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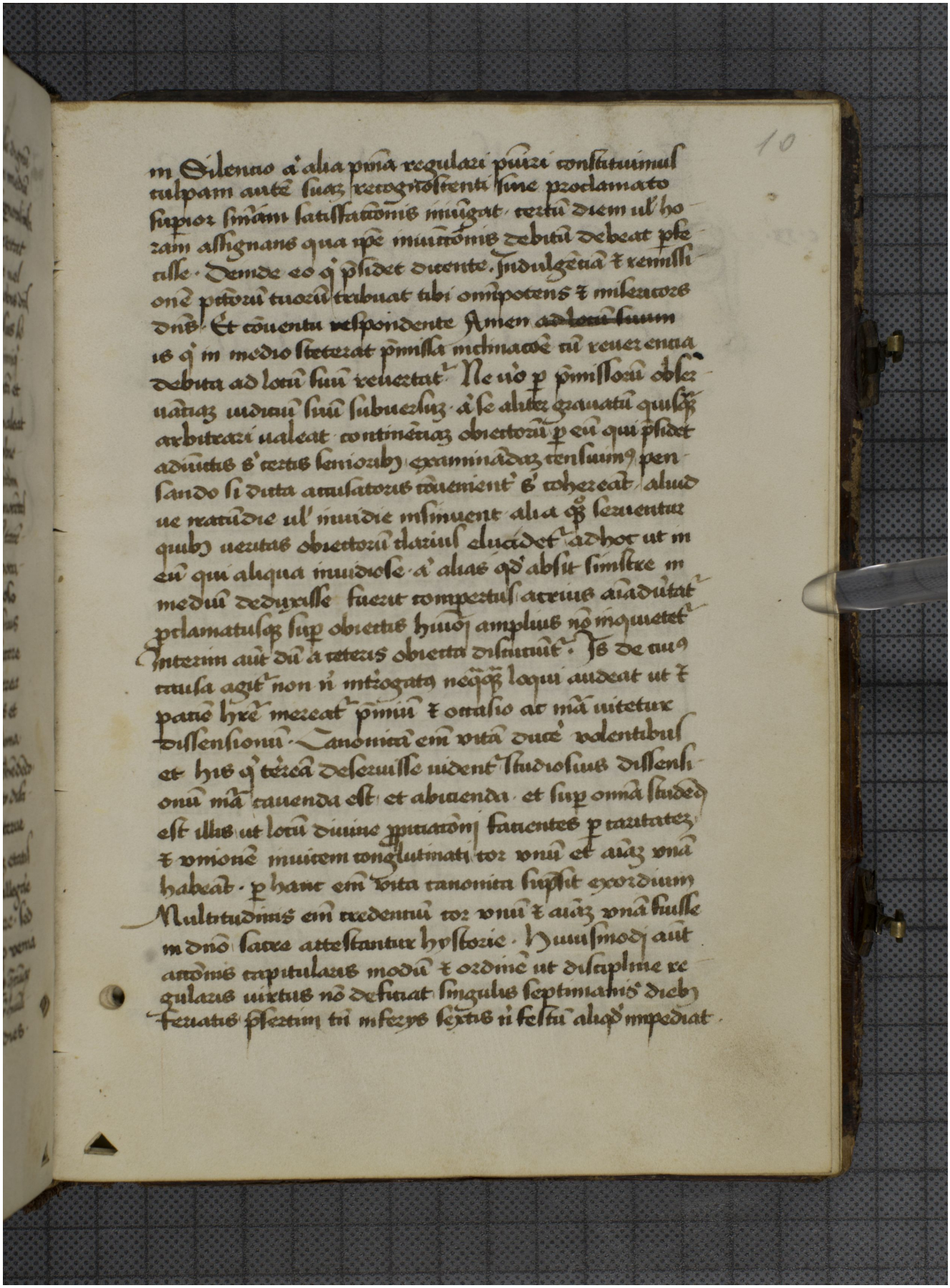

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in Silencio a' alia pma regulari puire constituimus
culpam autē suaz retrogrdiscenti sine proclamato
superior sma satisfactionis imiget tertiū diem ul' ho
ram assignans qua ipe minorōis debitū debeat pfe
rre. Deinde eo q' plidet dicente. Indulgentia & remissi
onē pctorū tuorū tribuat tibi omipotens & misericors
dns. Et conventu respondente Amen ad locū suum
is q' in medio steterat pmissa mchinacōe cū reuerentia
debita ad locū suū reuertat. Ne uō p pmissorū obser
uanciaz iudicii sui subuertiz a se aliter grauatū quisq;
arbitrari ualeat continentiaz obiectorū p eū qui plidet
adiunctis s' certis seniorib; examinandaz tensuim pen
sando si dicta accusatoris conueniant s' coherent aliud
ue ratiōdie ul' iniudie insinuent alia q' sequentur
quib; uerius obiectorū clarius elucidet ad hoc ut in
eū qui aliqua iniudiose a' alias q' absit sinistre in
medū deduxisse fuerit competens acrius aciadūtur
proclamatusq; sup obiectis huiusmodi amplius nō inquietet
interim aut dū a reteris obiecta discutiūt. Is de cui
crusa agit non ni interrogatus neq; loqui audeat ut &
panē lyre meceat primū & oratio ac mā uitetur
dissensionū. Canonica em vita duce volentibus
et his q' terca deseruisse uident studiosius dissensi
onū mā cauenda est et abiicenda. et sup omā studeq
est illis ut locū diuine ppitiationis fruentes p caritatez
& unionē mutuam conglutinati cor unū et anīaz unā
habeat. p hanc em vita canonica sumpsit exordium
Multitudinis em credentū cor unū & anīaz unā fuisse
in dno sacre attestantur hystorie. Huiusmodi aut
ordinis capitularis modū & ordinē ut disciplinē re
gularis uirtus nō deficiat singulis septimanis dieb;
feriatis precipiū tri infeqs sextis ni festū aliq' impediat