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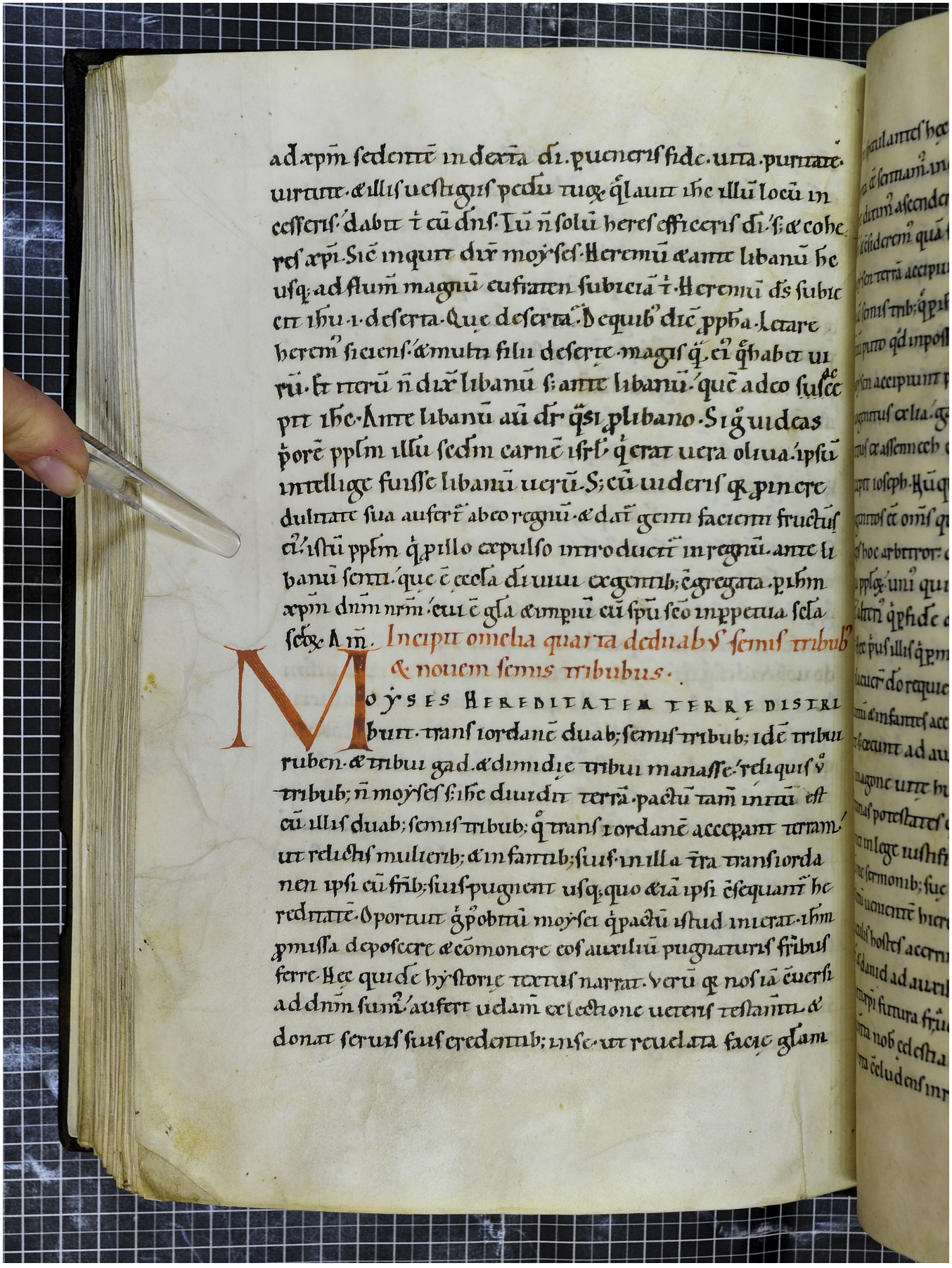

ad xpm sedentē in dextra di. ꝓuenerūt fide. urra. purpure.
uirtute. ēt illis uestigiis pedū tuoꝝ ql aut ihc illū locū in
cesserit. dabit ⁊ cū dns. Tū ñ solū hereſ efficerīs di. ſi. ēt cohe
res xpi. Sic inquit dūr moyses. Heremū ēt ante libanū he
usq; ad flumē magnū eufraten subiectā ⁊. Heremū ds subie
cit ihu. i. deserta. Que deserta. ꝺ equib; dic; ppha. Letare
herem̄ sicut. ēt mutta filii deserte. magis q; ei q̄ habet ui
rū. ⁊ rursū ñ dūr libanū s; ante libanū. que adeo susce
pit ihc. Ante libanū aūt dr q̄si plibano. Si g uideas
porē ppm illū secm carnē israhel. q̄ erat uera oliua. ipsū
intellige fuisse libanū uerū. S; cū uideris q; pincipe
dulcedine sua auferet abeo regnū. ēt dabit gentī faciem fructus
ei. istū ppm q; pillo expulso introducet in regnū. ante li
banū sentit. que ē ecclā diuinis congregata. pihm
xpm dnm nrm. cui ē gla ēt impiū cū spū sco in ppetua scla
scōꝝ. Am.

Incipit omelia quarta de duabꝰ semiꝰ tribubꝰ & nouem semis tribubus.

Moyses hereditatem terre distri
buit. trans iordanē duab; semis tribub; id ē tribui
ruben. ēt tribui gad. ēt dimidie tribui manasse. reliquis ix
tribub; ñ moyses sibi diuidit terrā. pactū tam inritū est
cū illis duab; semis tribub; q̄ trans iordanē accepant terram.
ut reliqs mulieribus; ēt infantib; suis. in illa ēt trā transiorda
nen ipsi cū fribus suis pugnent usq; quo ēt illa ipsi ēsequant he
reditatē. Oportuit ꝗ obtinuit moyses q̄ pactū istud inierat. ihm
ꝓmissa deposcere ēt cōmonere cos auxiliū pugnaturis fribus
ferre. Hec quide hystorie textus narrat. Verū q nos ia ēuersi
ad dnm sum̄ aufert uelamē ex lectione ueteris testamti. ē
donat seruis suis credentib; inse. ut reuelata facie gla