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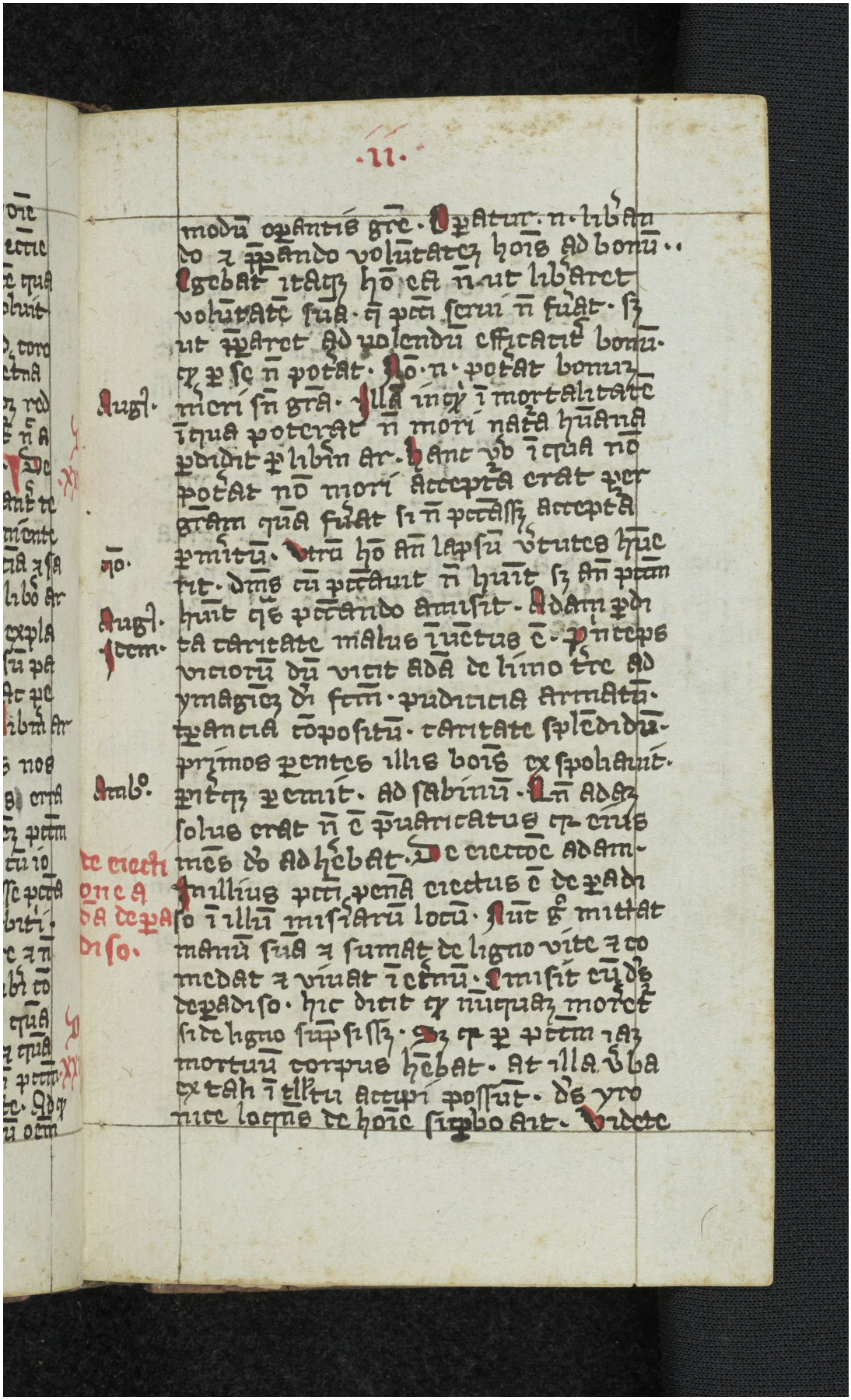

·ii·

modū oēntis grē. Quatur. n. libēn
do z ꝓpando voluntatēq; hoīs ad bonū..
egebat itaq; hō ēt ī ut libēret
voluntatē suā. q̄ ptī seruī ī fuāt. sz
ut ꝓparet ad volendū efficatē bonū.
q; ꝑ se ī potat. Nō. n. potat bonū
Augl. mori sī grā. Illā ing; ī mortalitate
ītqua potierat ī mori nata hūana
ꝑdidit ꝑ libīn ar. Hanc vo ītqua nō
potat nō mori accepta erat ꝑ
grām quā fuāt si ī ptāsz acceptā
nō. ꝑmitū. Vtrū hō ān lapsū vtutes hāc
rit. dms cū ptānuit ī hūit sz ān ptam
Augl. hūit q̄s ptando amisit. Adam ꝑdi
Item. ta caritate malus īuctus ē. ꝑ ipsa
victorū dū vīcit ada de lēno trē ad
ymagīez dī fām. ꝑdiciā armatū.
tyancia cōpositū. caritate splēdidū.
primos ꝑentes illis boīs ex spoliauit.
Amb. ꝑnteq; ꝑemit. ad sabinū. Ān adam
solus erat ī ē ꝑuaricatus q̄ eius
de electi mēs do adhēbat. De electōe adam.
onea millius ptī ꝑenā electus ē de ꝑadi
da de ꝑa so ī illū misīatū locū. Aut ꝗ mittat
diso. manū suā z sumat de ligno vite z co
medat z viuat ī ētnū. Emisit eū ds
de ꝑadiso. hic dicit q; iniquaz morē
sīc ligno sup fīsz. Sz q; ꝑ ptam iaz
mortuū corpus hēbat. At illa vba
exalh ī tlitū accipī possūt. ds ytro
nice locūs de hoīe simbolizat. Videte