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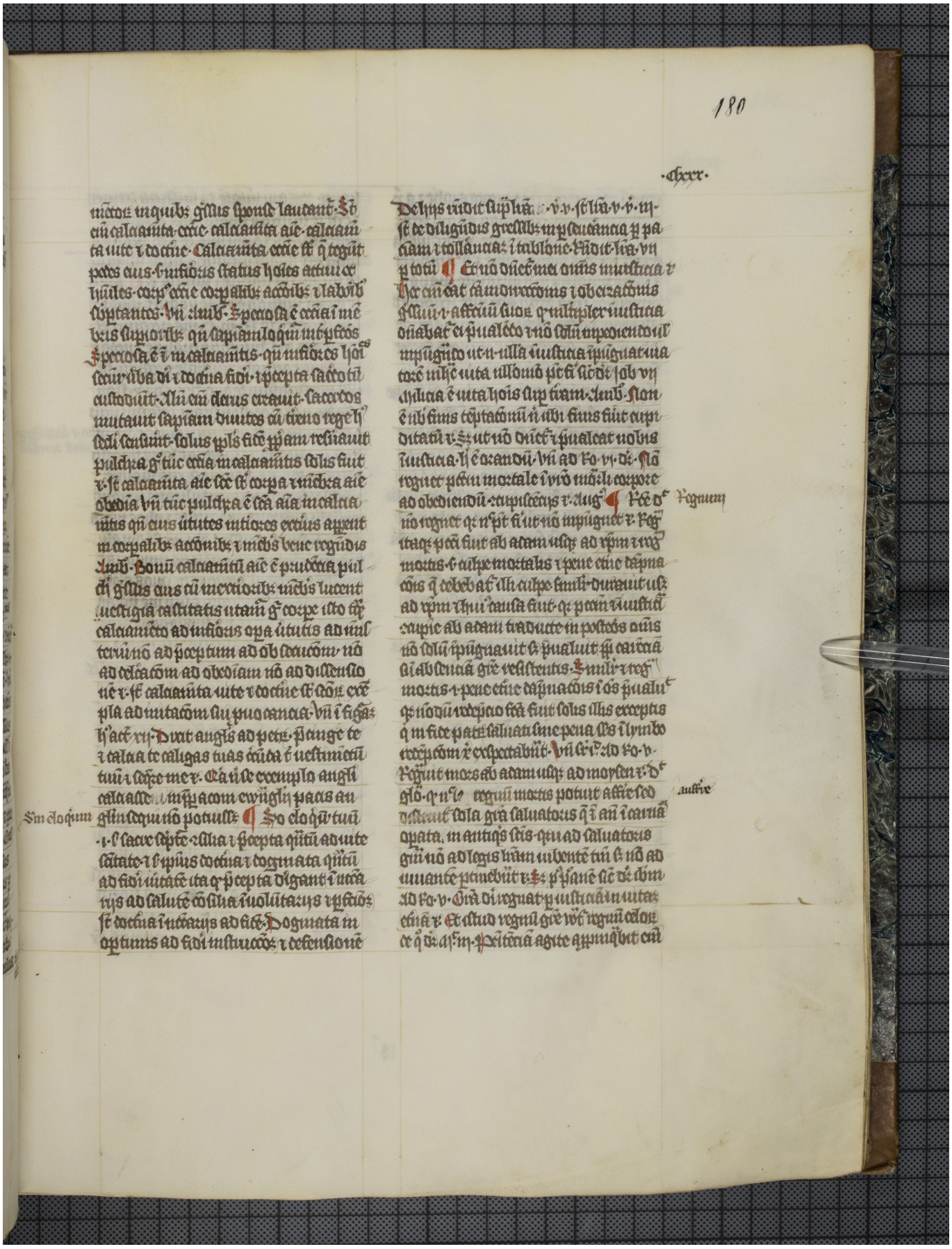

