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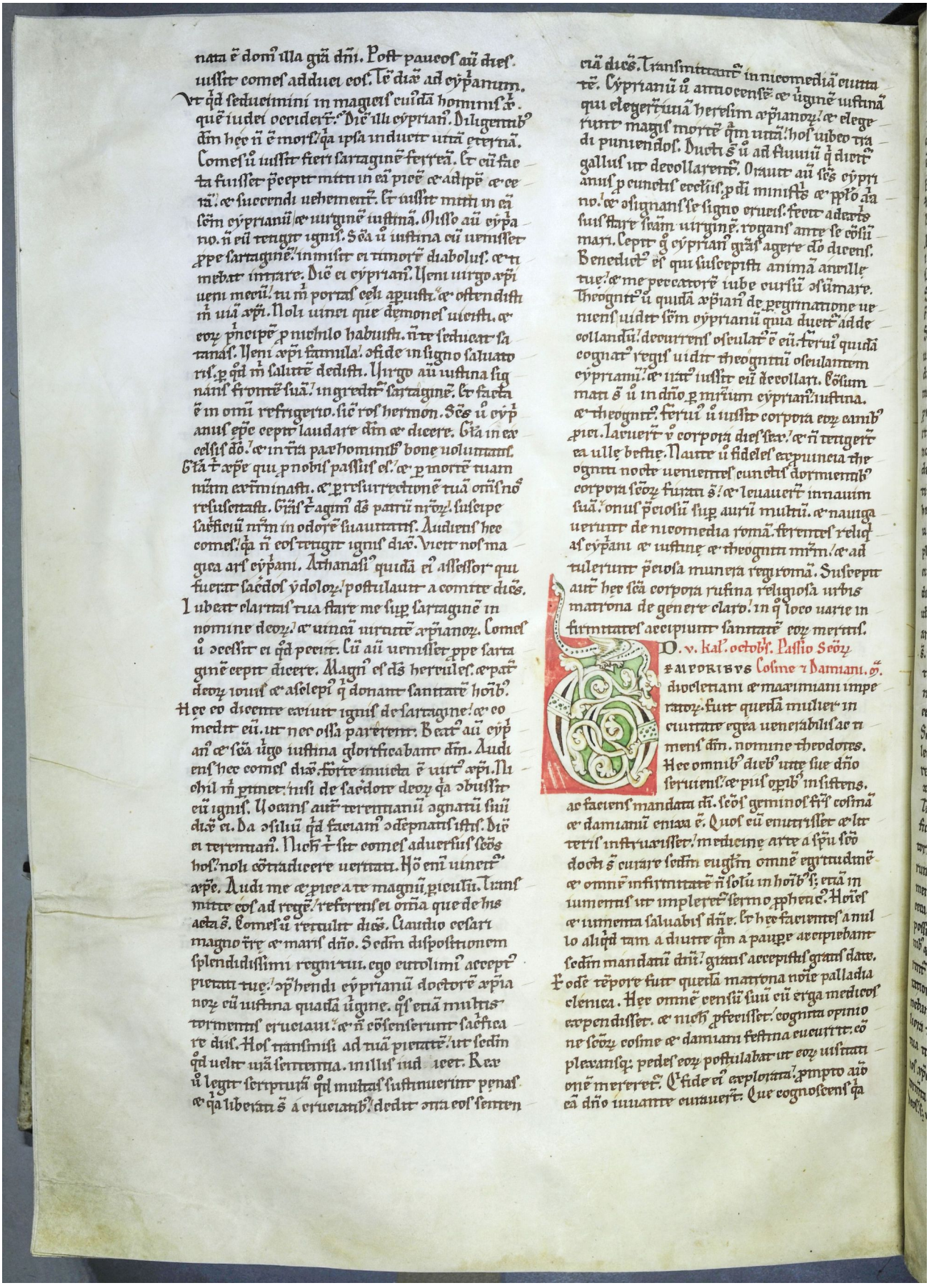

nata ē dom̄ illa gīā dn̄i. Post paucos aū dies. uisit comes adducī eos. Tē dīe ad cyp̄anum. Vt q̄d seducemini in magicis cuīdā hominis ꝛ. quē iudei occiderūt. Dic̄ illi cyprian̄. Diligenter dn̄m hec ñ ē mors/ q̄a ipsa inducit uitā eternā. Comes ū uisit fieri sartagine ferreā. Et cū facta fuisset p̄cepit mitti in eā puerē ꝛ adipē ꝛ ceterā/ ꝛ succendi uehementer. Et uisit mitti in eā serm̄ cyprianū/ ꝛ uirginē iustinā. Misso aū cyp̄ano. ñ eū tenuit ignis. Sēa ū iustina cū uenisset ppe sartaginē/ inmisit ei timorē diabolus. ꝛ timebat intrare. Dic̄ ei cyprian̄. Veni uirgo xp̄i ueni merū/ tu m̄ portas celi apustu. ꝛ offendisti m̄ uiā xp̄i. Noli timere que dēones uidisti. ꝛ ego p̄cipē p̄ michilo habuisti. ñ te seducat satanas. Veni xp̄i famula/ ofide in signo saluatoris/ p quē m̄ salutē dedisti. Virgo aū iustina signans se fronte suā/ ingredit sartaginē. Et facta ē in omī refrigerio. sic̄ ros hermon. Sēs ū cyp̄anus epe cepit laudare dn̄m ꝛ dicere. Glā in excelsis dō/ ꝛ in tra pax hominib bone uoluntat. Glā t xp̄e qui p nobis passus es/ ꝛ p mortē tuam mām exterminasti. ꝛ p resurrectionē tuā omīs nō resuscitasti. Glās t agim̄ ds patrī nr̄o/ suscipe sacrificiū nr̄m in odore suauitat. Audiens hec comes/ q̄a ñ eos tenuit ignis dīe. Vertit nos magica ars cyp̄ani. Athanasi quidā ei assessor qui fuerat sacdos ydoloꝝ/ postulauit a comite dic̄s. Iubeat clarissi tua stare me sup sartaginē in nomine deoꝝ/ ꝛ uinca uirtute xp̄ianoꝝ. Comes ū acessit ei q̄d peteret. Cū aū uenisset ppe sartaginē cepit dicere. Magni es ds hercules. ꝛ pater deoꝝ iouis ꝛ aselepi q donare sanitatē hoīb. Hec eo dicente exiuit ignis de sartagine/ ꝛ eo medio eū. ut nec ossa parerent. Beat aū cyp̄anus ꝛ sca ugo iustina gloriscabant dn̄m. Audiens hec comes dīe. forte inuicta ē uirt xp̄i. Nichil m̄ prodest/ nisi de sacdote deoꝝ q̄a obuisset eū ignis. Vocans aū terentianū agnatū suū dīe ei. Da osiliū q̄d faciam ꝺ hēpnanisti. dīe ei terentian̄. Vide si comes aduersus scos hos/ nolo cōtradicere uerbis. Hō enī uincet xp̄e. Audi me ꝛ p̄cea te magnū pericul. Transmitte eos ad regē/ referens ei oīa que de his acta s̄. Comes ū recultus dic̄s. Claudio celari magno tyr ꝛ mart dn̄o. Sedm dispositionem splendidissimi regni tui. ego curiosi accepi pietatē tuā/ ꝛp hendi cyprianū doctorē xp̄ianoꝝ cū iustina quadā uirgine. q̄s etiā multis tormentis cruciaui/ ꝛ ñ cōsenserunt sacrificare