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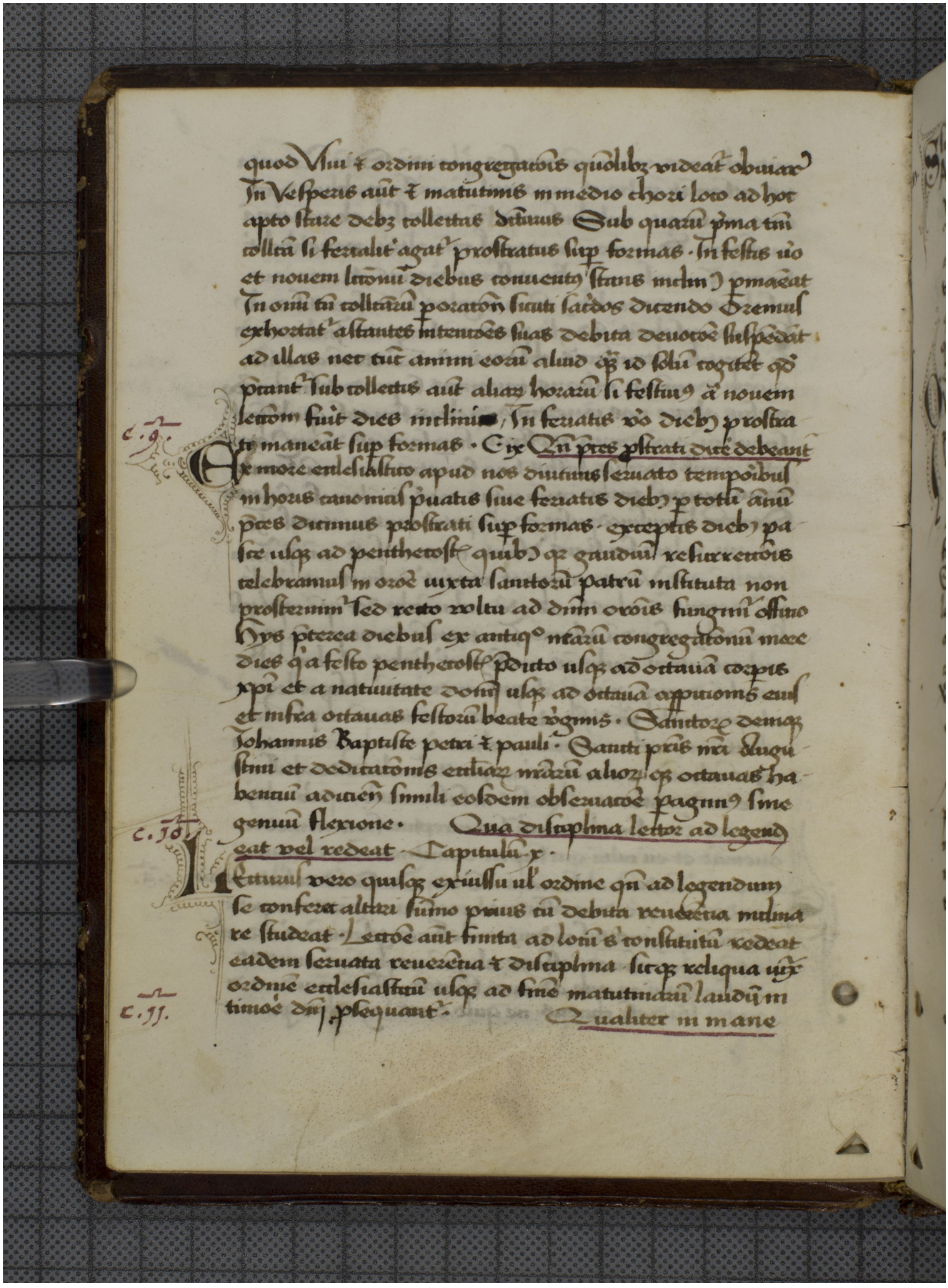

quod vlui & ordini congregationis quolibz videat obuiare
In Vesperis aut & matutinis in medio chori loco ad hoc
apto stare debz tollentes dnm Sub quarū pma tm
tollēdi si seruare agat prostratus sup formas · In festis uo
et nouem lectionū diebus conuentū stans metum ꝑmaneat
In oīb tm tollendi oratōn suam sacdos dicendo Oremus
exhortat astantes intentōes suas debita deuotōe suspendat
ad illas nec tuc animi eorū alud ex uo solū cogitet op
prant sub tollentes aut aliam horam si festus a nouem
lectōm fuit dies medinia, In seruatis uo diebz prostra
ti maneat sup formas · C De Qui pres ꝓstrati dicē debeant
Ex more ecclesiastico apud nos diutius seruato tempoibus
in horis canonicis ꝙuis siue seruatis diebz ꝑ totū anū
pres dicimus prostrati sup formas · exceptis diebz pa
sce usq ad pentecosten quib ex gaudio resurrectōis
celebramus in oīe iuxta sanctorū patrū instituta non
prosternim sed recto vultu ad dnm oīs hymnū offino
Hys ꝓterea diebus ex antiqo nrarū congregationū more
dies q a festo pentecosten ꝑdicto usq ad octauā corpis
xpi et a natiuitate dni usq ad octauā appitionis eius
et mrea octauas festorū beate vginis · Sanctoz deniq
Iohannis Baptiste petri & pauli · Sancti pris nri augu
stini et dedicatōis ecclie nrarū aliorū ex octauas ha
bentiū aduen simili eosdem obseruatōe ꝓagim sine
genuū flexione · C. 30. Qua disciplina lector ad legend
eat vel redeat Capitulū x ·
Letum vero quisq exiussu ul ordine qn ad legendum
se conferat altius humo prius cū debita reuerētia mutua
re studeat · Letōe aut finita ad loni s constitutū redeat
eadem seruata reuerētia & disciplina sicq reliqua iuxta
ordine ecclesiasticū usq ad finē matutinarū laudū in
timoē dni ꝓsequant · C. 33. Qualiter in mane