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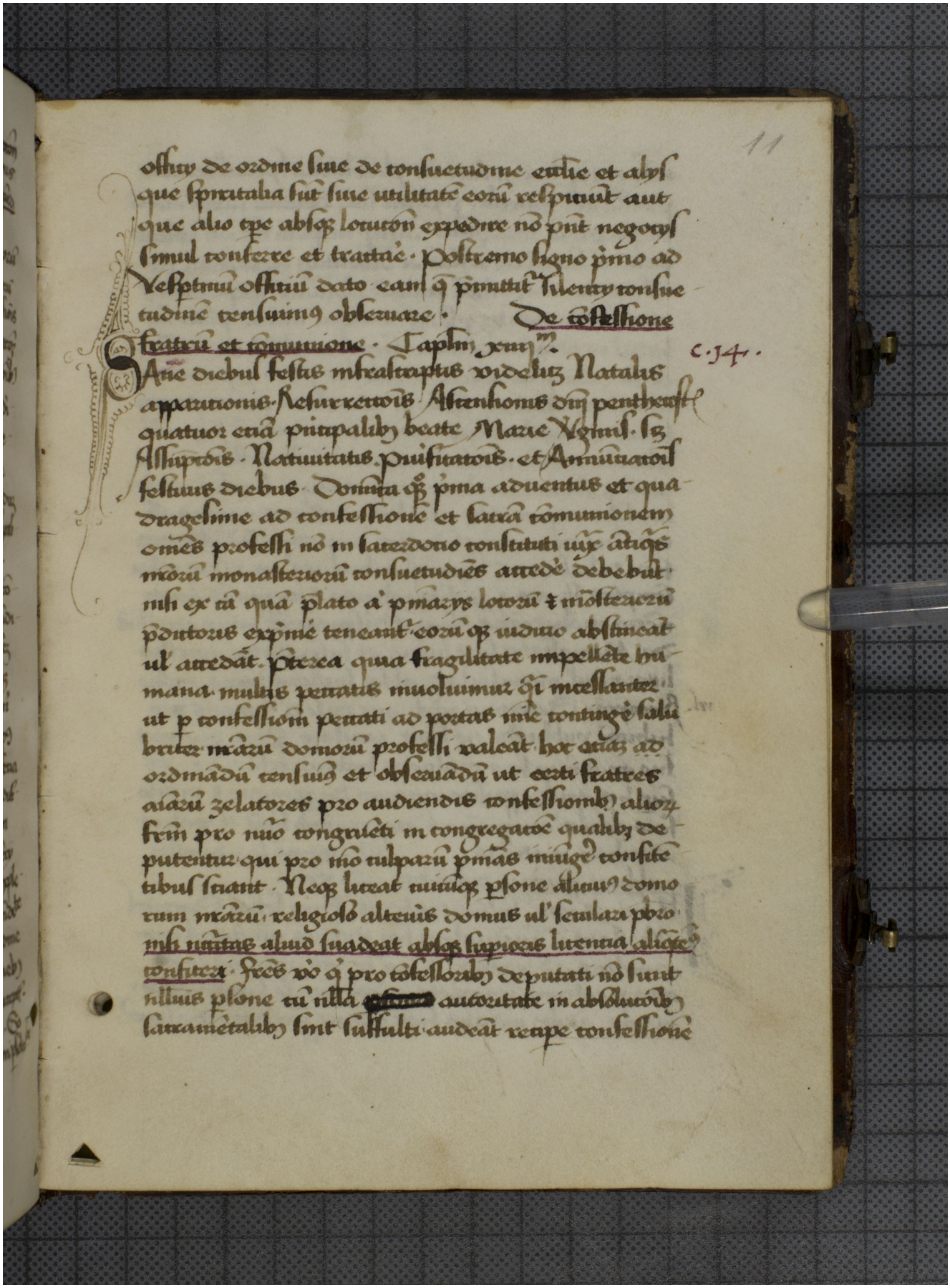

11

officij de ordine siue de consuetudine ecclie et alij
que spiritalia sint siue utilitate eorū respiciunt aut
que alio tpe absq; locutoriū expedire nō pnt negotij
simul conferre et tractare. Postremo signo primo ad
Vesptinū officiū dato eam q̄ primitus silentij consue
tudinē tensuimq; obseruare. De confessione
fratrū et communione. Capm xiiij.m. c.34.
Ante diebus festis mireactaptis videlicet Natalis
apparitionis. Resurrectionis. Ascensionis dni pentheost
quatuor etiā principalibus beate Marie Virginis. sc
Assumptionis. Natiuitatis. Purificationis. et Annunciationis
festiuis diebus. Dominica q̄z pma aduentus et qua
dragesime ad confessionē et sacrā communionem
omnes professi nō in sacerdotio constituti uiri atq;
moniū monasteriorū consuetudiēs accedē debebunt
nisi ex cū quā plato a' pmaeys loquiū & monasteriorū
pdictorū expmē teneant. eorū q̄z iudicio abstineat
ul' accedat. Preterea quia fragilitate impellente hu
mana multis peccatis inuoluimur qi necessariū
ut p confessionē peccati ad portū mē contingē salu
briter mātū domorū professi valeat hor atq; ad
ordinandū tensuiq; et obseruandū ut certi fratres
aliqui zelatores pro audiendis confessionib; aliorū
frm pro nūo congruēti in congregatione qualiter de
putentur qui pro mō culpārū pmas minuē confite
tibus sciant. Neq; liceat cuiuscq; psone alicui domo
rum mātū religiosō alterius domus ul' seculari pro
nūi cuiusq; aliud suadeat absq; superiōris licentia alicui
confitēti. Fres vō q̄ pro confessoribus deputati nō sunt
illius psone cū nulla [redacted] auctoritate in absolutionib;
sacramentalibus sint suffulti audeat recipe confessionē