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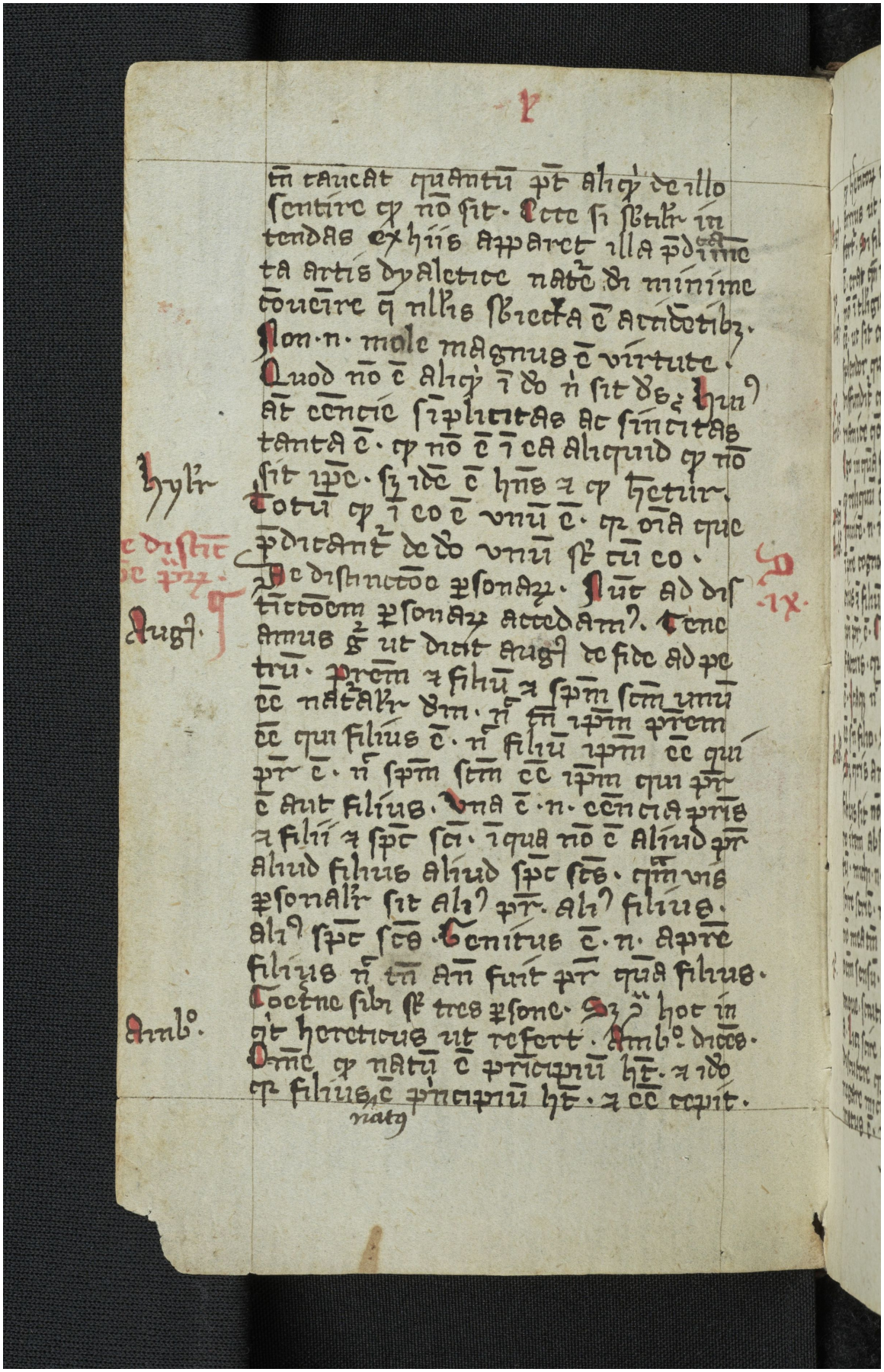

in caucat quantu pt aliq̃ de illo
sentire q̃ nō sit. Ecce si sbtilr in
tendas ex his apparet illa pdicā
ta artis dyalectice nabe di minime
coucire q̃ nlls sbtilia ē accidentib.
Non.n. male magnus ē virtute.
Quod nō ē aliq̃ ī dō n sit ds. Hui
at cencie siplicitas ac sinceritas
tanta ē. q̃ nō ē ī ea aliquid q̃ nō
sit ipse. sz ide ē hns z q̃ hetur.
Hylr totu q̃ ī eo ē vnu ē. q̃ ora que
pdicant de dō vnu st cū eo.
Hic distinctio psonarū. Sūt ad dis
tinctōem psonarū accedam. Tenc
amus ē ut dicit aug de fide ad pe
tru. pr̄em z filiū z spm sc̄m unu
ē natalr ds. n tn ipm pr̄em
ē qui filius ē. n filiū ipm ē qui
pr ē. n spm sc̄m ē ipm qui pr
ē aut filius. Una ē.n. cencia pris
z filii z spc sc̄i. iqua nō ē aliud pr
aliud filius aliud spc sc̄s. q̃m vns
psonalr sit alī pr. alī filius.
alī spc sc̄s. Genitus ē.n. a pre
filius n tn ab eo fuit pr q̃a filius.
Ecce hic st tres psone. Sz ō hoc in
gt hereticus ut refert. Ambo. dicens.
Dnc q̃ natū ē principiū hē. z ideo
q̃ filius ē principiū hē. z ec recipit.

Hylr

c distinc de pz.

Aug.

Ambo.

natg