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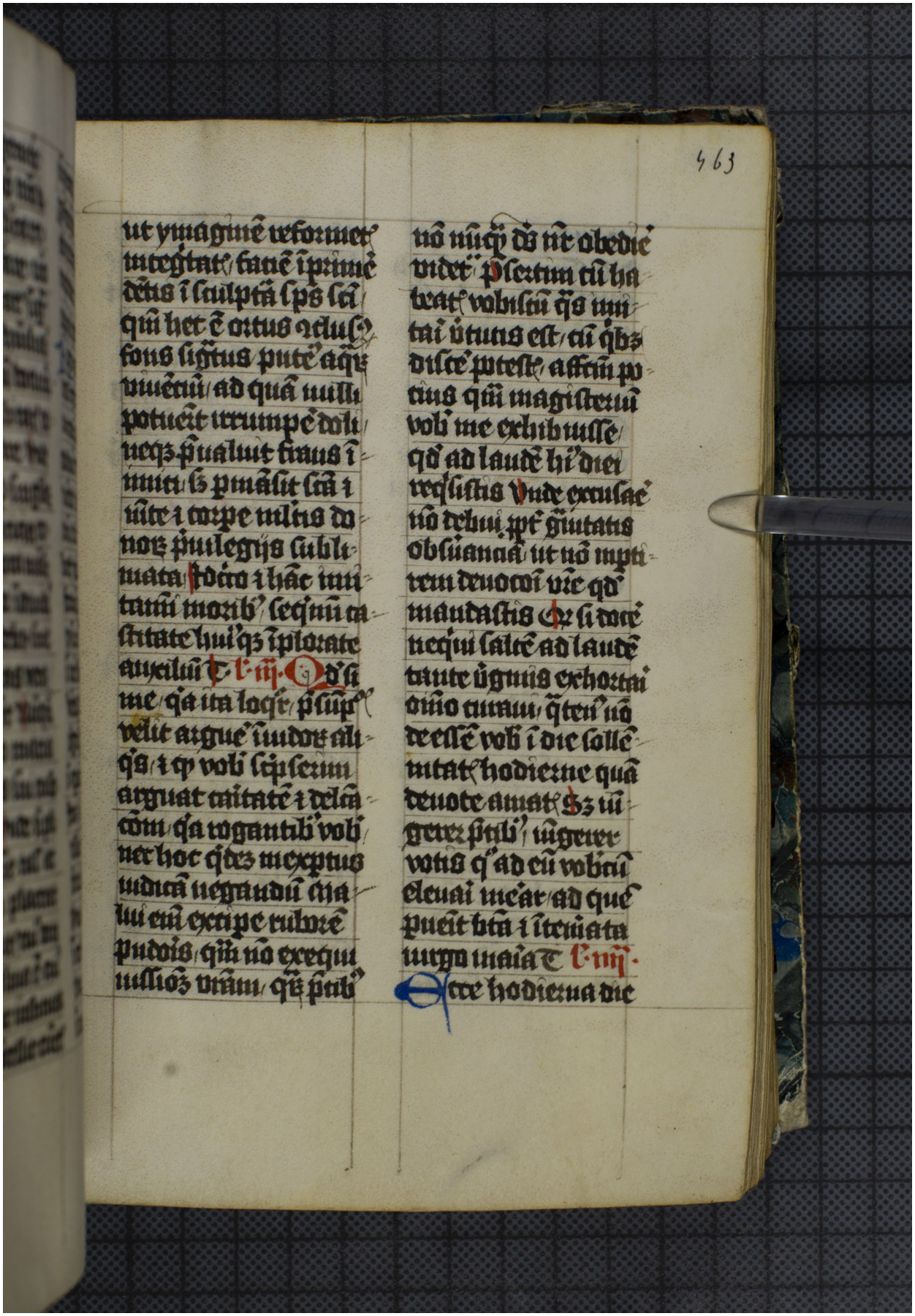

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ut ymaginē reformet
integrat/ tanē ī primē
dētis ī sculptā ſps ſcī
qūi het ē ortus ꝛclus
fons ſigātus puteē aqꝝ
viuētū/ ad quā nulli
potuēt irrumpē dolu
neqꝫ p̄ualuit tirannus ī
nuici/ ſ̄ p̄ualuit ſcā ī
uīte ī corpe uīrīs do
nor p̄uilegīs ſubli
mata/ ſ̄ dico ī hac mu
tatiōi morib̄/ ſeqnū ca
ſtitate lui qz ī plorate
auxiliū ℣ l·mj· Qd̄ ſi
me/ qa ita loqr/ p̄ſūp
velit atque īuidor alu
qs/ ī qp vob̄ ſcīpſerim
arguat caritatē ī delēa
cōm/ qa vogantib̄ vob̄/
ner hoc qdēz mexptus
iudicā negandū ſtia
lui eū excipe rubōrē
pudois/ qūi nō exequi
nullioz vrām/ qz p̄ab̄
nō nūqꝫ ds nīr obedie
videt/ p̄ſertim cū ha
beat/ vobiſcū qs mu
tai vtuus eſt/ cū qbz
diſce pteſt/ affirmū p
tius qūi magiſterū
vob̄ me exhib uſſe/
qd̄ ad laudē hī diei
requiſitis Vnde excuſae
nō debui pt̄ gīutatis
obſuanaā/ ut nō mpti
tem deuocōi vīe qd̄
mandaſtis Qz ſi dice
nequi ſalte ad laudē
tante ūgnis exhortai
onīo tuam/ qtenū nō
deeſſe vob̄ ī die ſolle
nitat/ hodierne quā
deuote amat/ ꝫz ui
gere p̄ſtī/ ūgeuer
vtis q̄ ad eū vobcū
eleuai mear/ ad quē
pueit btā ī ſtenūata
iuuyo maia ℣ l·mj·
Ecce hodierna die