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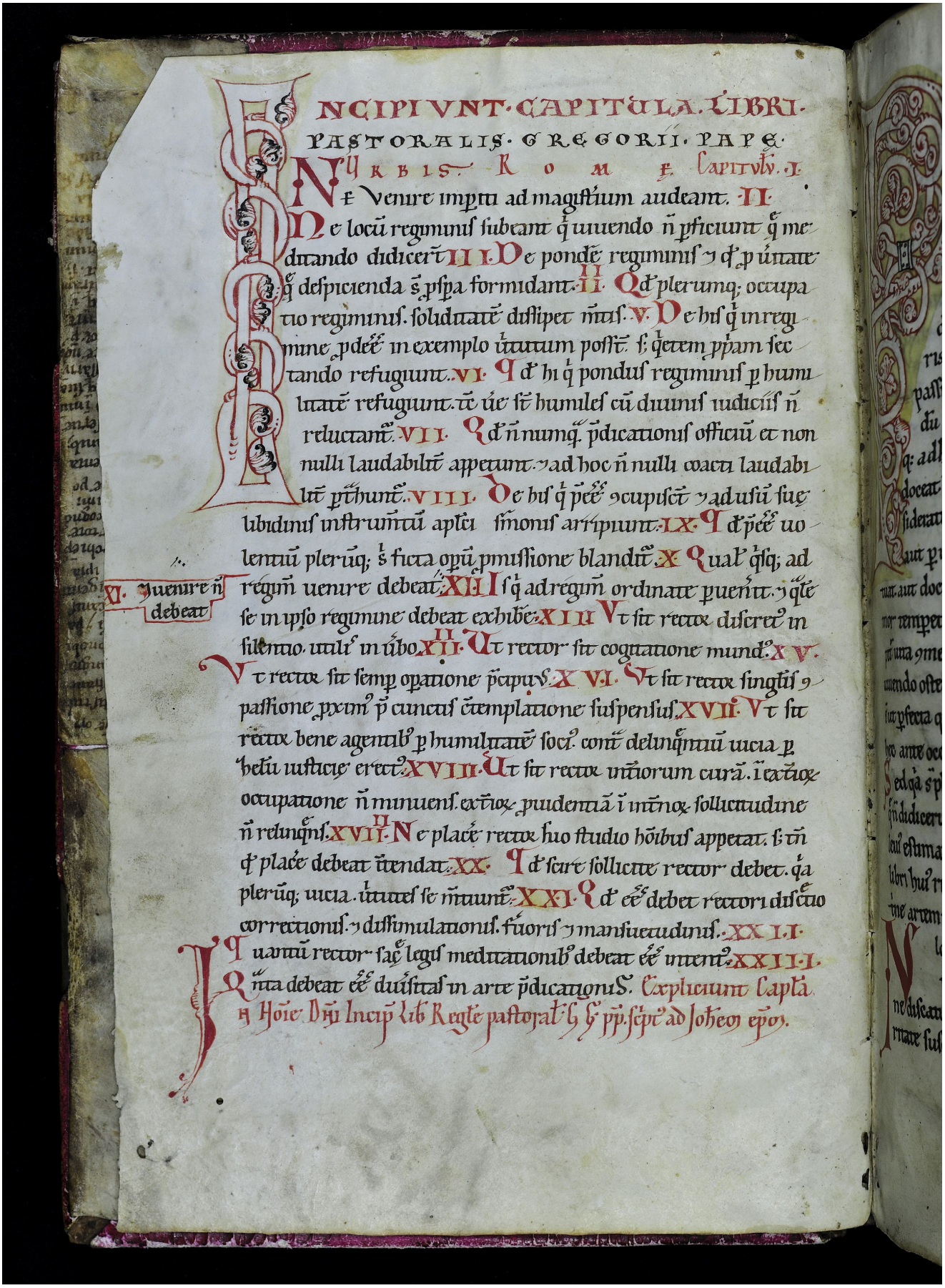

INCIPIUNT CAPITULA LIBRI
PASTORALIS GREGORII PAPE
NVRBIS ROM E. CAPITULV. I.
Ne venire impetu ad magisterium audeant. II.
Ne locu regiminis subeant q̄ uacuando n̄ proficiunt q̄ me
dicando dedicent. III. De pondere regiminis & q̄ p̄ utilitate
q̄ despicienda s̄ ps̄pa formidant. IIII. Q̄d plerumq; occupa
tio regiminis solidudinē dissipet mētis. V. De his q̄ in regi
mine p̄desse in exemplo ½ctorum possūt. si ½ quietem p̄p̄am sec
tando refugiunt. VI. Q̄d hi q̄ ponduſ regiminis p̄ humi
litatē refugiunt. cū ue sē humiles cū diuinis iudiciis n̄
reluctant. VII. Q̄d n̄ numq̄ p̄dicationis officiū et non
nulli laudabilit̄ appetunt. & ad hoc n̄ nulli coacti laudabi
lit̄ p̄horrent. VIII. De his q̄ ½ p̄esse & cupiscēt & ad usū suę
libidinis ministeriū apti sermonis arripiunt. IX. Q̄d p̄esse uo
lentiū plerūq; s̄ ficta opū p̄missione blandit̄. X. Qual½ q̄sq; ad
regim̄ uenire debeat. XI. si q̄ ad regim̄ ordinate p̄uenit. & q̄le
se in ipso regimine debeat exhibe. XII. Vt sit rector discret̄ in
silentio. uel½ in uerbo. XIII. Vt rector sit cogitatione mund̄. XIV.
Vt rector sit semp̄ operatione p̄cipuus. XV. Vt sit rector singulis &
passione p̄xim̄ p̄ cunctis contemplatione suspensus. XVI. Vt sit
rector bene agentib̄ p humilitatē soci. contr̄ delinq̄ntiū uicia p
zelū iustitie erect̄. XVII. Vt sit rector uitiorum curā. i actiū
occupatione n̄ minuens. actiū p̄udentiā i mētis sollicitudine
n̄ relinq̄ns. XVIII. Ne placē rector huo studio hoibus appetat. si tm
q̄ placē debeat tendat. XX. Q̄d sare sollicite rector debet. q̄a
plerūq; uicia. ½ctores se mouent. XXI. Q̄d ee debet rectori discr̄to
correctionis & dissimulationis. fuoris & mansuetudinis. XXII.
Quantū rector sac̄ legis meditationib̄ debeat ee intentus. XXIII.
Q̄nta debeat ee duisitas in arte p̄dicationis. Explicium Capla
H Hoie Dñi Incip lib Regle pastoral ll. g. pp. sqre ad Johem epm.

XI. Uenire n̄ debeat