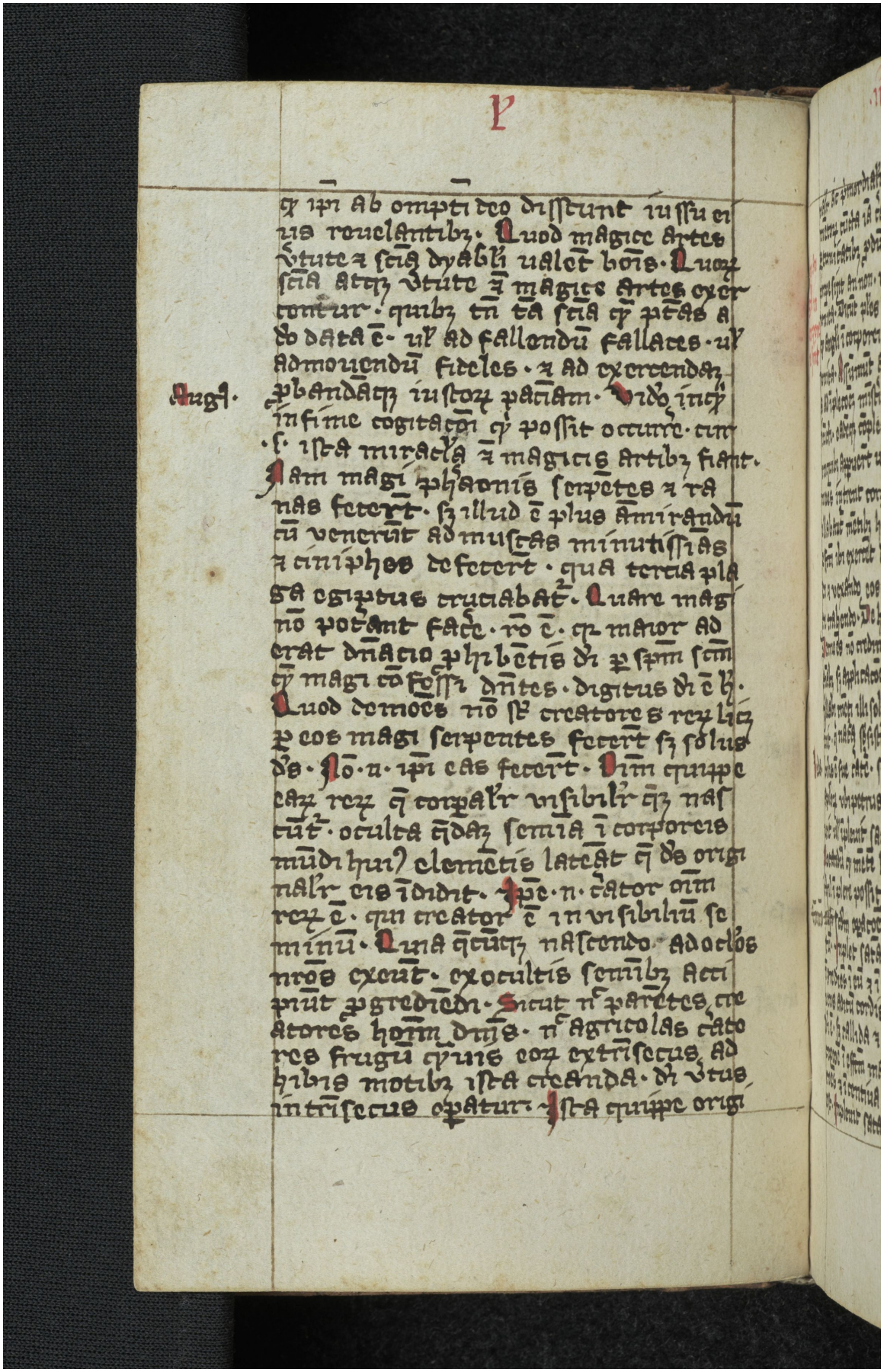
Quelle: https://manuscripta.at/?ID=35265
Copyright: Innsbruck, Prämonstratenser-Chorherrenstift Wilten



Aug.

q ipi ab omipotideo disstunt iussu eius reuclantibz. Quod magice artes vtute z scia dyabli ualet hoīs. Quoz scia atqz vtute z magice artes exercentur. quibz tn ta scia q ptas a deo data t. ul ad fallendū fallaces. ul admouendū fideles. z ad exercendaz plandatqz iustoz patiam. Vnde iniq infinite cogitacōi q possit occurre. cum s. ista miracla z magicis artibz fiant. Nam magi phaonis serpetes z ranas fecerūt. sz illud t plus admirandū cū venerūt ad musceas minutissimas z cniphes defecerūt. qua tertia plaga egiptus cruciabat. Quare magi no potant facere. no t. q maior adest dnacio phibetis di p spm scm q magi cōfessi dnites. digitus di t hic. Quod demones no sē creatores rerū licz p eos magi serpentes fecerūt sz solus ds. Jo. u. ipi eas fecerūt. Nim quippe eaz rerū q corpalr visibilr qz nascūt. occulta qdaz semia i corporeis mūdi huius elementis latēt q ds originalr eis ididit. Ipe. n. tator omnū rerū t. qui creator t invisibiliū seminū. Quia qcūqz nascendo ad oculos nros exeūt. ex occultis seminibz accipiūt p gredicdi. Sicut n parentes, creatores homīū dnt. n agricolas creatores frugū q vnis eoz extrīsecus adhibitis motibz ista creanda. di vtus intrīsecus exatur. Ista quippe origi