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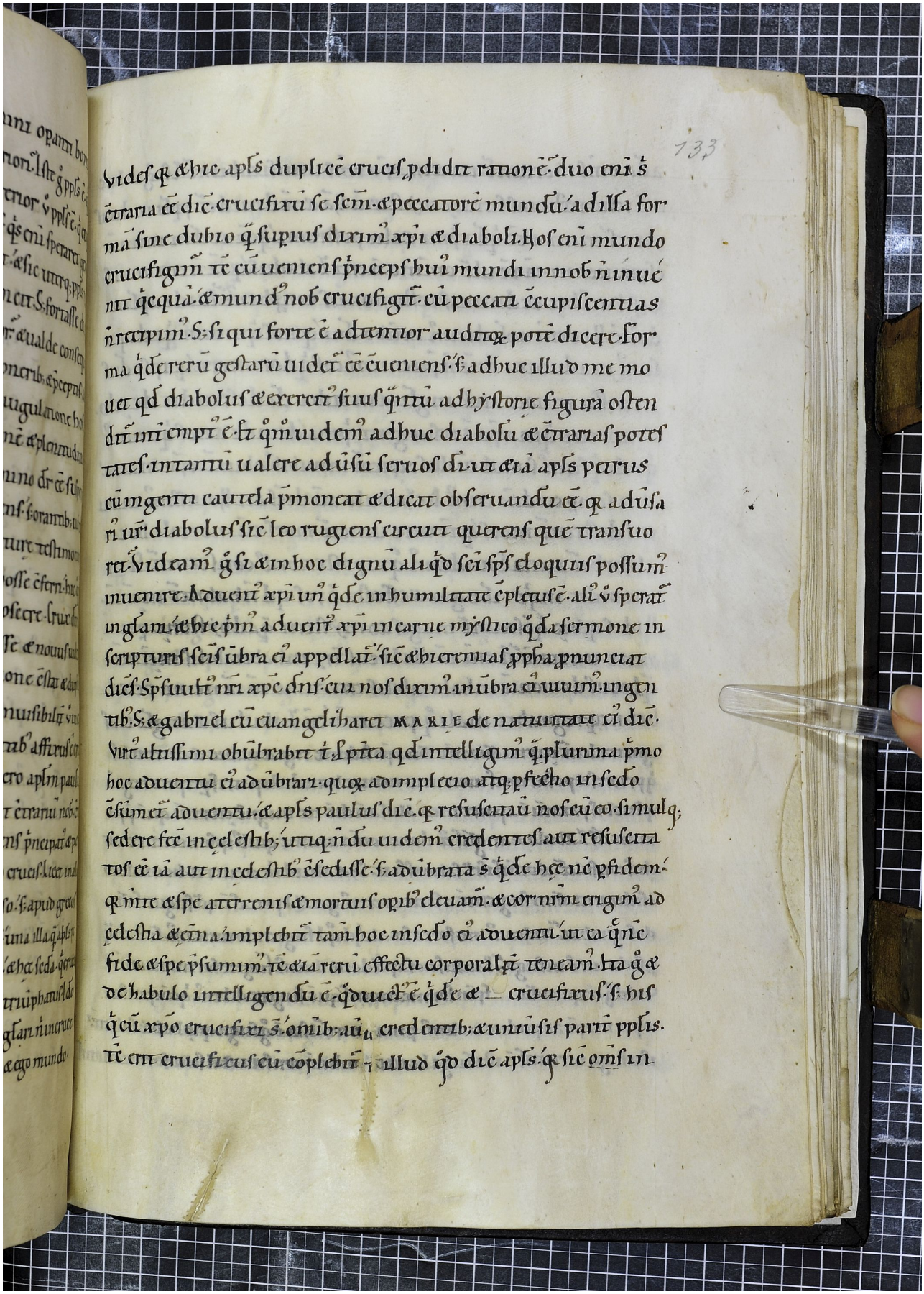

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videſ q æhic apls duplicē crucis pdidit rationē duo cni s
ctraria cē dic crucifixū ſe ſcm æpeccatorē mundū a illa for
mā ſine dubio q ſupius dixim xpi æ diaboli. Hoſ cni mundo
crucifigim tē cū ueniens pncepſ hui mundi in nob ñ inuē
nit q equa æmundo nob crucifigit cū peccatis cupiſcentias
ñ recipim S. ſi qui forte ē adtentior audtq poterit dicere for
ma q de rerū geſtarū uidet cē ueniens f. adhuc illud me mo
uet qd diabolus æexercerit ſuus q mtū adhyſtorie figurā oſten
dit int empt ē. et q m uidem adhuc diabolū æctrariaſ poteſ
tates. in tantū ualere adūsū ſeruoſ di. ut ait apls petrus
cū ingenti cautela pmoneat ædicat obſeruandū cē. q adūſa
ri uī diabolus ſicē leo rugiens circuit querens quē transuo
ret. Videam g ſi æin hoc dignū aliq d ſci ſpſ eloquiis poſſum
inuenire. Aduent xpi un q de inhumilitate ēpleuſ ē. alī v ſperat
in glam. æhic pim aduent xpi in carne myſtico q da ſermone in
ſcripturis ſcis ūbra ei appellat. ſicē æhieremias ppha pnuncia
dicēs. Spſ uultū nri xpe dnſ. cui noſ dixim in ūbra ei uiuim ingen
tib. S. ægabriel cū euangelizaret MARIE de natuitate ei dic.
Virt altiſſimi obūbrabit t. Lpta qd intelligim q plurima pmo
hoc aduentu ei adūbrari. quē adimplenio atq pfecho in ſecdo
ēſum aduentu. æapls paulus dic. q reſuſcitaū noſ cū eo. ſimulq;
ſedere fē in celeſtib; utq ñ du uidem credentes aut reſuſcita
toſ ē ita aut in celeſtib ēſedeſſe. f. adūbrata s q de hē nē pfidem.
q mtē æſpe aterrenis æmortuis opib eleuam. æcor nrm erigim ad
celeſtia æcīna. implebit tam hoc in ſecdo ei aduentu ut ea q nē
fide æſpe pſumim tē æita rerū effectu corporaliter teneam. Ita g æ
de habulo intelligendū ē. q duēt ē q de æ — crucifixus. f. his
q cū xpo crucifixi s. omib. aū credentib; æuniūſis partē pplis.
tē enī crucifixus cū cōplebit — illud q do dic apls. q ſic omīs in