ENGELBERTUS ADMONTENSIS
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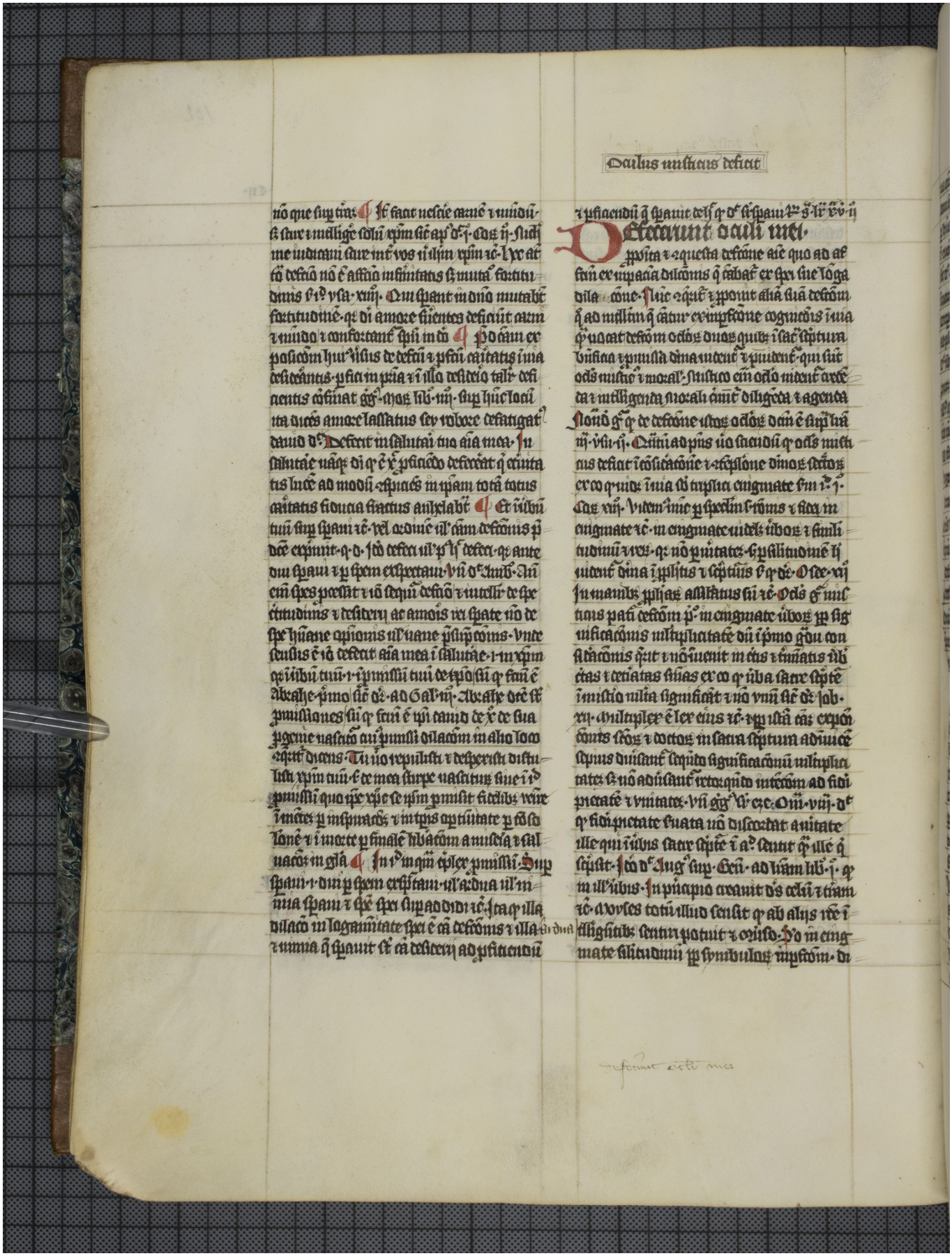

