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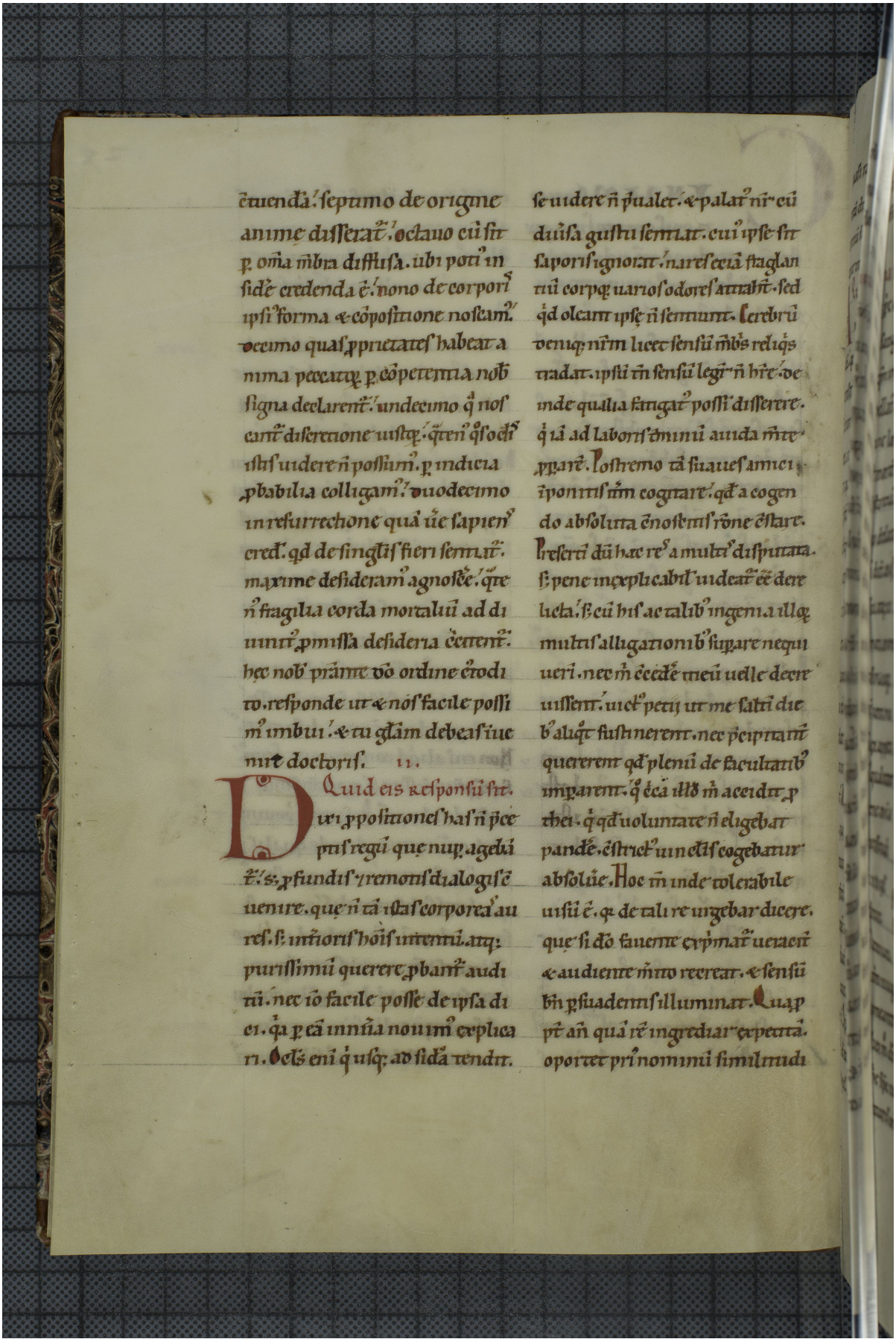

cōtuendā. septimo de origine
anime disserat. octauo cū sit
p. omā mēbra diffusa. ubi potiꝰ in
sidē credenda ē. nono de corporis
ipsiꝰ forma & cōpositione noscam.
decimo quas ꝓprietates habeat a
nima peccatoꝝ p. cōpetentia nob
signa declarent. undecimo q̄ nos
cant discretione uistoꝝ. q̄ten q̄s oc̄lis
istis uidere n̄ possum. p. indicia
ꝓbabilia colligam. duodecimo
in resurrectione quā ūe sapiens
cred. qd de singlis fieri sentiat.
maxime desideram agnoscē. q̄te
n̄ fragilia corda mortaliū ad di
uinitꝰ ꝓmissa desideria cōcitent.
hec nob prāmte dō ordine cōtodi
to. responde ut & nos facile possi
m imbui. & tu glām debeas iue
nire doctoris. ii.

Quid eis responsū sit.

Dixi ꝓpositiones has n̄ pce
ptis regū que nup agebā
t. s. ꝓfundis ꝛ remotis dialogis cō
uenire. que n̄ tā istas corporeas au
res. s. interioris hōis intentū. atq;
purissimū querere ꝓbant audi
tū. nec iō facile posse de ipsa di
ci. q̄a p. eā innūa nouim explica
ri. Oc̄ls enī q̄ usq; ad sidā tendit.
se uidere n̄ ꝑualet. & palatꝰ nr̄ cū
diuisa gustu sentiat. cuiꝰ ipse sit
saporis ignorat. nares eciā fraglan
tiū corpoꝝ uarios odores attrahūt. sed
q̄d oleant ipse n̄ sentiunt. Cerebrū
deniq; nr̄m licet sensū mēbris reliq̄s
tradat. ipsū tn̄ sensū legr̄ n̄ hr̄e. de
inde qualia fatigatꝰ possi disserere.
q̄ iā ad laboris tēminū auida mēte
ꝓparē. Postremo tā suaues amici
īponitis tm̄ cogitare. qd a cogen
do absoluta cōnoscitis rōne cōstare.
Presertī dū hac res a multis disputata.
s. pene inexplicabil uideat ēē dere
licta. s. cū his ac talib ingenia illoꝝ
multis alligationib supare nequi
ueri. nec m̄ cōcedē meū uelle decre
uissent. uict petij ut me saltī die
b aliq̄t sustinerent. nec ꝑcipitant
quererent qd plenū de facultatib
imparent. q̄ cōcā illō m̄ accidit ꝓ
thei. q̄ qd uoluntate n̄ eligebat
pandē. cōstrict uinclis cogebatur
absoluē. Hoc tn̄ inde tolerabile
uisū ē. q̄ de tali re urgebar dicere.
que si dō fauente exp̄mat ueracit
& audiente mīto recreat. & sensū
bn̄ ꝑsuadentis illuminat. Quap
pt an̄ quā rē ingrediar expectā.
oportet prī nominū similitudi