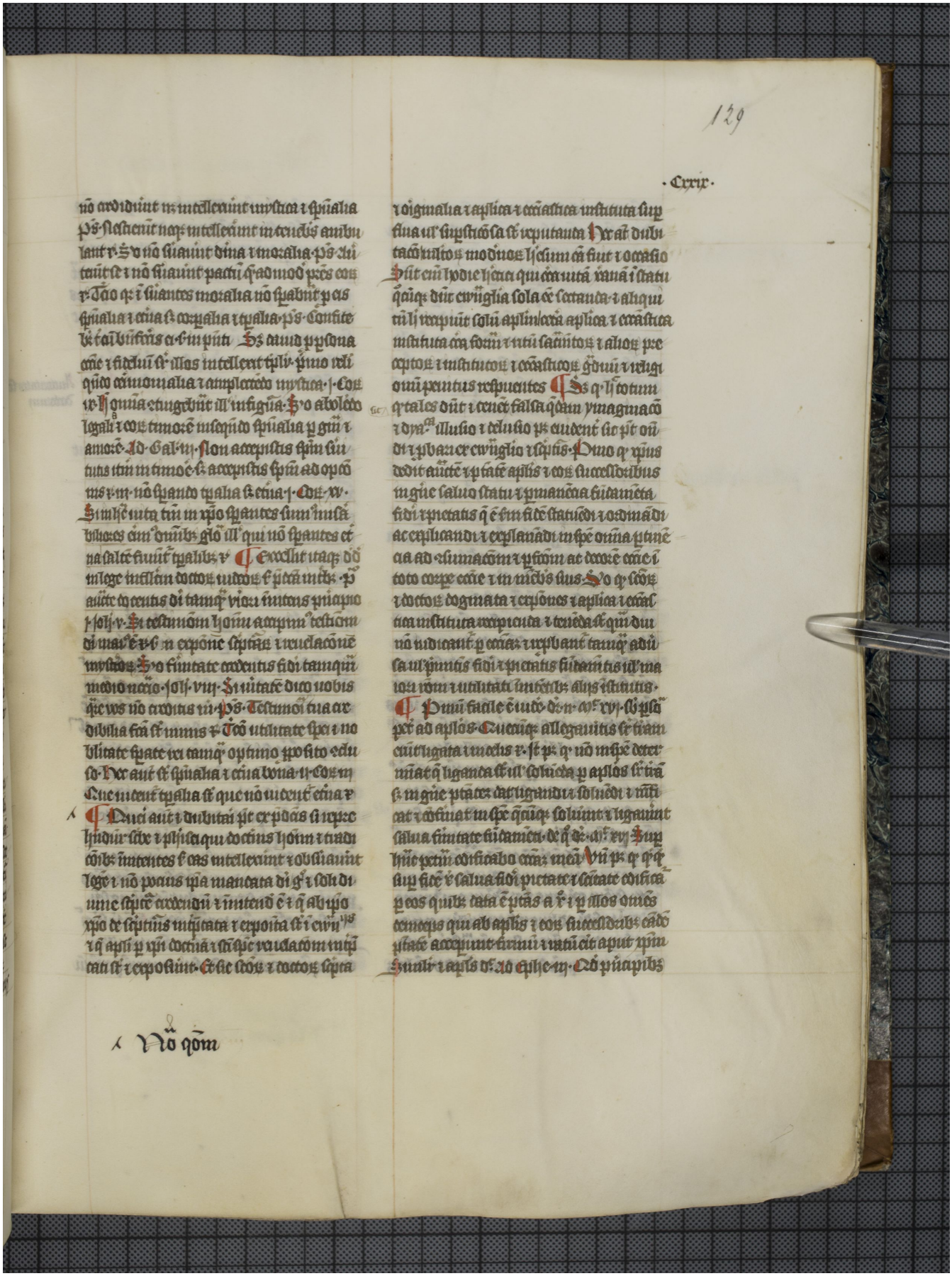
Quelle: https://manuscripta.at/?ID=237
Copyright: Klosterneuburg, Augustiner-Chorherrenstift



