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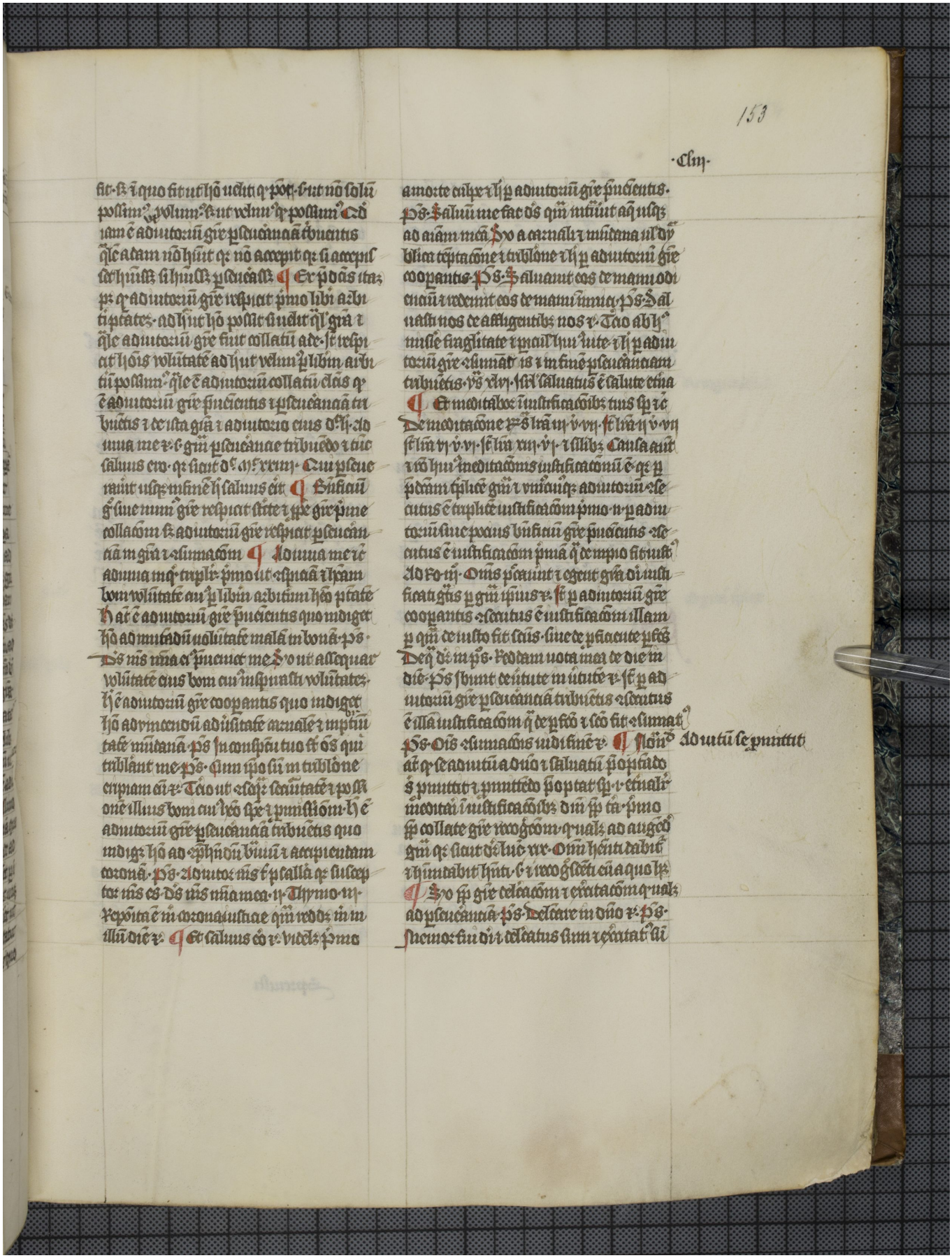

