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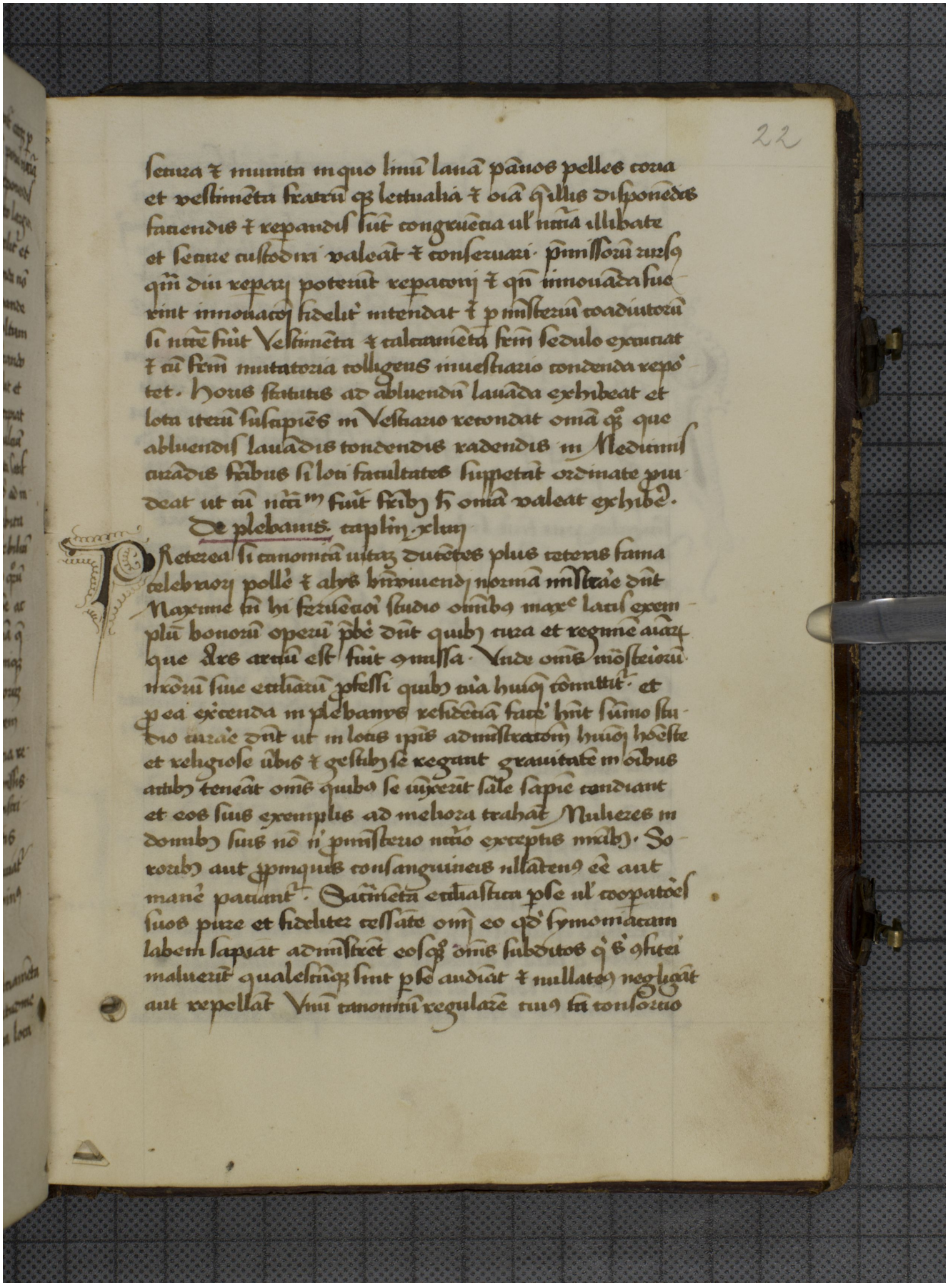

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senza & munita in quo lini lanā panos pelles corā
et vestimēta fratrū ep̄ lectualia & oia q̄ illis disponēdis
fiendis & repandis fuit congruēcia ul' nīa illibate
et sēne custodiri valeat & conseruari. pmissoū cus-
q̄n diu repari potuit repacuq; & q̄n innouāda fue-
rint innouacq; fideli' intendat & p mīsterū coadutoru
si nr̄ē fuit Vestimēta & talarmēta sem sedulo exuuat
& ai sem mutatoria tolligens inuestiario tondenda repo'
tet. Hous statutus ad abluendū lauāda exhibeat et
lota iterū suisapiēs in Vestiario reponat oīa q̄ que
abluendis lauādis tondendis radendis in Mediuis
uādis fūbus si lōa facultates suppetunt ordinate pui-
deat ut ai nīa in fuit sēby h oīa valeat exhibē.

De plebanis. capl'm. xlm

Reterea si canonica uitaq; ducētes plus ceteris fama
celebrior pollē & alys inuenēdi norma mīstraē dnt
Maxime in hi sēculaēi studio oīmbq; maxē laus exem
plū bonoū opeū pbē dnt quby cura et regime aiaq;
que ars artiū est fuit q̄missa. Vnde oīs mōsteioū
nroū siue ecclīaū pfessi quby cia huiq; cōmittit. et
p ea exercenda in plebanis residencia fuē' hnt summo stu-
dio curaē dnt ut in locis ipis admīstracōi huiq; hōeste
et religiose ūbis & gestibus sē regant grauitate in oībus
actibus teneat oīs quibus se ingerēt sāte sapiē tendant
et eos suis exemplis ad meliora trahat. Mulieres in
domibus suis nō in' pmīsterio nūo exceptis matrib. So-
roribus aut ꝓpinquis consanguineis nullatenus eē aut
manē patiant. Sacīmēta ecclīastica pbē ul' cooperatōes
suos piae et fideliter ministrē oīs eo q̄d symoniacum
labem sapiat admīstret eosq; oīs subditos q' ē ghtei
maluerit qualesūq; sint pbē audiat & nullatenus negligat
aut repellat Vnū canonicū regulaē cum in tonsorio