dīs. Hos transmisi ad tuā pietatē/ ut sedm q̄d uelis uiā sententia. nullus mihi obuiet. Rex ū legit scripturā q̄d multas sustinuerint penas ꝛ q̄a liberati s̄ a cruciatib/ dedit ora eos sententiā dic̄s. Transmittunt in nicomediā ciuitatē. Cyprianū ū antiocenū ꝛ uirginē iustinā qui elegerūt uitā heresim xp̄ianoꝝ/ ꝛ elegerunt magis mortē q̄m uitā/ hos iubeo tra di puniendos. Ducti s ū ad fluuiū q̄ dicit gallus ut decollarentur. Orauit aū ds cyp̄rianus p cunctis ecclīs/ p dī ministris ꝛ pplo dano/ ꝛ osignans se signo crucis/ fecit adduci sus stare suam uirginē. rogans ante se cōsummari. Cepit q cyprian̄ gīās agere dō dicens. Benedict es qui suscepisti animā ancille tue/ ꝛ me peccatorē iube curuū assumare. Theognit ū quidā xp̄ian̄ de pegrinatione uenies uidit sēm cyprianū quia ducer add decollandū/ decurrens osculat ē eū. seruū quidā cognat regis uidit theognitū osculantem cyprianū/ ꝛ uult iussit eū decollari. Cōsummati s ū in dn̄o p mrium cyprian̄ iustina. ꝛ theognit. seruū ū iussit corpora eoꝝ canib pici. Lacuerūt v corpora diei/ ꝛ ñ tetigerūt ea ulle bestie. Nauta ū fidelis exp̄unctis theognitū nocte uenientes cunctis dormientib corpora sc̄oꝝ furati s/ ꝛ leuauerūt in nauim suā/ onus p̄ciosū sup aurū multū. ꝛ nauigauerunt de nicomedia romā. ferentes reliq as cyp̄ani ꝛ iustine ꝛ theognit mr̄m/ ꝛ ad tulerunt p̄ciosa munera regi romā. Suscepit aut hec sca corpora rufina religiosa urbis matrona de genere claro/ in q̄ loco uarie in firmitates accipiunt sanitatē coꝝ meritis.

D. v. kal octobr. Passio scōꝝ fratrum Cosme ⁊ Damiani. ꝯ. diocletiani ꝛ maximiani imperatoꝝ. fuit querela mulier in ciuitate egea uenerabilis ac timens dn̄m. nomine theodotes. Hec omnib dieb ante sue dño seruiens/ ꝛ pius opib insistens. ac faciens mandata dn̄i. scōs geminos frēs cosmā ꝛ damianū emaa ē. Quos cū enutrisset ꝛ literis instruxisset/ medicine arte a spū scō docti s curare sedm euglin omne egritudinē ꝛ omne infirmitatē ñ solū in hoīb s; etā in iumentis ut impleret sermo apl̄i. Hoies ꝛ iumenta saluabis dn̄e. Et hec facientes anullo aliq̄d tam a diuite q̄m a paupe accipiebant sedm mandatū dn̄i/ gratis accepistis gratis date. Erode rēpore fuit quedā matrona nōie palladia clenica. Hec omne censū suū cū erga medicos expendisset. ꝛ nichil p̄fecisset/ cognita opinione sc̄oꝝ cosme ꝛ damiani festina cucurrit. cō plexaq; pedes eoꝝ postulabat ut eoꝝ uisitatione mereret. Q̄ fide ei exploratā/ promto animo eā dn̄o iuuante curauerūt. Que cognoscens q̄