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·Clij·

fit·Et i quo fit ut hō uelit q· pōt·Et ut nō solū
poſſim· q· volum·Et ut velim· q· poſſim· Cōd
iam ē adiutoriū gīe pseuerantiā tribuentis
ſic etiam nō habuit qz nō accepit qz si accepi
ſet habuiſſet si habuiſſet pseuerauiſſet ¶ Et p dās ita·
pz· q· adiutoriū gīe inſpirat primo libi arbi
tiū pstat·· ad hoc ut hō poſſit ſi uelit ſal· gra i
ſic adiutoriū gīe fiunt collatiū ade· ſi reſpi
at hōis voluntate ad hoc ut velim· p libīm arbi
tiū poſſim· ſic ē adiutoriū collatiū clās q·
ē adiutoriū gīe pueniens i pseuerantiā tri
buens i de ista gra i adiutorio eius dicit· ad
uma me r· ē gra pseuerantiae tribuendo i hic
ſalus eri· qz ſicut dicit· ·xxiij· Cū pseue
rauerit uſq· in finē hic ſalus erit ¶ Bōtatē
g· ſine numō gīe reſpiat ſtūte i pre gīe prime
collationē et adiutoriū gīe reſpiat pseuerā
tiā m gra i ·ſtinatione ¶ Ad uma me ·i·
aduma mq· tripliciter primo ut ·ſtipatiā i hēam
bonā voluntate cū p libīm arbitrium hō pstate
habet ē adiutoriū gīe pueniens quo indiget
hō ad mutandū voluntate malā in bonā· ps·
Dis mis mea ·i· pueniet me deus ut aſſequar
voluntate eius bona cū inſpirauiſti voluntate·
hic ē adiutoriū gīe cooperans quo indiget
hō ad vincendū ad uſitate carnale i mpti
tate mundanā· ps· In conſpectu tuo ·i· os qui
tribulant me ps· Cum ipo ſū in tribulatione
eripiam eū i· Tēdo ut ·ſtatē ſecuritate i poſſi
one illius bona cū ſed i pmiſſionē hic ē
adiutoriū gīe pseuerantiā tribuens quo
indigit hō ad ·ſpiritū uitū i accipiendam
coronā· ps· Adiutor mis ·i· p ſalla qz ſuſcep
tor mis es ds mis mīa mea· ·i· Thymo· iij·
Reſpita ē mi coronā iuſtitiae quā redd· mi in
illū die i· ¶ Et ſalus cō i· videl· primo

a morte cū pr· ·i· p adiutoriū gīe pueniens·
ps· Salū me fac ds quōm intrauerunt aq uſq·
ad aiam meā ps· a carnali i mundana uel di
bolica tēptatione i tribulatione ·i· p adiutoriū gīe
cooperans· ps· Saluauit eos de manu odi
entiū i redemit eos de manu inimicorū ps· Sal
uaſti nos de affligentibus nos i· Tēdo ab hi
miſle ſinaglitate i pnail hui ute ·i· p adiu
toriū gīe ·ſtinat· is i in finē pseuerauerit
tribuētis· ps· ·xlv· ſtil ſaluatus ē ſalute etna
¶ Et meditabor iuſtificationibus tuis ſp i c
De meditatione ps· lxx· v· vij· ſē lxx· vj·
ſē lxx· vj· v· vj· ſē lxx· xxj· v· ſ· i ſilibus· Cauſa autē
i hō hui meditationis iuſtificationū ē qz p
pdēam ēpluē gīā i vniuersaliq· adiutoriū ·ſe
cutus ē triplicē iuſtificationē primo· n· p adiu
toriū ſine praeuis bōtatē gīe pueniens ·ſe
cutus ē iuſtificationē primā q· de impio fit iuſt·
ad ro· iij· Omis peccauit i egent gra di iuſti
ficatis gtis p gīā ipius i· ſed p adiutoriū gīe
cooperans ·ſecutus ē iuſtificationē illam
p quā de iuſto fit ſanctus ſine de pfiacute pfēs
Deū dicit ps· Reddam uota mea de die in
die· ps· ſbiunt de iutute in iutute i· ſed p ad
iutoriū gīe pseuerantiā tribuens ·ſecutus
ē illā iuſtificationē q· de pfēto i ſcō fit ·ſtinat·
ps· Oīs ·ſtinationis uidi finē i· ¶ Sōm· Adiutū ſe pnittit
at q· ſe adiutū a duo i ſaluatū p optando
s pnittit i pnittendo p optat ſp· i ·ſtinali·
meditatē i iuſtificationibus dīi ſp ta· primo
ſp collate gīe iuo grōm· q· nal· ad augēdū
gīā qz ſicut dicit luc· xix· Omi habenti dabit·
i hi dabit habēti· ·i· i iuo glēti eā a quo hīt
¶ Iuo ſp gīe delectationē i exultationē q· nal·
ad pseuerantiā ps· Delectare in dno i· ps·
Secundo· fin dni delectatus ſum i exultat· ſi