Oculus multeus deficit

nō que sup tūc. ¶ Si fuerit necesse ceruē r mundū-
ti stare r mulligē solū xpm sic ap'd'. j. cor. ix. Sicut
me iudicauī stare int' vos nisi ihsm xpm rc. Ipse ait
tō defīō nō ē assīō infinitus sī multa fortitu-
dinis s'ī'd' ysa. xlj. Qui spant in dno mutabūt
fortitudinē. q. di amore sūientes deficiūt arm
r mundo r confortant' spū in eō ¶ Po cum ex
posicōm hui' visus de defū r pfū caritatis i ma
deficiāmus. pfia in pria r i illo desideio tali defi
cientis cōsistit gr'. ayoz lib. xij. sup hūc locū
ita quōs amore lassatus sev vobere defatigat'
dauid d'. Deficit in salutari tua aia mea. Su
salutare nāq; di q ē xp'ianēdo deficeret q ciuita
tis lucē ad modū espiacōs in pam totā totus
caritatis fiducia fiactus anhelabūt ¶ Et ī illū
tuū sup spam rc. vel ordinē il' cum defīōnis p
dē exponūt. q. d. sō defeci il' p'ls defeci. q. ante
diu spam r p spem exspectauī. vū d'. Amb. Iu
cūī spes pcessit r nō sequū defīō r mutell' de spe
cūtudinis r desiderij ac amois rei spate nō de
spe hūane opīōnis il' uane plūp cōms. vnde
seuius ē nō deficit aia mea i salutare. i. in xpm
qi iubū tuū. i. ipm missū tuū de ipo sū q fuit ē
Abrahe. primo ūō d'. ad Gal. iij. Abrahe dē sū
missiones sū q fuit ē xpi dauid de xō de sua
pgenie nascēdo au' pmissi dilacōm in alio loco
eqūt dicens. Tu nō repulisti r deperisti distu-
listi xpm tuū. ē de mea stirpe nascitur sine i'd
pmissi quo xpe xpe se ipm pmisit fidelibus venī
i mēte p inspiracōs r in tpe opīnitate p cōso
lōnē r i morte p finale liberacōm a mulcia r sal
uacōē in glā ¶ In d'o in qū eplex pmissi. Sup
spam. i. dim p spem exspectauī. il'a. dua il' m
nua spam r spē spe sup addidi rc. sta q illa
dilacō in longanimitate spe ē cā defīōnis r illa
r mma q spant sē cā desideij ad xpianēdū

r xpianēdū q spauit deis q d'. si spauī'. s. ii. xx. i

Deficiunt oculi mei.

Exposita r equesta defīōne aīe quo ad af
fectū ex xpiana dilcōnis q sabat ex spe sue lōga
dila cōue. sic equit r ppōnit alia sua defīōm
q ad millim q cātur ex impfēōne cognōcis i ma
q'uo cat defīōm oculōs duos quib: i stat sūptum
visiua r pnulla dina iudicū r pruūt. qui sūt
oculi multi i moral. Simlio cū oculo iudicū arte
da r intelligenda moralī cāmē diligēda r agenda
sonō g'q de defīōne ūdos oculos dicū ē sup lua
iij. vsu. ij. Quāti ad pūs nō sūcūdū q oculi multi
ius deficit i cōsiderācōne r explōne dinos sūtos
ex eo q'uōd. i ma si triplia cingulate sūt r. j.
cor. xiij. Videm ī me p spēlū s'cōms r sūt in
cingulate rc. in cingulate uidēs ūbos r simili
tudinū rres. q. nō p uitates. sp silitudinē ij
iudicū dina i ipsis r sūptūs ē q dē. Oscē. xij
Su manibus ipsōs assūmbatus sū rc. Oculi g' mul
tiplicātis patū defīōm p. in cingulate ūbos pp sig
nificācōnis multiplicatē dū i primo gdū con
stitācōnis sūt r nō iuenit in eis r ūnitatis ūb
ctas r ceiatas sūas ex eo q ūba stare sūptē
i mistio nilia significat r nō vnū sīē dē. Iob.
xij. Multiplex ē lex eius rc. i pp ūtā cā: expō
cōnis ūdos r octos in statu sūptum adiuicē
sūptus diuisūt sūqūdo significācōnū multipli
tate: sī nō adiūsūt ecce quōd intercōm ad fidei
pnctatē r vnitatē. vū gg' ūi. ccc. Oū. vij. d'
q fidei pnctate sūata nō discredat a unitate
ille qui i ūbis stare sūptē i ad sentit q ille q
sūptū. Sō d'. Aug. sup. Gen. ad lītm lib. j. q
in ill' ūbis. In pūcipio creauit ds celū r tiam
rc. Moyses totū illud sensit q ab alijs rē i
telligibilis sentiri potuit r cōiūsd. Ho in cing
mate filiū dīnū pp symbolos mpfōm. di