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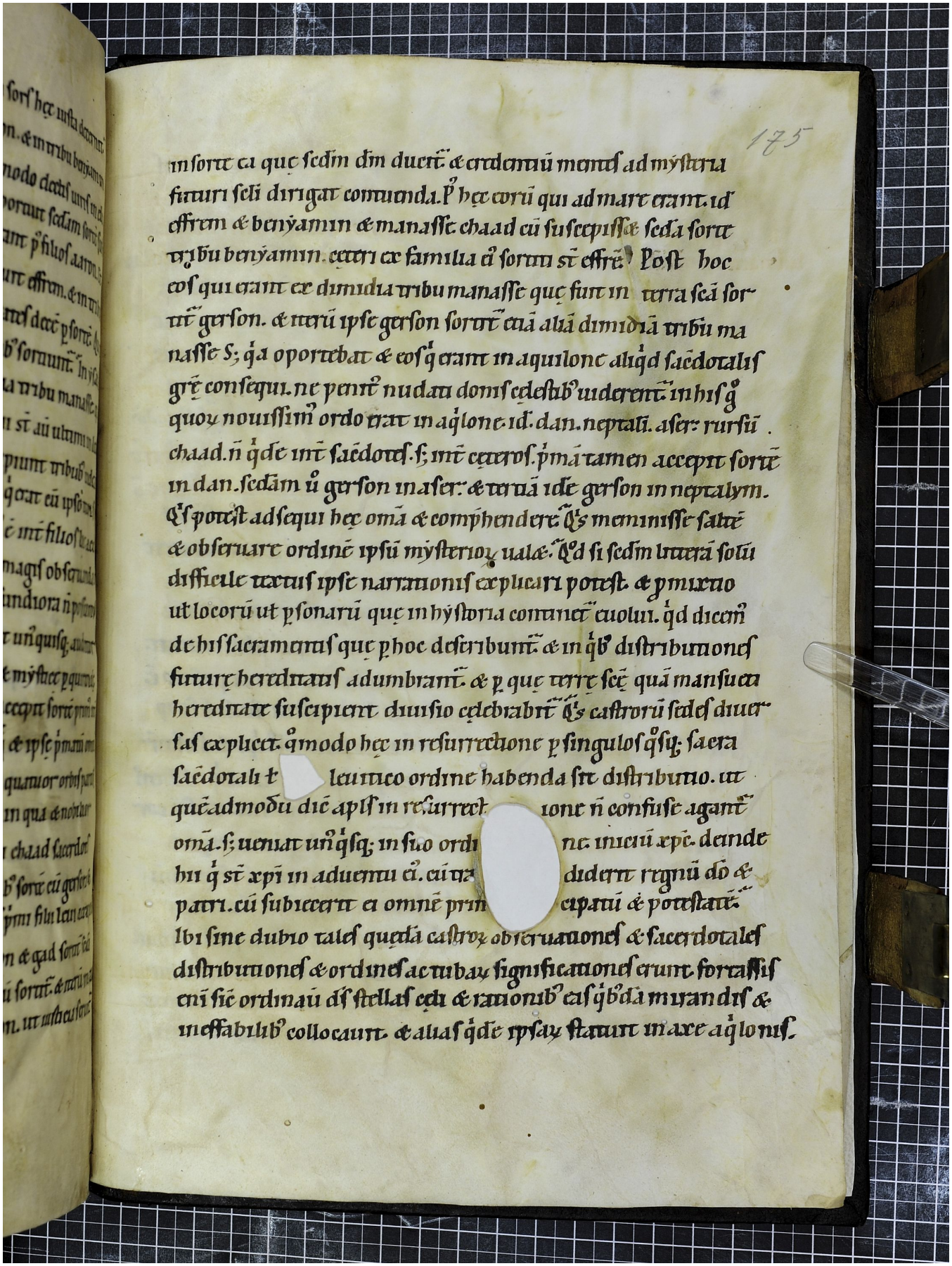

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in sorte ea quę sedm dm ducent. & credentiu mentes ad mysteria
futuri seli dirigat contuenda. P hęc eorū qui ad mare erant. id
effrem & beniyamin & manasse chaad cū susceperisse sedā sorte
tribu beniyamin. ceteri ex familia ē sortu st effrē. Post hoc
eos qui erant ex dimidia tribu manasse quę fuerunt in terra seā sor-
tē gerson. & rursū ipse gerson sortē eua aliā dimidiā tribū ma
nasse s; qa oportebat & eos q erant in aquilone aliqd sacēdotalis
grē consequi. ne penitus nudati domis celestib uiderent. in his q
quoy nouissim ordo erat in aqlone id. dan. neptali. aser: rursū
chaad. ñ qde int sacēdotes. s; int ceteros. pma tamen accepit sortē
in dan. sedām ū gerson in aser: & terua ide gerson in neptalym.
Qis potest adsequi hęc oma & comphendere Qis meminisse satē
& obseruare ordinē ipsū mysterioy ualē. Qd si sedm uuera solū
difficile uectus ipse narrationis explicari potest. & pmixtio
ut locorū ut psonarū quę in hystoria continent euolui. qd dicam
de his sacramentis quę phoc describunt. & in qb distributiones
futurę hereditatis adumbrant. & p quę terrę sce quā mansuea
hereditate susciperent diuisio celebrabit Qis castrorū sedes diuer-
sas explicet. qmodo hęc in resurrectione p singulos qsq; sacra
sacēdotali t[illegible] leuitico ordine habenda sit distributio. ut
quē admodu dē apls in resurrect[illegible]ione ñ confuse agant
oma. s; ueniat unq qsq; in suo ordi[illegible]ne. initiū xpe. deinde
hi q st xpi in aduentu ē. cū tra[illegible] didert regnū do &
patri. cū subiecerit ei omnē prin[illegible]cipatū & potestatē
Ibi sine dubio tales quędā castroy obseruationes & sacerdotales
distributiones & ordines ac tubay significationes erunt fortassis
eni sic ordinatū ds stellas cęli & rationib eas qbdā mirandis &
ineffabilib collocauit. & alias qde ipsay statuit in axe aqlonis.