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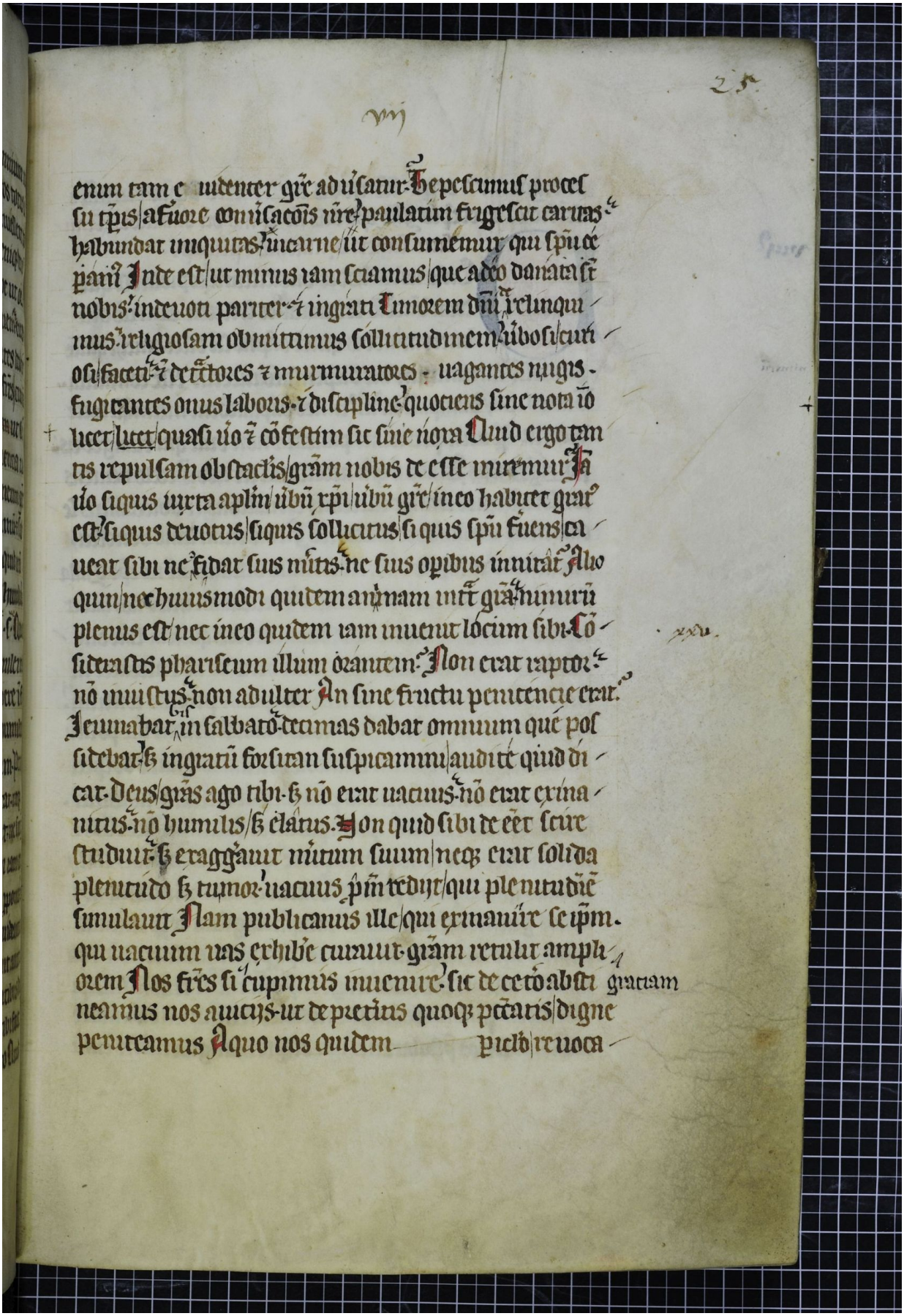

enum tam c iudenter grē adiscatur. Dep̄escimus procel
su tp̄is/a fuore omnisacōis nūre/paulatim frigescat caritas
habundat iniquitas/incarne/ut consumemur qui spū ce
pan̄ Inde est/ut minus iam sciamus/quae adeo damnata sit
nobis/indeuoti pariter/et ingrati timorem dn̄i relinqui
mus/religiosam obmittamus sollicitudinem/uboli/curi
osi/facetiē/et detractores et murmuratores - uagantes nugis -
fugientes onus laboris/et disciplinae/quotiens sine nota uo
lucer/lucet/quasi uo et cōfestim sic sine nota Aliud ergo tem
ts repulsam obstaclis/grām nobis de esse inuenimur Si
uo siquis iuxta aplm/ubū/xpi/ubū grē/in eo habuerit grat
est/siquis deuotus/siquis sollicitus/si quis spū fuens/ca
ueat sibi ne fidat suis mētis/ne suis opibus innitat Alio
quin/nec huius modi quidem animam intr̄ grā humiliū
plenus est/nec in eo quidem iam inuenit locum sibi/Cō
sideratis phariseum illum oranteim/Non erat raptor/
nō iniustus/non adulter An sine fructu penitencie erat.
Ieiunabat in sabbato/decimas dabat omnium quē pos
sidebat/et ingratū forsitan suspicamini/audite quid di
cat/Deus/grās ago tibi/et nō erat iniquus/nō erat crimi
nosus/nō humilis/et elatus/Non quid sibi de eet scire
studuit/et exaggauit meritum suum/nec erat solida
plenitudo et timor/iniquus p̄m tedit/qui plenitudiē
simulauit Iam publicanus ille/qui exinanuit se ipm.
qui iniquum uas exhibe cuiuit/grām retulit ampli
orem Nos fres si cupimus inuenire/sic de certo absti gratiam
neamus nos auctis/ut de pectibus quoq; pcatis/digne
penitcamus Aquo nos quidem pcto/reuoca