129

·Cxxix·

nō ardiduint ns intellexerunt mystica i spiritalia
ps· Slabenit nq; intellexerunt in arcuibus ambu
lant r· Sed nō sliauint dina i moralia· ps· Ali
tauit sed i nō sliauint pacti q; ad mod pres cor
r· Iāo q: i sliantes moralia nō sliabunt p as
spiritalia i cōna sl corporalia i spalia· ps· Confite
bī tāl bīfās a· f· in pnti Ds dauid p psdna
cōe i fidēlī sl illos intellexit tpliv· primo reli
quīdo cōuiuoalia i amplectēdo mystica· s· Cor
ix· Ll quia exuguēbūt illī in figūa· Ho abolēdo
legali i cor tuncē nūcqūdo spiritalia p grā i
amorē· Ad· Gal· iij· Slou accipitis spīm sīn
tuis nūn in tuncē sl accipitis spīm ad opēm
ms r· m· nō spiando spalia sl cōna s· Cor· xv·
Hi mlsē intq tūn in xpo spiantes sunt inuisā
bilēs cum omnib glō illī qui nō spiantes et
na saltē tuuīt spalib: v Ce colliit itaq: dō
in lege nullam doctor iudōs f pta nūb· p
auēte q cuius di tanq vice sunteus pnia po
s solj· v· Hi testimōm hoīm acpim testīm
di mag f r· i n expōne scpīāē i reuelacōne
mystīcē Ho firmitate credentis fidi tanqm
medio necio· solj· viij· Hi uitate dico nobis
qē ws nō credens in pōs· Testimōī tua ar
dibilia fōā sl mnms r· Iōō utilitate spē i no
bilitate spate ici tanq optimo pposito edu
so· Ner aut sl spiritalia i cōna wna ii· Cor· iij
Cuc uident spalia sl que nō uident cōna r
Ce Quici aut i dubitāi pt cr pdas si ipse
ludit fide i pfīdia qui doctus hoīm i tradi
cōib: intentes f eas intellexerint i obsliauint
lege i nō pcaus qia mandata di g: i sdh di
uine scpte credendū i intendē f i q ab xpo
xpo de scptīs multiplicata i expolita sl i cūn
i q apli p xpm doctrīa i sl qē i reuelatōm multi
cata sl i expolitum· Et sic sdōs i doctōs scpta
i dogmata i aplica i cōsilia institutā sup
flua ul superstitiosa sl reputauda Nr ad dubi
tacōnālīs modōs l scium cū fiunt i occasio
Hūt cū hodie l scia qui cōtuta vana i statu
qaiq: dūc cuūglia sola cē sectanda i aliqui
nū l reputūt solū aplin lata aplica i cōsilia
institutā cōa sdōm i uti sanctōs i alios pre
ceptos i institutos i cōsilios gdūm i religi
osūm pentus respuentes Ce Ds q· l sotum
q tales dūt i cenē falsa q dum ymaginacō
i dyabolica illusio i deluso ps cuident sic pt oū
di i ybar cr cuūglio i scptūs· Quo q xpus
dedit auētē i pfate aplis i eos successoribus
in gne saluo statu i pmanēcia fidei mēta
fidi i pnctatis q ē fm fidē statuēdi i ordinādi
ac explicandi i explanādi in spē omnia pertinē
cia ad ēsumacōm i pfectōm ac cōcrē cōe i
toto corpe cōe i in uicis suis Ho q sōs
i doctōs dogmata i expōnes i aplica i cōsil
ica institutā accipienda i tenēda sl qui dum
nō uidicant p cōna: i urbant tanq adū
sa ul punitis fidi i pnctatis fidēntis ul ma
iōi rōm i utilitati intentis alys institutis·
Ce Primū facile ē iudō dē n· ad· rij· sl pla
cet ad aplos· Cuciq allegauitis sl tiam
cū ligata i mcis r· st p: q· nō in spē deter
mīat q ligānda sl ul soluēda p aplos sl tiā
si in gne pnctate dat ligandi i solūēdi i nūti
cat i cōfirmat in spē qaiq: soluunt i ligauunt
salua firmitate fidamēti· de q dē· ad· rij· Sup
hūc petrū edificabo cōa: mēā Vū ps q q
sup fide ē salua fidei pnctate i sanctate edificā
p eos quib data ē potās a ē i p illos omnes
denuoqs qui ab aplis i eos successoribus cōdō
pnctate accepunt firmū i ratū cit apud xpm
Hmlr i aplis dē ad cphe iij· Cōd pūapibus

Nō qōm