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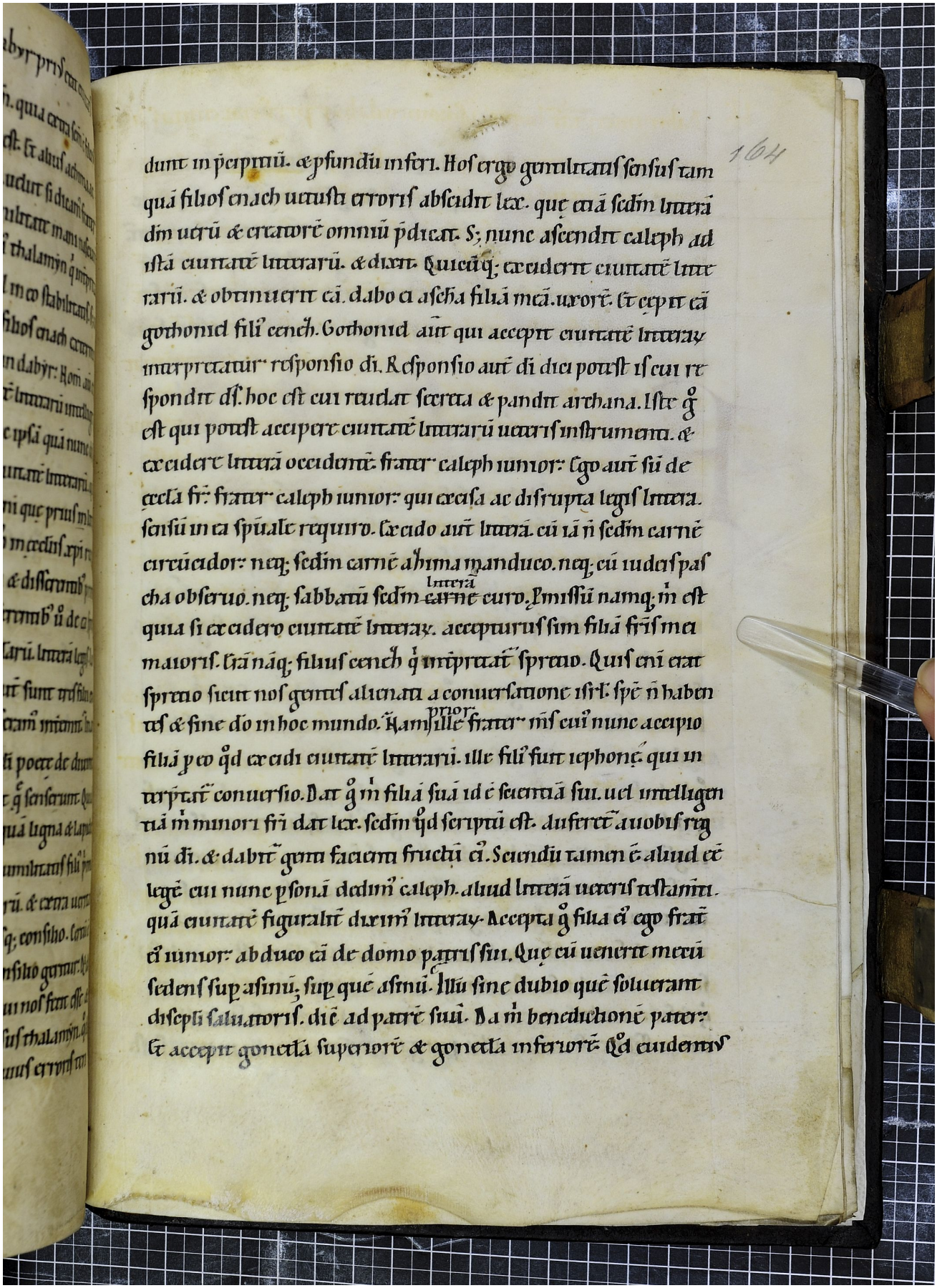

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dunt in perpetuū. & profundū infer. Hos ergo gemitratus sensus tam
quā filios enach uetusti erroris abscidit lex. quę erā secūm literā
dim uerū & erratorē omniū prdicat. Sz nunc ascendit caleph ad
istā ciuitatē literarū. & dicit. Quicūq; ceciderit ciuitatē litte
rarū. & obtinuerit eā. dabo ei ascha filiā meā. uxorē. Et cepit eā
gothoniel filiū cenech. Gothoniel autē qui accepit ciuitatē literay
interpretatur responsio dei. Responsio autē dei dici potest is cui re
spondit ds. hoc est cui reuelat secreta & pandit archana. Iste ergo
est qui potest accipere ciuitatē literarū ueteris instrumenti. &
ceciderit literā occidentē fratrē caleph iunior: Ego autē sū de
ecclā fr: fratrē caleph iunior: qui ceciderā ac disrupta legis literā.
sensū in ea spūale requiro. Ceciderā autē literā. cū iā ñ secūm carnē
circūcidor: neq; secūm carnē ahima manduco. neq; cū iudeis pas
cha obseruo. neq; sabbatū secūm ~~carnē~~ literā curo. Emissū namq; in est
quia si ceciderō ciuitatē literay. accepturus sim filiā frīs mei
maioris. Eā náq; filius cenech qui interpretatur spretio. Quis enī erat
spretio sicut nos gentes alienati a conuersatione isrl. spē ñ haben
tes & sine dō in hoc mundo. Iam ille prior fratrē mīs cui nunc accipio
filiā per eo qd ceciderit ciuitatē literarū. ille filiū fuit iephonē. qui in
terpretatur conuersio. Dat ergo in filiā suā id ē secretā sui. uel intelligen
tiā in minori fri dat lex. secūm qd scriptū est. auferetur a uobis reg
nū dei. & dabitur genti facienti fructū eī. Secundū tamen ē aliud ce
legē cui nunc personā dedimus caleph. aliud literā ueteris testamti.
quā ciuitatē figuralitē diximus literay. Accepta ergo filia eī ego fratrē
eī iunior: abduco eā de domo patris sui. Quę cū uenerit mecū
sedens sup asinū, sup quē asinū. Illū sine dubio quē soluerant
discipli saluatoris. dicē ad patrē suū. Da in benedictionē pater:
Et accepit genetlā superiorē & genetlā inferiorē. Qd euidenter