄m ex ponant illud qō
exsona dī. pfecte dr: Et in omnib̄ ipse ēpistabas mī. Tunc ait illis. Tristis ē anima mea usq;
admortem. Sustinete hic. & uigilate mecū. Qui
ēpistatē anima ē. ſ; ñ ꝑpt̄ mortem ſ; usq; admor
tē ēpistatē. donec aplōr sua libertate & passione
Qō aut̄ ꝑcepit sustinere hic & uigilate mecū.
Jonas somno phibet cui tēpus ñ erat immunitate
discernunt & a somno inhibentis & corporis mo
tus. Dicant q̄ q̄ irrationabile ihm supfisse animā
suspicant̄ q̄m ēpistet̄ & nouerit tēpus tristicie,
quā quā cū & bruta meruit animalia. tam ñno