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nicos in quibus gllus spond laudant. Sic
cū calaamita cōtic calaamita aīe calaamī
ta uite i dcōtic. Calaamita cōtic ēt q̄ tegūt
pedes eius. fuīdus status hoīes actiui et
ysūles. corp cōtic corpalis acūbis i labōb
dīptantes. Vñ sequit. Sperosa ē cōtia i me
bris superoris qū sapiam loq̄ mīt ptōs
Speriosa ē i mcalaamitis. qū infidēs hoīes
secūr ūba dī i dcōtia fidei. i pcepta sacōtis
custodiūt. Alii cū clausi crauit. sacerdos
mutauit sapiam diuitis cū tieno regē h
sdi sensiūt. solus pls fidē ppam reliquit
pulchra g tūc cōtia in calaamitis solus sunt
i. st calaamita aīe sōt ēt corpa i mīchera aīe
obedia vñ tūc pulchra ē cōtia aīa in calaa
mitis qū eius ūtutes in ūtiores cōtius apparent
in corpalis acūbis i mīchis bene regūdis
Amb. Bonū calaamitū aīe ē prudēcia pul
ch gllis eius cū in cōtioribus mīchis lucent
uestigia castitatis in tanū g corpe illo tp
calaamitēto ad infidēs opa ūtutis ad inul
tersū nō ad pceptum ad obseuōm nō
ad delectōm ad obediam nō ad dissensio
nē i. st calaamita uite i dcōtic ēt dōt cōt
pla ad mutacōm sup pugnancia. vñ i figa
h act xp. Dicit angelis ad pet. Pōnge te
i tala tc cāligas tuas cōtia ē uestimētū
tuū i sequere me i. Ca ūt cōtic exemplo angli
calaamitē mīsp acōm cū ūgli paces an
gli sequūtur nō potuīt. Sic dicit tuū
i. l sacer sōpte cōtia i pcepta q̄ūtū ad uite
sānitate i l pūs dcōtia i dogmata q̄ūtū
ad fidei ūtātē ita q pcepta dīgant i mīchē
ris ad salutē cōsilia i uolūtaris i pcētōs
st dcōtia i ūtōaris ad fidē. Dogmata in
dp tunus ad fidei instructōs i defensionē

Sin dicitur

De hīs ūdit sup plā. v. v. st lia v. v. in
st de diligūdis gremīb in p dcōtia p pa
dam i tollānaz i tabione. Ūdit sia. vn
p totū. Et nō discēnē omīs mīrtica i
sed cū cāt tāndmcōtis i obserationis
gllū i affectū suōs q multipler iustitia
diabat ci p ualēdo nō solū impediendo sed
impugūdo ut n ulla iustitia impugnat ma
tere nisi cōtra illōrū pt ti sōt sub vn
dstica ē uita hois sup tiam. Amb. Non
ē ub fūs tēptacōnū ū ubi fūs fūt cupi
ditatū i. ut nō dicēt i pualeat nobis
iustitia. Si ē ordandū. vñ ad ro. vi. dē. Sic
regnet pcātū mortale i vrō tuō li corpore
ad obediendū cupiditatēs i. Aug. Et dē Regnum
nō regnet q n pt fūt nō impugnet i. Reg
itaq pcātū fūt ab adam usq ad xpm i reg
mortis. et culpe mortalis i pene cōtic dāpna
cōis q debeb at illi culpe simili durauit usq
ad xpm. Qui dausa fūt q pcātū iustitiā
cupie ab adam traducte in posteros omīs
nō solū ēpugnauit ēt pualuit q̄ cārcēra
si ab sdna grē resistentis. Sic mīli i reg
mortis i pene cōtic dāpnacōis i ōs pualu
q nō dū ordēnao sēā fūt solus illis exceptis
q in fide patris saluati sine pena sōt i lymbo
expectōm i exspectabūt. Vñ sequit. Ad ro. v.
Regnūt mors ab adam usq ad moysen i. D
glō. q n l regnū mortis potuit affere sed
dissimulat sola grā saluatoris q i ant i carnā
oblata. in antiqs sēis. qui ad saluatoris
grā nō ad legis trāsgressōē tū ēt nō ad
innocentē pertinebūt i. Sic p pauē sēt dē ibm
ad ro. v. Grā dei regnat p iustitiā in uita
cōtia i. Et aliud regnū grē vōt regnū celoī
de q dicit in. Petri. Agite q ppinquūt cū

Regnum

Sic