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nā·hīs aq̄bꝫ colū accep̄ benedictionē ad̄o·´ quę aut̄ pulerit spinas &
tribulos repba ē ⁊ maledictō proxima·´ cui fīnis erit adtcustionem·Nū
q.h apls de tra hac dic̄ ſ nec accipit tra bnedictiones ad̄o cū ymbres
bibit ⁊ fructus pduxerit·´ ſ neq; si spinas ac tribulos p̄ pluuiā pulerit·
cōsequū maledictiones ad̄o·Sj nā tra id·´ nīm cor si suscipiat frequēt
uenientē sup se pluuiā doctrinę legis·⁊ adtulerit fructū opū accipit
bnedictiones·´ si ꝗ ñ op̄ spīrale·ſ spinas ⁊ tribulos·i·sollicitudines sēli ha
beat aū uoluptatū ⁊ diuitiaꝝ cupiditates repba ē·⁊ maledictō proxima·´
cui fīnis erit adtcustionē·Ꝓ ptā unūqsq; auditoꝝ cū cōuenit ad au
diendū suscip̄ ymbrē ūbi dī·⁊ si q̄dē fructū adtulerit·opis dī bene
dictionē cōsequet·´ si ꝗ susceptū dī ūbū cōtempserit·⁊ audita fregīt
neglexerit·ac sollicitudīm sēlārū rerū libidinuq; subiecerit tāquā
q̄ spinis suffocauit ūbū·maledictionē p bnedictione cōq̄ret·´ ⁊ beati
tudine finē excusionis inuenīet·Dabo q̄ inq̄t uob pluuiā intēpor
necessario·Addit ⁊ intēpore·Sic enī ymb ille trem si intēpore uem
at·i·cū messis colligit·cū frumēta teruntūr areis·ob ē mag q̄ pdesse
uidebit·´ ita ⁊ hī quib pluuia ūbi dī ministranda cōmittit·obserua
re debent·h q̄ dic̄ scriptura ut intempore p̄beant·i·ne crapulato &
ebrio ūbū dī ingerant·´ ne occupato in alīs animo·cū adtent ē ñ
pot·ul cū alicuī uerū langore cōstrictus ē·´ ⁊ ñ doctori ſ morbo p
po interior pstat audit·Prudent q̄ contiat ubi pot uacare mens·ū
sobrī·ubi uigilans·ubi intent auditor ē·⁊ ibi pluuiā ministret intē
pore·Sic ⁊ tritici mīsura seruus fidelis ⁊ prudens in eugēio cōseruus da
re iubet intēpore·Puer ē aliq̄s ⁊ paruulus in fide·´ indiget pluuia
& lactis pluuia·Sic enī dic̄ ille q̄ sciebat pluuias intēpore dispensa
re·Lac uob potū dedi ñ escā·´ ñdū enī poteratis·Profē p h infide·´ ē
uit etate ⁊ sapia·´ ap̄ fine dubio factus ē·´ q̄ solidiorem p̄cipiat cibum·
Infirmat aliquis ⁊ ñ intēpore ſ pinfirmitate capē ñ pot que robusta
s·ūbi causa·´ ñ pot plene de castitate capē sermonē·Oportet cōpati
& metiri doctrīā puritū q̄litate·´ ⁊ cōcedi talib nuptias·h ē holerib
pascere infirmū ⁊ adhuc cemodi mīsuras animę aptare uelut tenuē
& rudi simile pluuiā ūbi·Est aū alia tra q̄ pot semdi pualidos ym
pres·´ ferre ꝗ pluuiā ūbi dī·⁊ rapidos portare torrentes·De his enī

⁊ Sj ⁊ alio m̄ possum intelligere h q̄ mandat ymb clamb intēpore.