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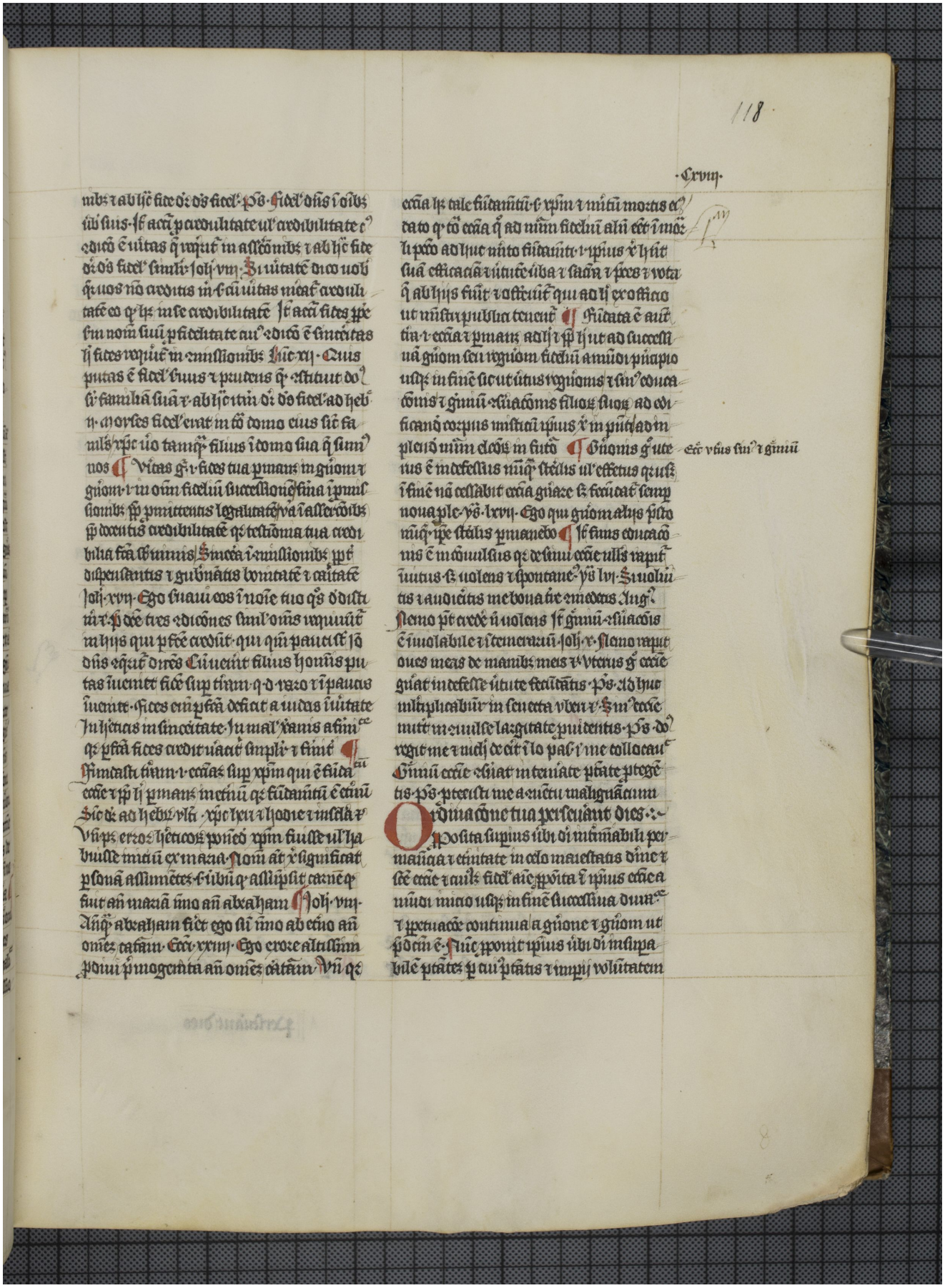

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·Cxviij·

mbs ꝛ ab ipso fide dr̃ dꝰ fidel' ps· Fidel' dꝰ i oib̃ viis suis· sc̃ acq̃ p audilitate vel' ardibilitate e' dicto ē virtus q̃ inquit in assl̃ōnibus ꝛ ab ipso fide dr̃ dꝰ fidel' simili· sol̃ vij· Si virtute dico vobis quos nō arditus in ecl̃ā virtus mēat' ardilitate eo q' ipse in se ardibilitate sc̃ acq̃ fides ꝓpe sim nom̃ suū p fidelitate aut' dicto ē sincēritas ij fides requirit in cōnsiliōnibus Hic xij· Quis putas ē fidel' huius ꝛ prudens q̃ statuit dō' sū familiā suā ꝛ ab ipso ritū dr̃ dꝰ fidel' ad hebr· ij· Morses fidel' erat in tō domo eius sicut famulus ꝓpe uo tamq̃ filius i domo sua q̃ sumus nos Vitas g̃ ꝛ fides tua p manus in gnōm ꝛ gnōm ꝛ in omn̄ fidelū successiōnē sua i p̄nsiliōnibus sp̄ p̄mittentis legislatōr va i assertōibus sp̄ docentis ardibilitate q̃ telimōma tua ardibilia fīa ch̃ uinuis Sincera i cōnsiliōnibus ꝓ dispensantis ꝛ gubnātis bonitate ꝛ caritate sol̃· xvij· Ego suauis eos i noie tuo q̃s dōsti tuꝰ ꝛ p̄ōē tres ēdictōnes simil' omnis inquiuit in hys qui p̄ōē ardūt· qui q̃m pauciores sō dūs eqū dicēs Cū iuenit filius hominis putas inuenit fidē sup terram· q· d· raro ꝛ pauca inuenit· sicut ceū p̄ōā deficiat a uidas i uitate in hystorias in sincēritate in mal' xamis a fin̄ q̃ p̄ōā fides ardit uāat simpli· ꝛ finē Finialiter tuum ꝛ cōfias sup xp̄m qui ē fida cōie ꝛ ip̄ ij p manus in etnū q̃ fidaniū ē cōnū Sic dr̃ ad hebr· vlti· Ipse ieu ꝛ hodie ꝛ in secla ꝛ Vsq̃ ero