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·Cxxxiiij·

alios q̃ ē vnū de officijs multi ꝑ tunes ad actiuā
ꝑtinis ad meditacōm ⁊ contēplōm ꝓpter ꝓdi
catoꝝ quo ad se q̃ nemo dicit dicē q̃ ꝓdicatores
sint contēplatiui tū q̃ oaosi. Nio q̃ ocios
sunt vt c̄ labore ⁊ sudore ꝓdicacōnis conti
nue ⁊ ꝓdicatores tamq̃ in statu ꝓfectōis existē
tes actiui ⁊ contēplatiui simul ꝑ qꝫ circum.
Sic d̄ Aug. Dñi ꝓdicatores in cōtēplōne hau
runt q̃ in ꝓdicacōne salutē estimandum ⁊ c̄.
Dicit enim nō ē oci ⁊ studij nō sicut ⁊ sacrō
nō ꝓficiō ⁊ q̃ nōia ⁊ mitoria actō q̃ ꝓdica
optima ⁊ plurima dicūtur actiua. Sup mel ou
mes ⁊ Alia tūla d̄ Sup mel ⁊ fauū ou mes
flou cōpat ij delectabile delectabili ⁊ delectō de
lectōm ut d̄ Aug. similē sup. Bonū vtiler dis
tu sup multa aur ⁊ argentū ⁊ s̄ lū ix. ỷ. vm
vnūq̃ aut rē ponū ⁊ mel ⁊ fauus mell. q̃ sic
d̄ Aug. Simil ē mell aptū dctiū sapie. fauo
nio mell. scā nr̄ture intelligencie ⁊ dñus elo
quius. Sic ij dulcedo mell dñoꝝ eloquiorū
accelat more ⁊ in aure ⁊ in fidelū pū. xxv. Accētū
⁊ mutat cū ⁊ mutū fūdat mutū ⁊ exhillit accētū
lic ūba ꝓdicatoꝝ malos conpicuaū euanel
cūt sl̄ugus detalhūtū. sē accelat more ⁊ in
aure nō obedientū. sē vi. Vbū dñi fūtē eis
mobplū ⁊ nō sūdapūt illud. sē accelat in
ore ⁊ in aure ⁊ sēcūdō q̃ sūpito fūcto sue ꝑ
fidiē ⁊ ūnūdiae corūpūt mallam totam
fidi ⁊ ūne s. Cor. v. Modicū fūcētū tota mallā
corūpit. Sonūdū at q̃ dulcedinē ⁊ delectō
dñoꝝ eloquiorū satis ꝓpe compat dulcedinē
⁊ delectō in mell ⁊ fauū. vii. secūd q̃ mell ꝑ
ūtute ēlitē ex qua ē laudabile mutuētū ⁊
medicatiūtū ē cū calidū ⁊ humidū ita q̃ ill
humidū ē suo sicco mīh ⁊ nāh equa in vnum

⁊ incorpatū. Vnpiat sumētib⁹ tamq̃ bene
mutū. sē suū sicū nō ꝑ amaritudinē ⁊ ēhle
potatē ꝑ q̃ ē epm̄ ⁊ abstersiū. vnp
fiat languētib⁹ tamq̃ lenit purgatiū. sē cāli
ditas sua ⁊ humiditas ⁊ sicitas ⁊ pontatas ⁊
sūnē proportionabili iuxta ⁊ iūsta vū ad
multē ētis medicinis ⁊ conficiēbus tamq̃ bū
ēliatiū. Sed in ꝓdcos modos ꝑ se dul
cēdo ⁊ delectō dñoꝝ eloquiorū ⁊ audiencaū
ul legencaū ⁊ capiencaū ⁊ mel ūbi di. sup is
cū ūb di ē ꝓno calor caritatis. ps. Ignitū
eloquium tuū vehemēt ⁊ humor gūdō sol. vij.
Flūia decurrent eius fluent aque viue. vnde
fiat sumētib⁹ tamq̃ bonū mutuētū gratū
rūtatū. ds. ny. Flou ūbo pane viuit homo
⁊ ī dñū ūbo q̃ procedit de ore di. Ho ūba dei Vtutes ūbi di dul do
sūt cū dulcedine amoris nō quidē vi amai
tudinis ⁊ pontatē sū timoris ꝑ q̃ nāl
pcōs condis ⁊ indigētib⁹ tamq̃ bonū ꝑ
gaūtū. sol. xv. sam ws mūdi ētis ꝑ sūo
tē q̃ locut sū nobis. Tao ūba di hūt mle cō
tum vnīb⁹ audito⁹ ꝓpter caritatis ⁊ gre
timoris ⁊ amoris. ꝑ quē nesp̄es mūs ere
git ⁊ timor mūdi depūnt. ꝑ q̃ valent dib⁹
tamq̃ bū consiliāns medicamūtū ⁊ ēē delec
tāti. ps. Panis cor hōnis confirmet. ps.
de petū melle satura eos ⁊ c̄.

Mandatis tuis intellexi. Secū
officiū sūtiae consists ꝓ dcāmū ꝑtes fidei
⁊ caritatis ⁊ excellētiae prudētie ⁊ cognōis
ē uitatis ⁊ cōtatis detestio q̃ in nullo ꝑt ē
completē ū duo ista precedant in ea aīo ⁊ affū
ē ūtatis ⁊ ūnūditūs plena cognōē q̃ in
mūt cū nūo sbūgit a mandatis tuis intellexi.
Et sūtatis ⁊ inequitatis detestatio q̃ conse
quēt tangit cū sbdit ꝓpter odium odiūt via