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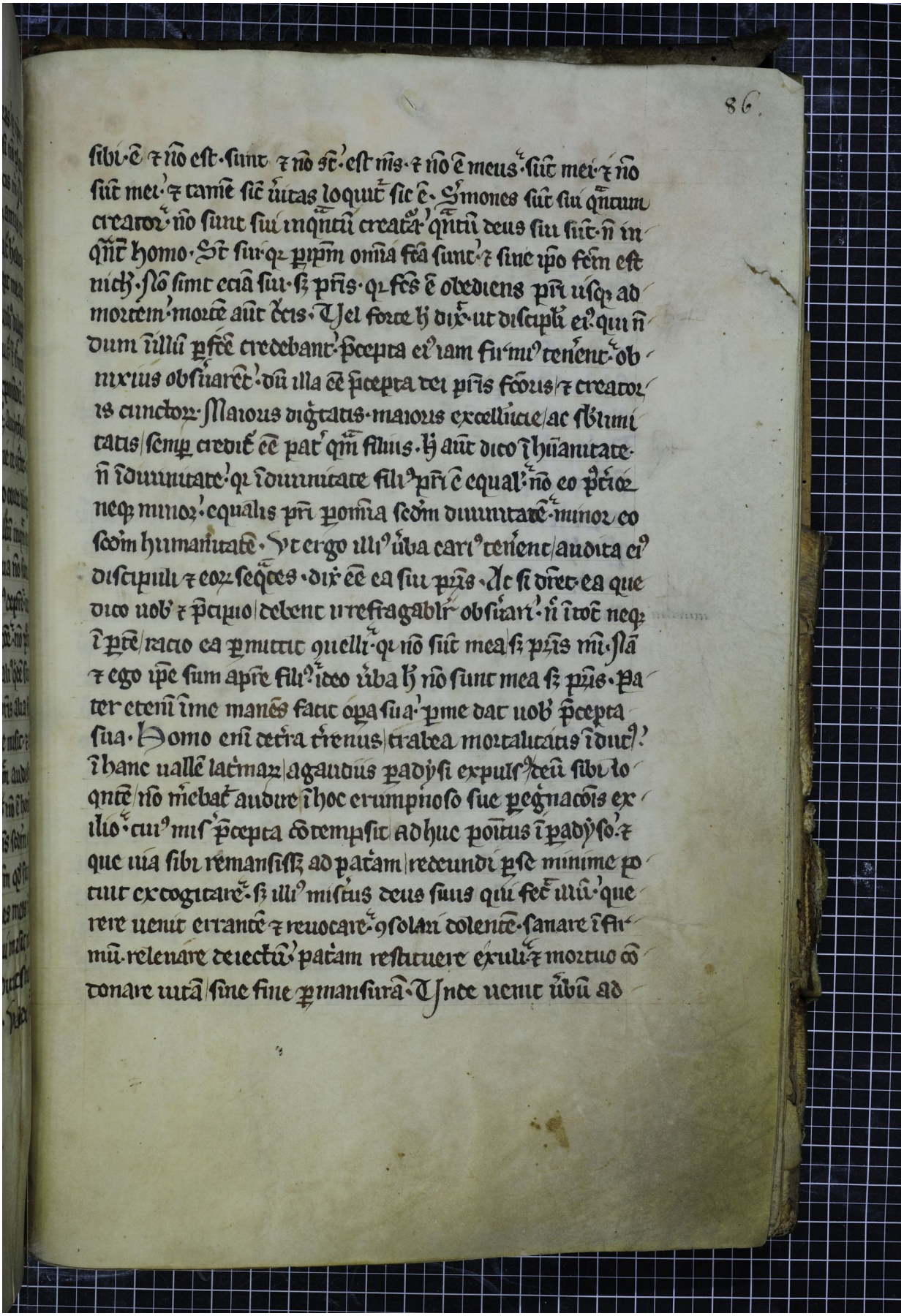

86.

sibi·ē ⁊ nō est·sunt ⁊ nō st'·est mis·⁊ nō ē meus·sūt mei·⁊ nō
sūt mei'·⁊ tamē sic ūtas loquit sic ē·Simones sūt sui qntum
creatōr nō sunt sui inqntū creatā'qntū deus sui sūt·ñ in
qntū homo·St sui·q; ppm omia fta sunt'·⁊ sine ipo fctm est
nichil·Sō simt ecia sui·si pris·q; fcs ē obediens pri usq; ad
mortem'·morte aut ctis·Vel forte hi dix·ut discipli ei·qui ñ
dum illū pfte credebant'·pcepta ei iam fir·mi tenent·ob
nixius obsuarēt'·dū illa ee pcepta tei pris fdus/⁊ creatōr
is cunctōr·Maiorus digtatis·maiorus excellntie/ac sbstan
tatis/semp credit ee pat' qm filius·hi aut dico i hmanitate·
ñ i divinitate'·q; i divinitate filius pri ē equal'·nō eo ptie
neq; minor'·equalis pri pomia secm divinitatē·minor eo
secm humanitatē·Vt ergo illi ūba cari tenent/audita ei
discipuli ⁊ eōr seqtes·dix ee ea sui pris·Ac si diret·ea que
dico uob'⁊ pcipio/debent ut refragabili obsuari'·ñ i tot neq;
i ptē/racio ea pmittit quelli·q; nō sūt mea/si pris mi·sla
⁊ ego ipe sum apte filius·ideo ūba hi nō sunt mea si pris·pa
ter eternī i me manēs facit opa sua'·pme dat uob' pcepta
sua·Homo ernī cetera trenus/tra tea mortalitatis i duc'·
i hanc uallē lacrimar/a gaudus padysi expulsus deū sibi lo
qntē/nō nichat audire i hoc erumpnosō suc pegnacōis ex
ilio·cui mis' pcepta cōtempsit adhuc potius i padysō·⁊
que ūa sibi remansisset ad patam/redeundi pse minime po
tuit excogitare·si illi mistus deus suus qui fec illū·que
rere uenit errantē ⁊ reuocare·solari dolentē·sanare infir
mū·relenare detectū'·patam restituere exulī ⁊ mortuo cō
donare uitā/sine fine pmansurā·Vnde uenit ūbū ad