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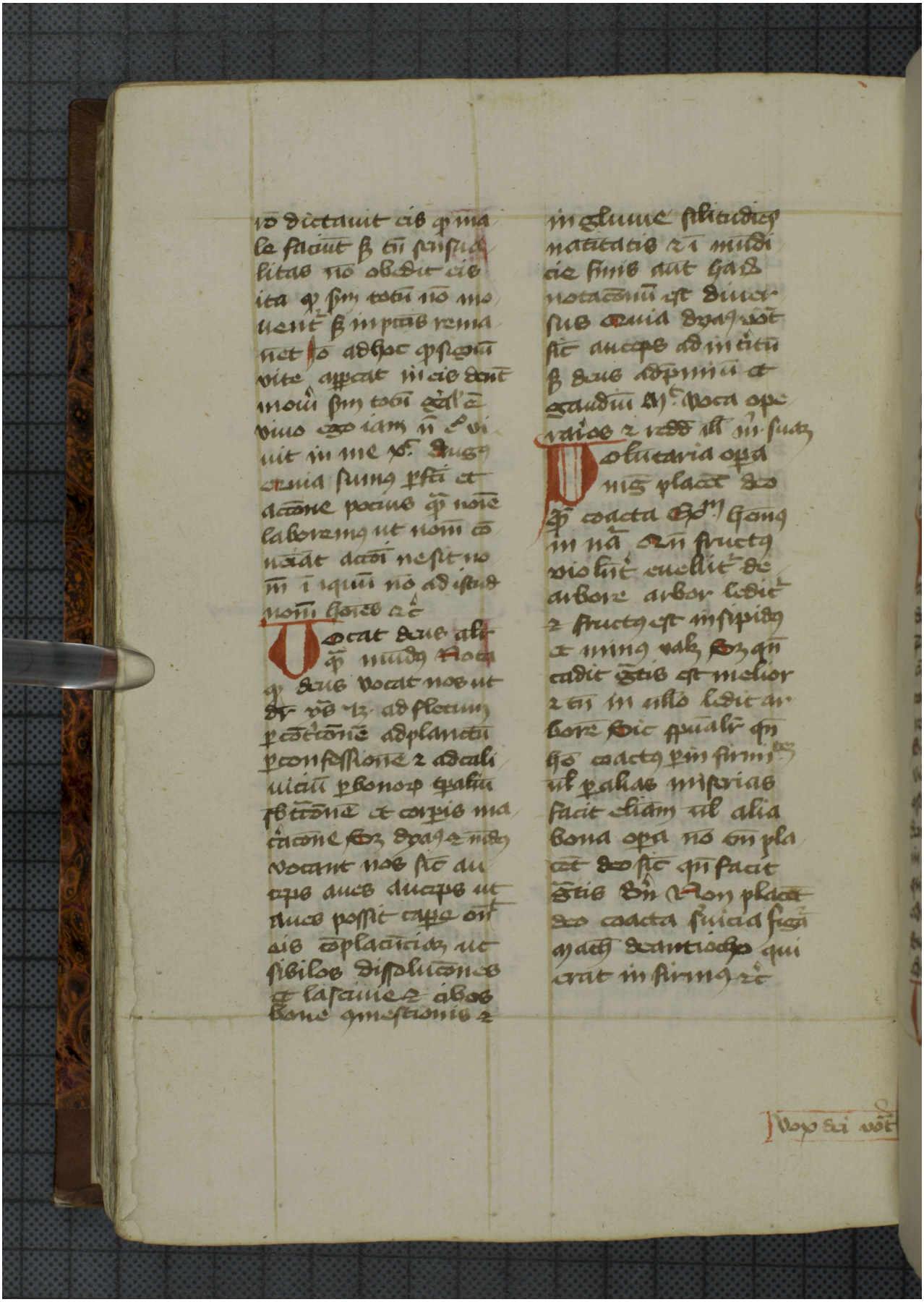

vo dictauit cis q̃ ma
le facit ꝗ ti prisci
litas no obedit cis
ita q̃ sm̃ tori no mo
uent ꝗ in pcis rema
net ⁊ o adhoc ꝓsequ
vite appcat in cis dont
moui sm̃ tori qd'ē
viuo ego iam n̄ ego vi
uit in me vo. Quis
cunia suing pfti et
actione pcius q̃ nōie
laborem ut nom cō
uiat dari ne sit no
m̄ i iqui no ad istud
nom̄ hortes cē

Vocat deus ali
q̃ mundi ⁊ hoc
q̃ deus vocat nos ut
dr vb ⁊ ad fletum
pdetōnē ad planctu
pcōfessione ⁊ ad cali
uicium pbonorp qualiu
ꝗbtōne et corpis ma
cōcione sor dyag ⁊ mdy
vocant nos sic au
cups aues aucupes ut
aues possit capere on
cis cōplacencia ut
sibilos displicōnes
et lascuiae ⁊ abos
bone qnestionis ⁊
in glume stricdrq
natitatis ⁊ mudi
cis finis aut hab
notacōnū est diuer
sus cunia dyag vōt
sic aucups ad in titu
ꝗ deus adpuinci et
gaudiu ꝗ. Poca ope
ratios ⁊ redd ill m̄ suas

Voluntaria opa
nis placet deo
q̃ coacta ꝗ. Gong
in nā ōn fructq
violiē cuellit de
arbore arbor ledit
⁊ fructq est insipidq
et uring vak sor q̃n
cadit ōtis est melior
⁊ ti in illo ledit ar
bore sic qualiē qn
ho coactq pm firmi
ul pahas miserias
facit etiam ul alia
bona opa no cm pla
cet deo sic qi facit
ōtis bn (non placet
deo coacta sunia sicā
q̃ acth dcantrachō qui
erat in firmq ⁊c

Nop sci vōt